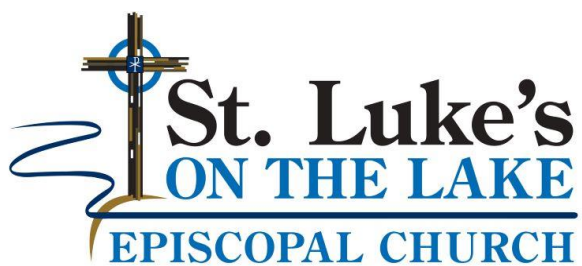


# MAUNDY THURSDAY

THURSDAY, MARCH 28<sup>TH</sup>, 2024 | 7:00 PM

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ST. LUKE'S ON THE LAKE EPISCOPAL  
CHURCH 5600 RANCH ROAD 620 NORTH  
AUSTIN, TEXAS 78732

# ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

## *A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD*

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

### New to St. Luke's or the Episcopal Church?



We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.

#### About our worship

- Our worship style is liturgical and interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the *New Revised Standard Version [NRSV]* translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

#### Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail-alternatively, you may also remain in your pew.

#### Facilities...

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

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### Especially For Children

Children of all ages are always welcome in our service.

**Kinder-5<sup>th</sup> Grade "Kids' Church"** at 10:15a on Sundays is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

**Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

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### Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail [connection@stlukesonthelake.org](mailto:connection@stlukesonthelake.org).

*\*Please consider taking your bulletin home for easy reference*

## OPENING HYMN: ALL WHO HUNGER GATHER GLADLY

*w. Sylvia G. Dunstan/ m. Holy Manna*

*All who hunger, gather gladly  
Holy manna is our bread  
Come from wilderness and wand'ring  
Here in truth we will be fed  
You that yearn for days of fullness  
All around us is our food  
Taste and see the grace eternal  
Taste and see that God is good*

*All who hunger, never strangers  
Seeker, be a welcome guest  
Come from restlessness and roaming  
Here in joy we keep the feast  
We that once were lost and scattered  
In communion's love have stood  
Taste and see the grace eternal  
Taste and see that God is good*

*All who hunger, sing together  
Jesus Christ is living bread  
Come from loneliness and longing  
Here in peace we have been fed  
Blest are those who from this table  
Live their days in gratitude  
Taste and see the grace eternal  
Taste and see that God is good*

## OPENING ACCLAMATION

**Celebrant** Bless the Lord who forgives all our sins.

**People** *His mercy endures forever.*

*Please remain standing.*

## COLLECT FOR PURITY

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

BCP 274

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE TRISAGION *[sing three times]*



Ho - ly God, Ho - ly and Might - y Ho - ly Im-mor-tal One, Have mer - cy up-on us.

*Please be seated for the Lessons.*

## THE LESSONS

**Lector** A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. (*Exodus 12:1-4, 11-14*)

**Lector** The Word of the Lord.

**People** *Thanks be to God.*

## THE RESPONSE

**Lector** Please join me in reading the Psalm responsively by whole verse.  
*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### Psalm 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 ***How shall I repay the LORD \****  
***for all the good things he has done for me?***

11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 ***I will fulfill my vows to the LORD \****  
***in the presence of all his people.***

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 ***O LORD, I am your servant; \****  
***I am your servant and the child of your handmaid;***  
***you have freed me from my bonds.***

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 ***I will fulfill my vows to the LORD \****  
***in the presence of all his people,***

17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

**Lector** A Reading from Paul's First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (1 Corinthians 11:23-26)

**Lector** The Word of the Lord.  
**People** ***Thanks be to God.***

Please stand as you are able.

## SEQUENCE HYMN: THE SERVANT SONG

w/m. Richard Gillard

### The Servant Song

Words and Music by  
Richard Gillard

**VERSE**

$\text{♩} = 74$  D Em/D D G/D D A7/C# D Em/D D G/D D A

1. Broth er, let me be your ser - vant. Let me be as Christ to you.  
2. We are pil - grims on a jour - ney. We are broth - ers on the road.  
3. I will hold the Christ - light for you In the night time of your fear.  
4. I will weep when you are weep - ing, When you laugh I'll laugh with you.  
5. When we sing to God in heav - en, we shall find such har - mo - ny;  
6. Broth er sis - ter let me serve you, let me be as Christ to you.

5 G D/F# Em7 D/A A7 Bm G D/G Em/G G G/A A7 D

Pray that I might have the grace to let you be my ser - vant, too.  
We are here to help each oth - er Walk the mile and bear the load.  
I will hold my hand out to you, Speak the peace you long to hear.  
I will share your joy and sor - row Till we've seen this jour - ney through.  
Born of all we've known to - geth - er, of Christ's love and ag - o - ny.  
Pray that I may have the grace to let you be my serv - ant too.

### THE GOSPEL

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said

to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason, he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord-and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now, I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." (*John 13:1-17, 31b-35*)

**Celebrant**      The Gospel of the Lord.  
**People**          *Praise to you, Lord Christ.*

*Please be seated.*

**THE HOMILY**

**The Rev. Kathy Rock Pfister, Rector**

*Please stand or kneel as you are able. The Reader leads the prayer; the People respond as indicated.*

**PRAYERS OF THE PEOPLE FORM V**

**BCP 389**

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***Lord, have mercy.***

For Michael, our Presiding Bishop, for Andy, Kai, Hector and Jeff, our Bishops, for all other ministers, and for all the holy people of God, we pray to you, O Lord.

***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***Lord, have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***Lord, have mercy.***

For those in positions of public trust, especially our President, Joe, and our Governor, Greg, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***Lord, have mercy.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. For rain and temperate weather that our streams, rivers, and lakes may flow with your abundant life and bring forth the fruits of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For this congregation, that we may be delivered from hardness of heart and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers, *especially those on our parish prayer list*; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

Rejoicing in the fellowship of blessed St. Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

**Celebrant:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

## CONFESSION OF SIN

*The Celebrant continues*

Let us confess our sins against God and our neighbor.

*Most merciful God,*

*we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*



## THE ABSOLUTION

### Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

## ANNOUNCEMENTS

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## THE HOLY COMMUNION

- † All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † Gluten-free wafers are available upon request.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

## THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.

Give online at <https://onrealm.org/stlukesonthelake/give> or text GIVESLOL to 73256

## OFFERTORY ANTHEM: GO TO DARK GETHSEMANE

### DOXOLOGY

Please stand as you are able as the gifts are presented and placed on the altar.

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

**BCP 367**

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Celebrant**

*Please kneel or sit as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People say together*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Celebrant and People say together*

*Our Father, who art in heaven,  
hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those*

*who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

## INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION OF COMMUNION

HYMNAL 328

## POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,*

*you have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*

*to love and serve you*

*with gladness and singleness of heart;*

*through Christ our Lord. Amen.*

## STRIPPING OF THE ALTAR

*After Communion we strip the altar by taking down all the vestments and symbols from the church, including the candles. We turn the lights down. We do this in remembrance that Jesus is arrested this night, and in preparation for the seriousness of the Good Friday service tomorrow.*

*Whilst the altar is being stripped, the congregation sings Were you there when they crucified my Lord. At the conclusion of the hymn the congregation remains in silence.*

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 \*3 Were you there when they pierced him in the side? Were you  
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
 there when they nailed him to the tree? Oh!  
 there when they pierced him in the side? Oh!  
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

*The vested ministers leave in silence. The congregation then departs in silence.*

*The service continues at noon on Good Friday.*



## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Sundays	9 AM Forum: on hiatus until 4/21	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (6 <sup>th</sup> - 12 <sup>th</sup> grades)	9:00 AM	Upper Riker Hall
	Children's Formation	9:00 AM	Lower Riker Hall
	Transforming Questions: Adult Confirm.	11:30 AM	Church Library
Mondays	Women's Bible Study: on hiatus until 4/8	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Sunday, March 31 <sup>st</sup>	Easter Sunrise Service	7:00 AM	Nave
Sunday, March 31 <sup>st</sup>	Easter Potluck Brunch	9 AM	Front Lawn
Sunday, March 31 <sup>st</sup>	Biggest Egg Hunt on 620	9:45 AM	Front Lawn
Sunday, March 31 <sup>st</sup>	Easter Service: Organ, Brass, Choir	10:15 AM	Nave
Monday, April 1 <sup>st</sup>	Church Office Closed: Easter Monday		Church Office
Tuesday, April 2 <sup>nd</sup>	Women's Guild Meeting	10:00 AM	Parish Hall
Sunday, April 7 <sup>th</sup>	Austin Area Senior High Episco-Gathering	1:00 PM	Peter Pan Mini Golf
Monday, April 8 <sup>th</sup>	Episcopal Eclipse Party	11 AM - 2 PM	Front Lawn
Sunday, April 14 <sup>th</sup>	Growing Young: All Parish Workshop	11:30 AM	Nave/Parish Hall
Saturday, April 20 <sup>th</sup>	Daughters of the King Meeting	9:30 AM	Library
Sunday, April 21 <sup>st</sup>	Vestry Meeting	11:45 AM	Riker Conference Rm.

### PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:*

These Members and Loved Ones Serving Our Country: *Andrew; Brian; Carter; Christine; Jordan; and Phillip.*

Those Whose Needs Have Been Made Known to Us: *Michael, Jack, Mariana, Sandy, Carol, Carlene, Jim, Lara, Dave, Leslie, Gloria*

Those Who Have Died: *Michael Moodie, brother-in-law of Amanda Masterson  
Mary Vasser, mother of Rick Vasser  
Diane Dzurenko, mother of Steve Dzurenko*

Prayer requests may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>.

### DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King household prayers for this week are for: Last Names Beginning with: ALL through BAB  
Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org).*

**Easter Sunday  
March 31st**

7:00 am | Sunrise Service  
9:00 am | Outdoor Brunch (free)  
9:45 am | Giant Egg Hunt (free)  
10:15 am | Organ, Brass, & Choir

[www.stlukesonthelake.org](http://www.stlukesonthelake.org)

**St. Luke's  
ON THE LAKE  
EPISCOPAL CHURCH**

Worship with us on Easter Sunday - then come back and learn more about us!

**GROWING  
YOUNG**

Save the Date!  
April 14th, 11:30a-3p

an all-parish workshop for our ministry with children, youth, families, and young adults

leadership | warmth | empathy | priority | neighbor | gospel

Join us for this exciting workshop! Children's program and lunch provided for all.

**EPISCOPAL  
ECLIPSE  
PARTY  
APRIL 8TH**

**Free Event For All!**

- Where**  
St. Luke's on the Lake Church
- When**  
Monday, April 8, 11 AM - 2 PM
- What**  
Solar Eclipse Watch Party
- Bring a blanket or lawn chair and sit on the front lawn**
- Eclipse glasses, Charm, & Light Refreshments Provided**

**5600 RR 620 North  
Austin, Texas 78732**

**St. Luke's  
ON THE LAKE  
EPISCOPAL CHURCH**

Please contact Barbara Frazell if you are available to help greet/host guests on our campus on Monday, April 8<sup>th</sup>, and/or if you can bring a telescope with solar filters.

**REGISTRATION NOW OPEN**

**Camp  
Firelight**  
A SUMMER CAMP Psalm 56:3  
ADVENTURE WITH GOD

**STLUKESONTHELAKE.ORG**

**Vacation Bible School, June 10 - 13**

Volunteer for a few hours, a day, or all four days! If you can't volunteer, consider purchasing an item, lending, or donating. See the QR code below.



## HOLY WEEK AND EASTER ON THE LAKE

Friday, March 29<sup>th</sup>

† 12:00 PM\*

Good Friday

Organ/Vocal Accompaniment /Veneration of the Cross

Sunday, March 31<sup>st</sup>

† 7:00 AM

† 9:00 AM

† 9:45 AM

† 10:15 AM\*

Easter Day

Sunrise Service | Holy Communion with Music

Potluck Continental Breakfast: *Bring your favorite breakfast treat!*

Easter Egg Hunt

Organ/Choir/Brass Quintet | Holy Communion

\*INDICATES BOTH IN-PERSON AND ON-LINE OFFERINGS