

HOLY EUCHARIST RITE II

with Confirmation, Reception, & Reaffirmation

SUNDAY, APRIL 26TH 2026 | 10:15 AM

The Fourth Sunday of Easter

The Rt. Rev. Kathryn “Kai” M. Ryan, Bishop Suffragan of Texas



Kathryn “Kai” McCrossen Ryan was born in Raton, New Mexico and was baptized at Holy Trinity Episcopal Church. In the Diocese of the Rio Grande, her life in Christ and leadership gifts were nurtured as a youth in camping ministry, the Happening movement, and parish committees, including one that resettled a refugee family. The youngest of four daughters, she attended public schools in Albuquerque where she pursued her fondness for athletics through competition in gymnastics, track, and cross country.

Kai attended Sewanee for her undergraduate studies, where she received a Bachelor of Arts in Philosophy in 1986. While at Sewanee, she met her husband, Tim Ryan. The couple married in 1989. They have two children, Natalie and Henry.

Kai received her Master of Divinity at Seminary of the Southwest in 1992, and subsequently served 20 years in parish ministry, including 14 years as rector of Ascension, Dallas. There she learned from brothers and sisters of other cultures how to lead a multi-ethnic community. From 2014 through 2019, Kai served as Canon to the Ordinary of the Diocese of Texas, leading the ministry staff in its work to implement the diocesan vision. She was elected Bishop Suffragan at Diocesan Council on February 22, 2019. She was consecrated as a Bishop Suffragan of the Diocese of Texas by Presiding Bishop Michael B. Curry on June 1, 2019 in Austin.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

Please stand as you are able at the sound of the bell.

PROCESSIONAL HYMN | *I come with joy to meet my Lord (Land of Rest)*

HYMNAL 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near, to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

THE OPENING ACCLAMATION

Bishop Alleluia. Christ is risen.
 People *The Lord is risen in deed. Alleluia.*
 Bishop There is one Body and one Spirit;
 People *There is one hope in God's call to us;*
 Bishop One Lord, one Faith, one Baptism;
 People *One God and Father of all.*

*In the first part of the service,
 The Word of God, we learn
 about God's work in the world by
 hearing and responding to
 scripture, in sermon and prayer.*

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved. (Acts 2:42-47)

Lector The Word of the Lord

People Thanks be to God

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.

The Lector leads the Psalm; the People respond as indicated by bold italics.

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever. (Psalm 23)

A Collect is a form of prayer that collects the attention of the congregation to shared worship. There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

The Second Reading

Lector A Reading from the First Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls. (1 Peter 2:19-25)

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the sequence hymn* to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.

SEQUENCE HYMN | *Blest are the pure in heart (Franconia)*

HYMNAL 656

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the two staves of each system. The first system contains the first four lines of the hymn, and the second system contains the final three lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly." (*John 10:1-10*)

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the call and response above, all children are invited to follow the cross to the Parish Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

THE SERMON

The Rt. Rev. Kathryn M. Ryan, *Bishop Suffragan*

A period of silence follows the sermon.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The congregation remains seated and Bishop says

The Candidates will now be presented.

FOR CONFIRMATION

Presenters I present *these persons* for Confirmation.

FOR RECEPTION

Presenters I present *these persons* to be received into this Communion.

FOR REAFFIRMATION

Presenters I present *these persons* who desire to reaffirm their baptismal vows.

The Bishop then addresses all of the Candidates saying

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

The congregation stands and the Bishop asks them

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

*People I believe in God, the Father almighty,
creator of heaven and earth.*

Bishop Do you believe in Jesus Christ, the Son of God?

*People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Bishop Do you believe in God the Holy Spirit?

*People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

Please stand or kneel as you are able as the Intercessor leads the prayers.

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Intercessor Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Intercessor Open their hearts to your grace and truth.

People Lord, hear our prayer.

Intercessor Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Intercessor Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Intercessor Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Intercessor Send them into the world in witness to your love.

People Lord, hear our prayer.

Intercessor Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

A period of silence follows. Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE LAYING ON OF HANDS

BCP 418

For Confirmation

Strengthen, O Lord, your servant N. with your heavenly grace, that s/he may continue yours for ever, and daily increase in your Holy Spirit more and more, until s/he comes to your everlasting kingdom. ***Amen.***

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. ***Amen.***

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. ***Amen.***

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. ***Amen.***

THE PEACE

The people stand as able

Bishop The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

Congratulations to all who were confirmed, received, and reaffirmed today:

Confirmed: Bob Cadenhead & David Green

Received: Kim Cuellar & Susan Marschinke

Reaffirmed: Sarah Erpenbeck & Barbara Goff

THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Bishop begins the Offertory with a sentence of Scripture.

The undesignated offering at today's service will be given to the Bishop's Discretionary Fund. Please make a check payable to: **The Episcopal Diocese of Texas** and note in the memo: *Bishop Ryan's Discretionary Fund.*

OFFERTORY ANTHEM | "When I'm afflicted, poor and low" by William Bradley Roberts

Choir

DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.
O praise him, O praise him, Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Bishop The Lord be with you.

People *And also with you.*

Bishop Lift up your hearts.

People *We lift them to the Lord.*

Bishop Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Facing the Holy Table the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ's Body and Blood.

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*The Celebrant and People say together
Christ has died. Christ is risen. Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

THE LORD'S PRAYER

BCP 364

Bishop And now as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Bishop Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

INVITATION TO COMMUNION

The children return from Kids’ Church for communion and blessings and the Bishop invites the People with these words.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

COMMUNION HYMNS | All people that on earth do dwell

HYMNAL 377

This is the hour of banquet and of song

HYMNAL 316

THE POST-COMMUNION PRAYER

BCP 365

Please stand or kneel as you are able

Bishop Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ’s body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ’s body in the world.

THE EPISCOPAL (BISHOP’S) BLESSING

The Bishop blesses the People

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

THE DISMISSAL

BCP 366

Gospeller Let us go forth in the name of Christ. Alleluia. Alleluia.

People *Thanks be to God. Alleluia. Alleluia.*

The flowers on the altar are given to the Glory of God.

joy &
wonder
in all
god's
works



*theology, creation,
and the land.*

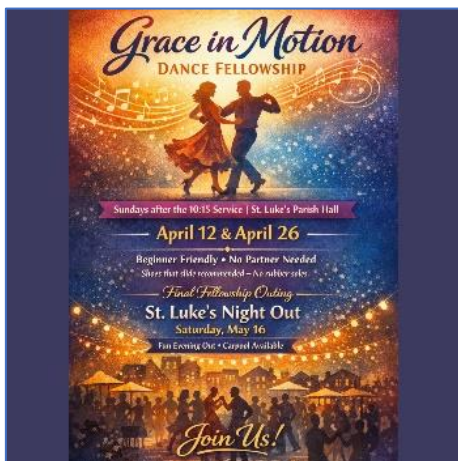
SUNDAY 9AM FORUM, PARISH HALL
EASTERTIDE: APRIL 12TH – MAY 17TH

Encountering God in creation can happen in many ways. Join Rev. Anthony and co-teachers the Rev. Sarah Faehnle Mast and guest speakers including the Rev. Parker Jameson for this life-giving series.



VBS VOLUNTEERS NEEDED!
JUNE 15-19 | 8:15AM – 12:15PM

We are less than 50 days away from the coolest week of the year and, so far, we have less than 50% of the volunteers that we need! If you would like to volunteer before or during VBS us the QR code above or, contact LoriAnn at: cfm@stlukesonthelake.org

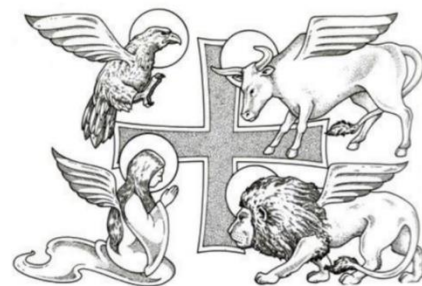


GRACE IN MOTION DANCE FELLOWSHIP -
FINAL FELLOWSHIP OUTING, SATURDAY,
MAY 16TH

Final Fellowship Outing on Saturday, May 16th, St. Luke's Night Out - We'll go together to a local venue for an easy, fun evening out. Carpooling is available and will be coordinated in April.

RSVP by emailing ga.whitehead@my.ssw.edu

WHO DO YOU SAY
THAT I AM?



A comparative study of the Gospels

THURSDAY BIBLE STUDY:

WHO DO YOU SAY THAT I AM?

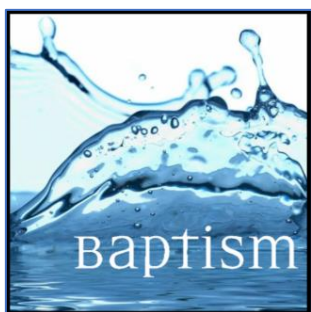
APRIL 9TH – MAY 21ST, 10AM, PARISH HALL

A comparative study of Matthew, Mark, Luke, and John. Learn about the distinctive voices of each Gospel and what unifies them in proclaiming the Good News.



Remembering the fallen: Memorial Day Service

Since its earliest observances in the aftermath of the American Civil War, Memorial Day has been observed as a day of mourning for those who have fallen in the line of duty. As Christians, we mourn and pray for the fallen as we continue to pray and work for the spread of God's Kingdom in which "no sword is drawn but the sword of righteousness, no strength known but the strength of love." This year, **St. Luke's on the Lake** will observe Memorial Day with a solemn service of Evensong on Sunday, May 24th at 4pm. This service will include hymns, scripture, reflections, and special prayers for the departed.



Baptism at St. Luke's on the Lake

In the Episcopal Church, you are a Christian and a member of the worldwide Body of Christ if you have been baptized in the name of the Father, the Son, and the Holy Spirit. If you or a member of your family would like to be baptized, please email office@stlukesonthelake.org.

Upcoming 2026 Baptism Dates:

- ~ May 24th (Pentecost Sunday)
- ~ November 1st (All Saints' Sunday)



Get Connected with Realm

Sign up for our Realm online directory. We'd love everyone to "opt in" to complete the directory! Sign up using the QR code to the left.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Youth (9 - 12 th grades)	9:00 AM	Various
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom
	Men's Bible Study	12:00 PM	Via Zoom
Wednesdays	Wednesday Night Bible Study	7:00 PM	Via Zoom
Thursdays	Thursday Bible Study w/ Rev. Anthony	10:00 AM	Parish Hall
Sunday, April 26 th	Healing Ministry gathering	2:00 PM	Off-site
Sunday, May 3 rd	Senior Appreciation & GA's Farewell	10:15 AM	Church
Tuesday, May 5 th	Women's Guild meeting	10:00 AM	Parish Hall
Sunday, May 10 th	Mother's Day Service	10:15 AM	Church
Saturday, May 16 th	Daughters of the King Meeting	9:15 AM	Library
Saturday, May 16 th	Ballroom Dance Adventure with GA	7:00 PM	
Wednesday, May 20 th	Longhorn Village Eucharist	11:30 AM	Longhorn Village Chapel
Sunday, May 24 th	Pentecost Service with Holy Baptism	10:15 AM	Church
Sunday, May 24 th	Memorial Day Service	4:00 PM	Church
Saturday, May 30 th	Cookout hosted by the Men of St. Luke's	11:30 AM	Parish Hall Patio

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2026</u>	<u>Term ending 2027</u>	<u>Term ending 2028</u>
Grant Crawford	Leslie Benitez	Cameron Geertsema, <i>Junior Warden</i>
Faith Dean, <i>Senior Warden</i>	Craig Cavins	Anne Morley, <i>Clerk</i>
Mike Mahaffey	Michael Senich	Phil Brownfield
	Brad Powell, <i>Treas. [Ex-Officio]</i>	

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	SAM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kym Hall</i>	Welcoming/Greeters	<i>Kym Hall</i>
Chalice	<i>Kym Hall</i>	Usher Teams	<i>Patrick Harrison</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Janet Wood</i>	Floral Guild	<i>Phyllis Day</i>
Streaming A/V	<i>Brad Powell, Phil Pfister, Robert Davis</i>		
Acolyte Captain	<i>Katie Willsey</i>		
Acolytes	<i>Aria Alexander, Amelia Collins, William Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Clara Stroud, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	<i>Rev. Kathy Rock Pfister</i>	Minister for Lifelong Learning	<i>LoriAnn Lavallee</i>
Associate Rector	<i>Rev. Anthony Suggs-Perea</i>	Children & Family Ministries	<i>Robin Miner</i>
Parish Administrator	<i>Kaye Warren</i>	Assistant Director	
Facilities Manager	<i>Michael Balli</i>	Childcare Center Coordinator	<i>Ayesha Cox</i>
Bookkeeper	<i>Kim Weigers</i>	Godly Play Specialist	<i>Robyn Stanley</i>
Choir Director	<i>Dr. Donald J. Grantham</i>	Childcare Professionals	<i>Salma Mohamedali, Max Stanley</i>
Organist	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org