

HOLY EUCHARIST RITE II

SUNDAY, JUNE 15TH 2025 | 10:15 AM

The First Sunday after Pentecost: Trinity Sunday

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Encourage your child to use the restroom and get a drink of water before the service begins.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

VACATION BIBLE SCHOOL 2025 SLIDESHOW!

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

Please stand as you are able at the sound of the bell.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | Holy, holy, holy! (Nicaea)

HYMNAL 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

COLLECT OF THE DAY

Celebrant The Lord be with you
People *and also with you*
Celebrant Let us pray,

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the book of Proverbs

Does not wisdom call, and does not understanding raise her voice?
On the heights, beside the way, at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call, and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up, at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped, before the hills, I was brought forth—
when he had not yet made earth and fields, or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above, when he established the fountains of the deep,
when he assigned to the sea its limit, so that the waters might not transgress his command,
when he marked out the foundations of the earth, then I was beside him, like a master worker;
and I was daily his delight, rejoicing before him always,
rejoicing in his inhabited world and delighting in the human race." (Proverbs 8:1-4, 22-31)

Lector The Word of the Lord.
People ***Thanks be to God***

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

1 O LORD our Governor, *
how exalted is your Name in all the world!
2 ***Out of the mouths of infants and children ****
your majesty is praised above the heavens.

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

4 *When I consider your heavens, the work of your fingers, **
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 *You have made him but little lower than the angels; **
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 *All sheep and oxen, **
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 *O LORD our Governor, **
how exalted is your Name in all the world! (Psalm 8)

The Second Reading

Lector A Reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. (Romans 5:1-5)

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | Sing praise to our Creator (Christus, der ist mein Leben)

HYMNAL 295

1 Sing praise to our Cre - a - tor, O you of Ad - am's race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you." (John 16:12-15)

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Parish Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story

People *This is our story.*

GOSPEL ACCLAMATION



THE SERMON

A period of silence follows the sermon.

The Rev. Kathy Rock Pfister, Rector

Please stand as you are able.

THE NICENE CREED

BCP 355

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We affirm our faith as members of the catholic (Greek for "universal") Church by saying together a Creed (from the Latin "credo" for "I believe"), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able as the Intercessor leads the prayers.

Intercessor Let us pray for the Church and for the world.

Almighty God, guide and govern your Church throughout the world, so that in peace and unity we may share the good news of Jesus Christ and reveal your truth and light.

Silence

Gracious God, bless the community of St. Luke's on the Lake; send your Holy Spirit upon us so that, united in ministry and filled with your radiance, we may shine forth the brightness of your love and mercy.

Silence

Ever-living God, you have blessed us with the joy and care of children; give us wisdom, perseverance, and good humor as we raise them, that they may grow to love what is true and good.

Silence

Draw near to those who await the adoption or birth of a child and strengthen the faith of all parents; give us grace to support all children and their families.

Silence

Merciful God, as young people come of age in a perplexing and challenging world, help us to remind them that their worth is not measured by worldly success, and that your love for them endures in all times.

Silence

Redeeming God, lead the people of this land, and of all nations, in the ways of justice and peace; that we may respect one another and serve the common good.

Silence

God of Creation, grant us a sense of joy and wonder in all your works. Make us good stewards of the earth and help us to share its resources rightly. Send us moderate rain to fill our rivers, lakes, and streams so that we may receive the fruits of the earth and enjoy the splendor of the natural world.

Silence

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with DAN through DIS.

Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonbelake.org>

PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Allison, Matthew, Kristi, Virginia, Nathan, Tommy, Amy, Peggie, Fred, Hillary, Cindy, Zigmund, Georgiana, Gayle, Kim, Jim, Ross, Jefferey, Walter, Maya, Donald, Chris, Grant, the Alderson & Kimberling Families, Mike, Eric, Connie, Judy, Bill, Paula, Harrison, Teddy, the Cadenhead Family, the Wilson family, T.J., Paula, Carol, Melissa, Barbara

Eternal God, comfort and heal all those who suffer in body, mind, or spirit, remembering especially those on our parish prayer list. May they find courage and hope amid adversity. Teach us to listen, to pray, and to speak words of healing and hope with those in need.
Silence

God of peace, give to the departed eternal rest, especially Ryan, Anne, and Pat. Draw near and comfort those who mourn. We thank you for the saints who have gone before us by whom we inherit the riches of faith.
Silence

The Celebrant concludes
Look with love upon us, O God, and hear the prayers of your people. Strengthen us to do your will, through Jesus Christ our Lord. **Amen.**

A PRAYER FOR FATHER'S DAY

The people continue standing or kneeling as the Celebrant prays

On this Father's Day, we give thanks to you, O God, for the gift of fatherhood in all its diverse forms. We give thanks for the fathers among us today; for our own fathers, those living and those who have passed away;

We remember before you, O God, the fathers who loved us well and those who fell short of loving us fully. Likewise, we remember those fathers who have been wounded by their children; grant us all the peace of your redeeming love.

We remember before you, O God, those fathers who, as stepfathers, freely choose the obligation of fatherhood and nurtured love and respect. We give thanks for those men who have no children but cherish the next generation as if they were their own. We remember before you, also, all who hope to be fathers someday, those whose hope to have children has been frustrated, and fathers whose children have died; Comfort and uphold them in your loving care.

We give you thanks, O God, for all those who have helped fill the void when, for whatever reason, our fathers were not present – grandfathers, uncles, brothers, cousins, teachers, mentors and coaches – all those who reveal your image, show us your love, and help us grow; may we all have the courage to be agents of your grace.

And now encourage and bless all those who shoulder the work of provision and who strive to protect and nurture your beloved children. Send forth upon us your Holy Spirit, so that we may also be bearers of your strength and love; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.
Silence is kept, all kneeling or standing as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Those awaiting the birth or adoption of a child:

Members and Loved Ones Serving Our Country:

Andrew, Brian, Carter, Christine, Jordan, and Phillip

Those Who Have Died:

*Ryan Wilson (friend of Kayti Smith),
Anne Robertson (mother of Bob Cadenhead),
Pat Reid (aunt of LoriAnn Lavallee)*

In this prayer of confession, we use the plural "we" so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Having just received forgiveness and restoration, we share a sign of peace with each other.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | "All Glory be to God on High" by Nikolaus Decius

Choir

DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.
O praise him, O praise him, Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ's Body and Blood.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together
SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.
Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

FIRST COMMUNION HYMN | O God, unseen yet ever near (St. Flavian)

HYMNAL 332

SECOND COMMUNION HYMN | Let all mortal flesh keep silence (Picardy)

HYMNAL 324

POST-COMMUNION PRAYER

BCP 366

Please stand or kneel as you are able

Celebrant Let us pray. *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

After receiving Christ's body and blood, we express thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

The Lord bless you and keep you. The Lord make his face to shine upon you, and be gracious to you. The Lord lift up his countenance upon you, and give you peace. The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. *Amen.*

SENDING HYMN | Three persons indwelling, O God Trinity (Lyons), by the Rev. Kathy Rock Pfister

(The hymn can be found on the next page)

THE DISMISSAL

BCP 366

Gospeller Let us go forth in the name of Christ.

People *Thanks be to God.*

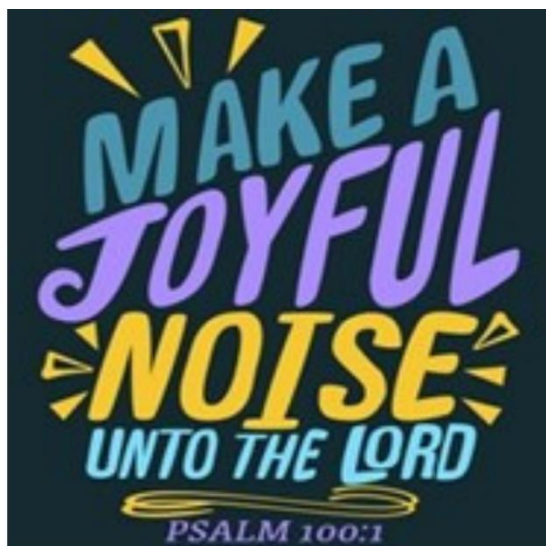
The flowers on the altar are given to the Glory of God.

1 Three per - sons in - dwe - lling, O God Tri - ni - ty;
 2 Your per - fect trans - cen - dence is no - thing to fear;
 3 Un - ceas - ing di - ver - si - ty mir - rors the One,
 4 In - vit - ed to Love's dance, be - stowed with Christ's kiss;

1 Love's danc - ing e - tern - al, in - ter - nal and free.
 2 Your diff - 'rence most diff - 'rent is what brings You near.
 3 swept in - to Your Spir - it through Je - sus the Son.
 4 Our first pur - pose on - ly to re - ceive the Gift.

1 Your love spil - ling o - ver is fit - ting and right,
 2 Both clos - er than mat - ter and clos - er than time,
 3 Our diff - 'rence no long - er our suff - 'ring or pain,
 4 The se - cond flows from it, to res - cue from strife

1 the gift of cre - a - tion pours forth with de - light.
 2 You gift each u - nique - ly with Your love di - vine.
 3 Our place in Christ's bo - dy most humb - ly we claim.
 4 and re - store cre - a - tion to Your tri - une life.



Calling All Musicians!

We are deeply grateful for our choir, organist, and music director. The choir is on summer sabbatical July 13 – August 10. During this time, guest musicians help lead worship at our 10:15 AM service. If you have a musical talent to offer to God during this time by making music with others (including our guest vocalists) or as a solo, contact Rev. Anthony.



Almighty God, giver of life and love, bless fathers and father figures. Grant them wisdom and devotion, strength in need, counsel in perplexity, comfort in sorrow, and great joy. Knit their wills together in your will and their spirits in your Spirit, that they may live in love and peace all the days of their lives; through Jesus Christ our Lord. Amen. Adapted from the *Book of Common Prayer*.

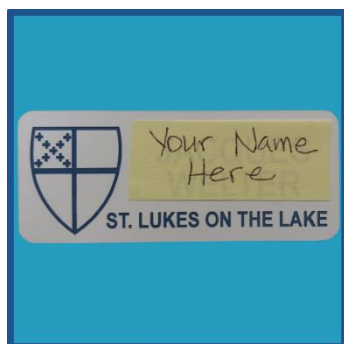


A Church for its people: Sacred & Secular Space
Sunday 9 AM Forum: June 15 – August 24

Explore the spirituality and theology of the buildings in which Christians have worshiped over the last 2,000 years. Through words and images, learn how changing architectural styles expressed the faith and belief of those who created them in order to praise God. Facilitated presentation, video content, and small group discussion.



By the Grace of God
The Right Reverend C. Andrew Doyle
Bishop of the Episcopal Diocese of Texas
will ordain
Patti Mae Peacock
to the Sacred Order of Deacons on
Saturday, June 28, 2025 at 11:00 AM.
Your prayers and presence are requested.
Christ Church Cathedral
1117 Texas Ave, Houston, Texas 77002



Do you need a name badge?

Be sure to wear your name badge on Sundays so everyone can put names to faces! Do you need a name badge? Use the QR code to the right to order one, they're free!.



Altar Flower Donations & Dedications

Use the QR code to the right if you would like to make an altar flower donation and dedication. Suggested donation is \$100. Your dedication will be included in the Sunday bulletin.



SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Sundays	9 AM Forum: begins June 15 th	9:00 AM	Parish Hall
	Parenting Group: on summer break	9:00 AM	Riker Conference Rm.
	Youth (gr. 6-12): on summer break	9:00 AM	Upper Riker Hall
	Kids' Formation: on summer break	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study: on summer break	12:00 PM	Via Zoom
	Men's Bible Study: on summer break	12:00 PM	Via Zoom
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom
Sunday, June 15 th	9 AM Forum begins	9:00 AM	Parish Hall
Sunday, June 15 th	Special activity for children/youth	9:00 AM	Lower Riker Hall
Wednesday, June 18 th	Monthly Eucharist at Longhorn Village	11:30 AM	Longhorn Village
Saturday, June 21 st	Daughters of the King meeting	9:30 AM	Church Library
Sunday, June 22 nd	Vestry meeting	11:30 AM	Riker Conference Rm.
Sunday, June 22 nd	Healing Ministry Training	2:00 PM	Off-site
Sunday, June 29 th	Confirmation with Bishop Monterroso	10:15 AM	Nave
Friday, July 4 th	Church Office Closed		
Sunday, July 6 th	Independence Sunday	10:15 AM	Nave
Saturday, July 12 th	Lay Leadership Conference	9 AM – 2 PM	TBA
July 13 th – August 10 th	Choir Sabbatical	10:15 AM	

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas.</i> [Ex-Officio]	

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	Kym Hall	8AM Worship Ministers	Mike Fields
Lectors/Intercessors	Kelle Sosa	Welcoming/Greeters	Barbara Frazell
Acolytes/Chalice	Kym Hall	Usher Teams	Patrick Harrison
Lay Eucharistic Ministers	Deborah O'Neil	Kids' Church	LoriAnn Lavallee, Robin Miner
Altar Guild	Janet Wood	Floral Guild	Phyllis Day
Streaming A/V	Grey Beinke, Brad Powell, Phil Pfister		
Acolyte Captain	Katie Willsey		
Acolytes	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	Rev. Kathy Rock Pfister	Minister for Parish Life	Barbara Frazell
Curate	Rev. Anthony Suggs-Perea	Minister for Lifelong Learning	LoriAnn Lavallee
Parish Administrator	Kaye Warren	Children & Family Ministries	Robin Miner
Facilities Manager	Michael Balli	Assistant Director	
Bookkeeper	Kim Weigers	Childcare Center Coordinator	Ayesha Cox
Choir Director	Dr. Donald J. Grantham	Godly Play Specialist	Robyn Stanley
Organist	Stephen McElroy	Childcare Professionals	Molly Thornton, Max Stanley

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org