

HOLY EUCHARIST RITE II

SUNDAY, APRIL 19TH 2026 | 10:15 AM

The Third Sunday of Easter

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the welcome center; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

Please stand at the sound of the bell.

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | At the Lamb's high feast we sing (Salzburg)

HYMNAL 174



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

COLLECT OF THE DAY

Celebrant The Lord be with you

People and also with you

Celebrant Let us pray,

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. (Acts 2:14a,36-41)

Lector The Word of the Lord.

People Thanks be to God.

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.

The Lector leads the Psalm; the People respond as indicated by bold italics.

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

***2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.***

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

***10 How shall I repay the LORD *
for all the good things he has done for me?***

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

***12 I will fulfill my vows to the LORD *
in the presence of all his people.***

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *

I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *

in the presence of all his people,

17 In the courts of the LORD's house, *

in the midst of you, O Jerusalem. Hallelujah! (Psalm 116:1-3, 10-17)

The Second Reading

Lector A Reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. (1 Peter 1:17-23)

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able. **All children are invited forward during the last verse of the sequence hymn** to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.

SEQUENCE HYMN | Help us, O Lord, to learn (St. Ethelwald)

HYMNAL 628

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn-ing souls may find the Christ and live a life of praise.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. (*Luke 24:13-35*)

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Parish Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Celebrant This is God's Story

People *This is our story.*

THE SERMON

Rev. Anthony Suggs-Perea, Associate Rector

A period of silence follows the sermon.

THE NICENE CREED

BCP 355

Please stand as you are able.

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We affirm our faith as members of the catholic (Greek for “universal”) Church by saying together a Creed (from the Latin “credo” for “I believe”), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

THE PRAYERS OF THE PEOPLE: FORM III

Please stand or kneel as you are able as the Intercessor leads the prayers.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for rain and seasonable weather;
That all may enjoy the abundance of the fruits of the earth.

Grant your peace to all who await the birth or adoption of a child;
That their joy may be confirmed by a lively sense of your presence.

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with REI through ROW .

Prayer requests (public and confidential) may be submitted to the office or online by clicking the “Prayer Request” button at the bottom of any page on our webpage: <https://stlukesonthelake.org>

PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us: Sandy, Dave, John, Jeff, Linda, Tyler, Ros, Sandra, Stephen, Cynthia, Anne, Craig, Rex, Kitty, Shelly, Betty, Laurinda, Dana, Sarah, Elizabeth, Kenia, Matthew, Nathan, Tommy, Hillary, Zigmund, Georgiana, Ross, Jefferey, Walter, Donald, Chris, J.T., Melissa, M.C., Matthew, Marc, Ginger, Debbie, LoriAnn, David, Jeff, Michael, Dave, Bob, Nancy, Stevie, Wykeemah,

Make us all ever mindful of the gift and heritage of children,
*That with calm strength and patient wisdom, we may teach
them to love whatever is just, true, and good.*

Have compassion on those who suffer from any grief or
trouble, especially those on our Parish Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Margaret;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy,
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
The People may add their own petitions silently or aloud.

The Celebrant adds this concluding collect
Almighty and everlasting God, you are always more ready to
hear than we to pray, and to give more than we either desire
or deserve: Pour upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid,
and giving us those good things for which we are not worthy
to ask, except through the merits and mediation of Jesus
Christ, our risen Savior;. *Amen.*

In the season of Easter, the confession is omitted

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE ANNOUNCEMENTS

*Jennifer, Lily, James, Mary Clay, Jay, Ross, Lee,
Kathleen, Mike, Norma, Anne, Don, Camille,
Eric, Martha, Vanessa, Betty, Bob, Keith, Robin,
Juan, Carolyn, Peter, Dave, Peggie, Al, Cassandra,
Hilary, Alison, Kevin, Kirk, Deborah, Carol, Nick,
Tabby, Ellen, Dave, Sue, Ron, Holly, Gerry, Betty,
Leslie, Barbara, Rachel, Elizabeth, Melissa, Alex,
Elizabeth, Katie, Jackie, Gregory, Jean-Lily, Andy,
Eric, Phillip, Casey*

*Those awaiting the birth or adoption of a
child: Sarah and Gene Alpin (Niece of Maria
Cavins)*

*Members and Loved Ones Serving Our
Country: Andrew, Brian, Carter, Christine,
Jordan, Phillip, Christian, Sean, Benjamin, Aidan,
Jake, Taylor*

Those Who Have Died:

† Margaret Morris Nash (aunt of Deborah
Harvill-Ash)

*As we prepare for Holy Communion, we share a
sign of peace with one another. This could be a
handshake, a hug, or simply a wave.*

Celebrant and People sing together

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

The Celebrant and People say together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

INVITATION TO COMMUNION

The children return from Kids’ Church for communion and blessings and the Celebrant invites the People with these words.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

COMMUNION HYMNS | Shepherd of souls, refresh and bless (St Agnes)

HYMNAL 343

Come, risen Lord, and deign to be our guest (Sursum corda)

HYMNAL 306

POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER FOR LAY EUCHARISTIC VISITORS

In the name of St. Luke’s on the lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body because we all share one bread and one cup. Amen.

THE BLESSING

The Celebrant offers this blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. 14 *Final Ending* Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

THE DISMISSAL


BCP 366

Celebrant Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

The flowers on the altar are given to the Glory of God.

joy &
wonder
in all
god's
works



*theology, creation,
and the land.*

SUNDAY 9AM FORUM, PARISH HALL
EASTERTIDE: APRIL 12TH – MAY 17TH

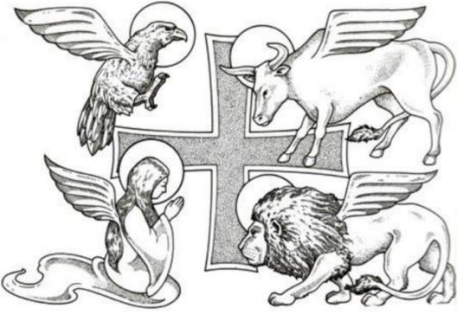
Encountering God in creation can happen in many ways. Join Rev. Anthony and co-teachers the Rev. Sarah Faehnle Mast and guest speakers including the Rev. Parker Jameson for this life-giving series.



BISHOP'S VISIT WITH BISHOP KAI RYAN
SUNDAY, APRIL 26TH, ALL MORNING!

The Rt. Rev. Kathryn "Kai" Ryan will be Celebrant and Preacher at the 8am and 10:15am Services. We will also have a "Town Hall" with Bishop Ryan at 9am in the Parish Hall. Please fill out this form to share your questions in advance! tinyurl.com/bishopvisit

WHO DO YOU SAY
THAT I AM?



A comparative study of the Gospels

THURSDAY BIBLE STUDY:
APRIL 9TH – MAY 21ST, 10AM, PARISH HALL

A comparative study of Matthew, Mark, Luke, and John. Learn about the distinctive voices of each Gospel and what unifies them in proclaiming the Good News.



RESCHEDULED FROM 4/12

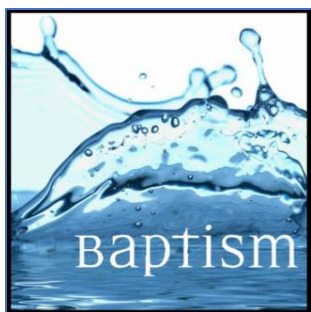
POPSICLES ON THE PLAYGROUND
FOR KIDS & THEIR PARENTS
SUNDAY, APRIL 19TH, 11:30AM
(EVERY 2ND SUNDAY)

Join us after the 10:15 service for fun and fellowship with families and kids of ALL ages. Popsicles provided!



Grace in Motion Dance Fellowship - Sundays after the 10:15 AM service St. Luke's Parish Hall: April 12th & April 26th

Led by Seminarian GA Whitehead & Joanna Whitehead, join us for a relaxed, beginner-friendly time to review basics of several different dances, with plenty of time to practice afterward. No experience needed. No partner is necessary. Shoes that slide easily are recommended. RSVP by emailing ga.whitehead@my.ssw.edu. **Final Fellowship Outing on Saturday, May 16th, St. Luke's Night Out** - We'll go together to a local venue for an easy, fun evening out. Carpooling is available and will be coordinated in April.



Baptism at St. Luke's on the Lake

In the Episcopal Church, you are a Christian and a member of the worldwide Body of Christ if you have been baptized in the name of the Father, the Son, and the Holy Spirit. If you or a member of your family would like to be baptized, please email office@stlukesonthelake.org.

Upcoming 2026 Baptism Dates:

- ~ May 24th (Pentecost Sunday)
- ~ November 1st (All Saints' Sunday)



Get Connected with Realm

Sign up for our Realm online directory. We'd love everyone to "opt in" to complete the directory! Sign up using the QR code to the left.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Youth (9 - 12 th grades)	9:00 AM	Various
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom
	Men's Bible Study	12:00 PM	Via Zoom
Wednesdays	Wednesday Night Bible Study	7:00 PM	Via Zoom
Thursdays	Thursday Bible Study w/ Rev. Anthony	10:00 AM	Parish Hall
Sunday, April 19 th	Pre-EYC for 3rd - 5th graders	11:30 AM	Riker Hall
Sunday, April 19 th	Popsicles on the Playground	11:30 AM	Playground
Sunday, April 26 th	Parish "Town Hall" with Bishop Ryan	9:00 AM	Parish Hall
Sunday, April 26 th	Confirmation with Bishop Ryan	10:15 AM	Nave
Sunday, April 26 th	Healing Ministry gathering	2:00 PM	Off-site
Sunday, May 3 rd	Senior Appreciation & GA's Farewell	10:15 AM	Nave/Narthex
Tuesday, May 5 th	Women's Guild meeting	10:00 AM	Parish Hall
Sunday, May 10 th	Mother's Day		
Saturday, May 16 th	Daughters of the King Meeting	9:15 AM	Library
Saturday, May 16 th	Ballroom Dance Adventure with GA	7:00 PM	
Wednesday, May 20 th	Longhorn Village Eucharist	11:30 AM	Longhorn Village Chapel

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2026</u>	<u>Term ending 2027</u>	<u>Term ending 2028</u>
Grant Crawford	Leslie Benitez	Cameron Geertsema, <i>Junior Warden</i>
Faith Dean, <i>Senior Warden</i>	Craig Cavins	Anne Morley, <i>Clerk</i>
Mike Mahaffey	Michael Senich	Phil Brownfield
	Brad Powell, <i>Treas. [Ex-Officio]</i>	

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	8AM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kym Hall</i>	Welcoming/Greeters	<i>Kym Hall</i>
Chalice	<i>Kym Hall</i>	Usher Teams	<i>Patrick Harrison</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Janet Wood</i>	Floral Guild	<i>Phyllis Day</i>
Streaming A/V	<i>Brad Powell, Phil Pfister, Robert Davis</i>		
Acolyte Captain	<i>Katie Willsey</i>		
Acolytes	<i>Aria Alexander, Amelia Collins, William Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Clara Stroud, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	<i>Rev. Kathy Rock Pfister</i>	Minister for Lifelong Learning	<i>LoriAnn Lavallee</i>
Associate Rector	<i>Rev. Anthony Suggs-Perea</i>	Children & Family Ministries	<i>Robin Miner</i>
Parish Administrator	<i>Kaye Warren</i>	Assistant Director	
Facilities Manager	<i>Michael Balli</i>	Childcare Center Coordinator	<i>Ayesha Cox</i>
Bookkeeper	<i>Kim Weigers</i>	Godly Play Specialist	<i>Robyn Stanley</i>
Choir Director	<i>Dr. Donald J. Grantham</i>	Childcare Professionals	<i>Salma Mohamedali, Max Stanley</i>
Organist	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org