



# HOLY EUCHARIST RITE II WITH HOLY BAPTISM

SUNDAY, JUNE 8<sup>TH</sup> 2025 | 10:15 AM

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The Feast of Pentecost



## For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

### Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

### During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you.

Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

## THE WELCOME

### PRELUDE

### WELCOME

### BIRTHDAY & ANNIVERSARY PRAYERS

#### Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### Birthday Prayer

BCP 830

Celebrant and People say together

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

### A MOMENT OF SILENT REFLECTION

#### *A note on the service:*

*Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.*

*We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

# THE WORD OF GOD

Please stand as you are able at the sound of the bell.

## PROCESSIONAL HYMN | Hail Thee, Festival Day! (Salve festa dies)

HYMNAL 287

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
 ev - er, day when the Ho - ly Ghost shone in the

*First time only* 2  
 world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
 all, life that in all dost a - bide:

## THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.  
**People** *The Lord is risen indeed. Alleluia.*  
Celebrant There is one Body and one Spirit;  
**People** *There is one hope in God's call to us;*  
Celebrant One Lord, one Faith, one Baptism;  
**People** *One God and Father of all.*

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.  
**People** *And also with you.*  
Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the lessons:*

## THE LESSONS

### The First Reading

Lector A Reading from the Acts of the Apostles

Sharon Dobbs | English

When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Gray Beinke | 官话 (Mandarin)

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language?

<sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

*In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

*A Collect is a form of prayer that collects the attention of the congregation to shared worship. There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

Sonia Coyle | Español (Spanish)

<sup>17</sup> 'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Faith Dean | Deutsch (German)

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.' (Acts 2:1-21)

Lector            The Word of the Lord  
*People*            *Thanks be to God*

### The Psalm

Lector            Please join me in reading today's Psalm responsively by whole verse.  
*The Lector leads the Psalm; the People respond as indicated by bold italics.*

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.  
***26 Yonder is the great and wide sea with its living things too many to number, \****  
***creatures both small and great.***  
27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.  
***28 All of them look to you \****  
***to give them their food in due season.***  
29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.  
***30 You hide your face, and they are terrified; \****  
***you take away their breath, and they die and return to their dust.***  
31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
***32 May the glory of the LORD endure for ever; \****  
***may the LORD rejoice in all his works.***  
33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.  
***34 I will sing to the LORD as long as I live; \****  
***I will praise my God while I have my being.***  
35 May these words of mine please him; \*  
I will rejoice in the LORD.  
***37 Bless the LORD, O my soul. \****  
***Hallelujah!*** (Psalm 104:25-35, 37)

Please stand as you are able. *All children are invited forward during the sequence hymn* to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.

# SEQUENCE HYMN | Come down, O Love divine (Down Ampney)

HYMNAL 516



1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

## The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with



you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid." (*John 14:8-17, 25-27*)

Gospeller      The Gospel of the Lord.  
*People*          *Praise to you, Lord Christ.*

Following the call and response below, ***all children are invited to follow the cross to the Rock for a reflection on baptism.*** Following the baptisms, they are invited to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller      This is God's Story  
*People*          *This is our story.*

## GOSPEL ACCLAMATION



## THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The congregation may be seated after which the Celebrant says*  
The Candidates for Holy Baptism will now be presented.

### ADULTS AND OLDER CHILDREN

Sponsors      We present *Molly Caitlyn and Logan Austin* to receive the Sacrament of Baptism.  
Celebrant      Do you desire to be baptized?  
Candidates      I do.

### INFANTS AND YOUNGER CHILDREN

Parents &      We present *Farrah Nadine* to receive the Sacrament of Baptism.  
Godparents      We present *Evan John* to receive the Sacrament of Baptism.  
                         We present *Charlotte Lillian* to receive the Sacrament of Baptism.

Celebrant      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents &      I will, with God's help.  
Godparents

Celebrant      Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents &      I will, with God's help.  
Godparents

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the congregation stands and the Celebrant addresses them, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People *We will.*

Celebrant Let us join with those who are committing themselves to Christ, and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty,  
creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	<i>I will, with God's help.</i>
Celebrant	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	<i>I will, with God's help.</i>
Celebrant	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	<i>I will, with God's help.</i>
Celebrant	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	<i>I will, with God's help.</i>

## PRAYERS FOR THE CANDIDATES

Celebrant	Let us now pray for these persons who are to receive the Sacrament of new birth.
Intercessor	Deliver them, O Lord, from the way of sin and death.
<i>People</i>	<i>Lord, hear our prayer.</i>
Intercessor	Open their hearts to your grace and truth.
<i>People</i>	<i>Lord, hear our prayer.</i>
Intercessor	Fill them with your holy and life-giving Spirit.
<i>People</i>	<i>Lord, hear our prayer.</i>
Intercessor	Keep them in the faith and communion of your holy Church.
<i>People</i>	<i>Lord, hear our prayer.</i>
Intercessor	Teach them to love others in the power of the Spirit.
<i>People</i>	<i>Lord, hear our prayer.</i>
Intercessor	Send them into the world in witness to your love.
<i>People</i>	<i>Lord, hear our prayer.</i>
Intercessor	Bring them to the fullness of your peace and glory.
<i>People</i>	<i>Lord, hear our prayer.</i>

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*The People sing the following hymn as all process to the Baptismal Fount.*

## PROCESSIONAL HYMN | *Seek ye first the kingdom of God (Seek Ye First)*

**HYMNAL 711**

1. Seek ye first the kingdom of God  
and its righteousness,  
and all these things shall be added unto you;  
Allelu, alleluia!

*Refrain:*  
Aleluia, alleluia, alleluia!  
Allelu, alleluia!

2. Ask, and it shall be given unto you,  
seek, and ye shall find,  
knock, and the door shall be opened unto you;  
Allelu, alleluia!

*Refrain:*  
Aleluia, alleluia, alleluia!  
Allelu, alleluia!

## THANKSGIVING OVER THE WATER

Celebrant      The Lord be with you.

*People            And also with you.*

Celebrant      Let us give thanks to the Lord our God.

*People            It is right to give him thanks and praise.*

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## THE BAPTISM

*Each candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Then the Celebrant, using holy oil (Chrism), makes the sign of the cross on the forehead of each person and saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*The Celebrant then presents the newly baptized, or their family with a Baptismal Candle.*

*As the candidates enter the waters, joining Christ in his death, they are raised to new life in the name of the Trinity.*

*In the ancient world, and today, anointing with oil was used at coronations; the oil used today was blessed by a bishop to anoint these new members of Christ's royal priesthood.*

*Those baptized today are encouraged to light these candles each year on their birthday and on the anniversary of their baptism.*

*When these actions have been completed for all candidates the Celebrant prays over them, saying*  
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*When all have been baptized, the Celebrant says*  
Let us welcome the newly baptized.

*Celebrant and People say together*

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

## THE PEACE

*The people stand as able*

Celebrant      The peace of the Lord be always with you.

*People      And also with you.*

*The congregation returns to the sanctuary and those children who would like to attend Kid's Church continue to the Parish Hall.*

## THE SERMON

*A period of silence follows the sermon.*

The Rev. Anthony Suggs-Perea, Curate

## THE PRAYERS OF THE PEOPLE: FORM III

*Please stand or kneel as you are able as the Intercessor leads the prayers.*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

We pray for rain and seasonable weather;

***That all may enjoy the abundance of the fruits of the earth.***

Grant your peace to all who await the birth or adoption of a child;

***That their joy may be confirmed by a lively sense of your presence.***

Make us all ever mindful of the gift and heritage of children,

***That we may raise them to love what is just, true, and good.***

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;

***That they may be delivered from their distress.***

Give to the departed eternal rest,

especially Virginia, Ryan, Anne, and Pat;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy,

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The People may add their own petitions silently or aloud.*

*In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.*

*The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with COO through DAN.*

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage:*  
<https://stlukesonthelake.org>

### PUBLIC PARISH PRAYER LIST

#### ***Those Whose Needs Have Been Made Known to Us:***

*Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Allison, Matthew, Kristi, Virginia, Nathan, Tommy, Amy, Peggie, Fred, Hillary, Cindy, Zigmund, Georgiana, Gayle, Kim, Jim, Ross, Jefferey, Walter, Maya, Donald, Chris, Grant, the Alderson & Kimberling Families, Mike, Eric, Connie, Judy, Bill, Paula, Harrison, Teddy, the Cadenhead Family, the Wilson family, T.J.*

The Celebrant adds this concluding collect  
Almighty and everlasting God, you are always more ready to hear  
than we to pray, and to give more than we either desire or deserve:  
Pour upon us the abundance of your mercy, forgiving us those things  
of which our conscience is afraid, and giving us those good things for  
which we are not worthy to ask, except through the merits and  
mediation of Jesus Christ, our risen Savior. **Amen.**

In the season of Easter, the confession is omitted

## ANNOUNCEMENTS

*Those awaiting the birth or adoption  
of a child:*

*Members and Loved Ones Serving Our  
Country:*

*Andrew, Brian, Carter, Christine, Jordan,  
and Phillip*

*Those Who Have Died:*

*Iris Virginia Phillips (Mother of Kevin  
Phillips), Ryan Wilson (friend of Kayti  
Smith), Anne Robertson (mother of Bob  
Cadenhead), Pat Reid (Aunt of LoriAnn  
Lavallee)*

## THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

## THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give>  
or text GIVESLOL to 73256

OFFERTORY ANTHEM | "Come, Holy Ghost, Our Souls Inspire" by John Henry Hopkins, Jr. Choir

## DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
O praise him, O praise him, Alleluia, alleluia, alleluia!*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.  
**People** *And also with you.*  
Celebrant Lift up your hearts.  
**People** *We lift them to the Lord.*  
Celebrant Let us give thanks to the Lord our God.  
**People** *It is right to give him thanks and praise.*

*In the Eucharistic ("Thanksgiving")  
Prayer: we give thanks for God's work  
in creation and the salvation offered  
in Jesus Christ. We believe that the  
entire congregation prays this prayer,  
and that the entire prayer acts to  
consecrate the bread and wine as  
Christ's Body and Blood.*

*Facing the Holy Table the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing together*

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

*Please stand or kneel as you are able as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues...*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

BCP 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

*The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.*

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

*After receiving Holy Communion, all are invited to receive a festive, Pentecost ribbon from their nearest usher. These will be waved during the closing hymn.*

FIRST COMMUNION HYMN | O Spirit of Life (O heiliger Geist)

HYMNAL 505

SECOND COMMUNION HYMN | Come, Gracious Spirit, heavenly Dove (Mendon)

HYMNAL 625

[WHEN APPOINTED] PRAYER FOR LAY EUCHARISTIC VISITORS

*In the name of St. Luke's on the lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.*

## THE POST-COMMUNION PRAYER

BCP 365

Please stand or kneel as you are able

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

*After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.*

## THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

SENDING HYMN | Joyful, joyful, we adore thee (Hymn to Joy)

HYMNAL 376

*(The hymn can be found on the next page)*

*At the conclusion of the Sending Hymn, prior to the Dismissal, all present are invited to move to the center section of the nave (sanctuary) for the Annual Parish Photo.*

## THE DISMISSAL

BCP 366

Gospeller Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People *Thanks be to God. Alleluia, alleluia.*

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*The flowers on the altar are given to the Glory of God.*

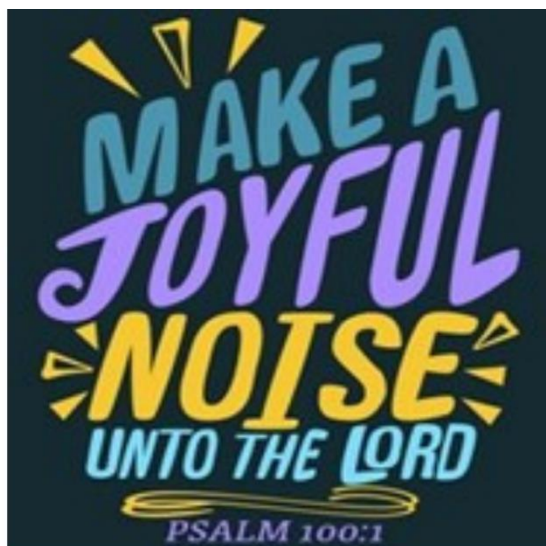


1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

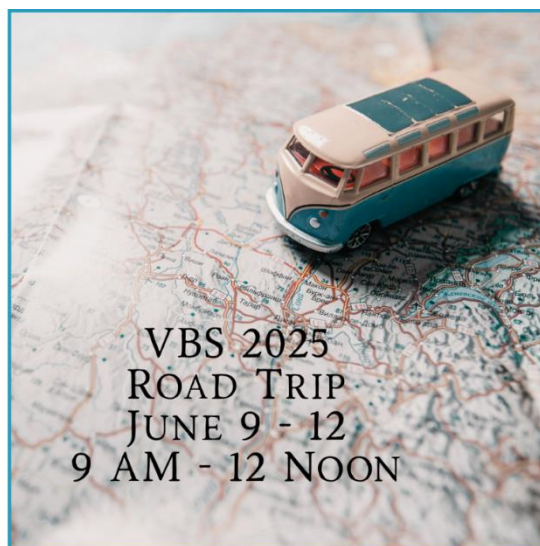
Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.  
 teach— us how to love each o - ther, lift us to the joy di - vine.



### Calling All Musicians!

We are deeply grateful for our choir, organist, and music director. The choir is on summer sabbatical July 13 – August 10. During this time, guest musicians help lead worship at our 10:15 AM service. If you have a musical talent to offer to God during this time by making music with others (including our guest vocalists) or as a solo, contact Rev. Anthony.



### Important Dates: Vacation Bible School at St. Luke's, Road Trip 2025

Sunday, June 8: 11:15 AM – 5:30 PM, Final set-up  
 June 9–12: 9 AM – 12 Noon, VBS at St. Luke's  
 Thursday, June 12: 6 PM, VBS Celebration  
 Friday, June 13: 9 AM, VBS Volunteer Breakfast & re-set of campus



A Church for its people: Sacred & Secular Space  
 Sunday 9 AM Forum: June 15 – August 24

Explore the spirituality and theology of the buildings in which Christians have worshiped over the last 2,000 years. Through words and images, learn how changing architectural styles expressed the faith and belief of those who created them in order to praise God. Facilitated presentation, video content, and small group discussion.



By the Grace of God  
 The Right Reverend C. Andrew Doyle  
 Bishop of the Episcopal Diocese of Texas  
 will ordain  
 Patti Mae Peacock  
 to the Sacred Order of Deacons on  
 Saturday, June 28, 2025 at 11:00 AM.  
 Your prayers and presence are requested.  
 Christ Church Cathedral  
 1117 Texas Ave, Houston, Texas 77002



### Saturday, June 14<sup>th</sup>: Final Packing Party, 9 AM – 12 Noon, Parish Hall

This is the final Honduras Good Works packing party before all supplies are shipped off to Honduras. Volunteers can help the team sort, pack, and weigh everything! Contact Brenda Towell for more information, or with questions.

### Altar Flower Donations & Dedications

Use the QR code to the right if you would like to make an altar flower donation and dedication. Suggested donation is \$100. Your dedication will be included in the Sunday bulletin.



## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum: begins June 15 <sup>th</sup>	9:00 AM	Parish Hall
	Parenting Group: on summer break	9:00 AM	Riker Conference Rm.
	Youth (gr. 6-12): on summer break	9:00 AM	Upper Riker Hall
	Kids' Formation: on summer break	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study: on summer break	12:00 PM	Via Zoom
	Men's Bible Study: on summer break	12:00 PM	Via Zoom
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom
June 2 <sup>nd</sup> - 7 <sup>th</sup>	VBS Deco Days	9 AM - 4 PM	various
Sunday, June 8 <sup>th</sup>	Pentecost Sunday with baptisms	10:15 AM	Nave/Narthex
Sunday, June 8 <sup>th</sup>	Final Vacation Bible School Workday	11:15 AM - 5:30 PM	Nave
June 9 <sup>th</sup> - 12 <sup>th</sup>	Vacation Bible School: Road Trip	9 AM - 12 Noon	All campus
Thursday, June 12 <sup>th</sup>	Vacation Bible School Celebration	6:00 PM	Nave/Front lawn
Friday, June 13 <sup>th</sup>	Vacation Bible School Breakfast & Re-set	9:00 AM	Parish Hall/various
Saturday, June 14 <sup>th</sup>	Honduras Final Packing Party	9:00 AM	Parish Hall
Sunday, June 15 <sup>th</sup>	9 AM Forum begins	9:00 AM	Parish Hall
Sunday, June 15 <sup>th</sup>	Special activity for children/youth	9:00 AM	Lower Riker Hall
Wednesday, June 18 <sup>th</sup>	Monthly Eucharist at Longhorn Village	11:30 AM	Longhorn Village
Saturday, June 21 <sup>st</sup>	Daughters of the King meeting	9:30 AM	Church Library
Sunday, June 22 <sup>nd</sup>	Vestry meeting	11:30 AM	Riker Conference Rm.

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas.</i> [Ex-Officio]	

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## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	Kym Hall	<b>8AM Worship Ministers</b>	Mike Fields
<b>Lectors/Intercessors</b>	Kelle Sosa	<b>Welcoming/Greeters</b>	Barbara Frazell
<b>Acolytes/Chalice</b>	Kym Hall	<b>Usher Teams</b>	Patrick Harrison
<b>Lay Eucharistic Ministers</b>	Deborah O'Neil	<b>Kids' Church</b>	LoriAnn Lavallee, Robin Miner
<b>Altar Guild</b>	Janet Wood	<b>Floral Guild</b>	Phyllis Day
<b>Streaming A/V</b>	Grey Beinke, Brad Powell, Phil Pfister		
<b>Acolyte Captain</b>	Katie Willsey		
<b>Acolytes</b>	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

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## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	Rev. Kathy Rock Pfister	<b>Minister for Parish Life</b>	Barbara Frazell
<b>Curate</b>	Rev. Anthony Suggs-Perea	<b>Minister for Lifelong Learning</b>	LoriAnn Lavallee
<b>Parish Administrator</b>	Kaye Warren	<b>Children &amp; Family Ministries</b>	Robin Miner
<b>Facilities Manager</b>	Michael Balli	<b>Assistant Director</b>	
<b>Bookkeeper</b>	Kim Weigers	<b>Childcare Center Coordinator</b>	Ayesha Cox
<b>Choir Director</b>	Dr. Donald J. Grantham	<b>Godly Play Specialist</b>	Robyn Stanley
<b>Organist</b>	Stephen McElroy	<b>Childcare Professionals</b>	Molly Thornton, Max Stanley

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)