



# HOLY EUCHARIST RITE II

SUNDAY, JUNE 1ST 2025 | 10:15 AM

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The Seventh Sunday of Easter

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

## For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

### Before the service

- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Encourage your child to use the restroom and get a drink of water before the service begins.

### During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

## THE WELCOME

### PRELUDE

### WELCOME

### BIRTHDAY & ANNIVERSARY PRAYERS

#### Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### Birthday Prayer

BCP 830

Celebrant and People say together

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

### A MOMENT OF SILENT REFLECTION

#### *A note on the service:*

*Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.*

*We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

# THE WORD OF GOD

Please stand as you are able at the sound of the bell.

## THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

*In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

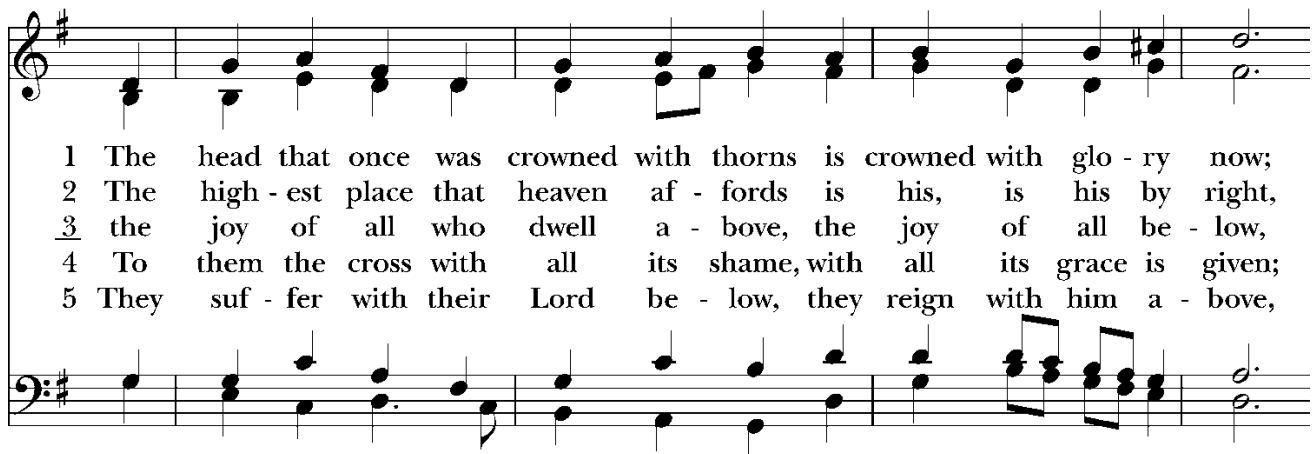
## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

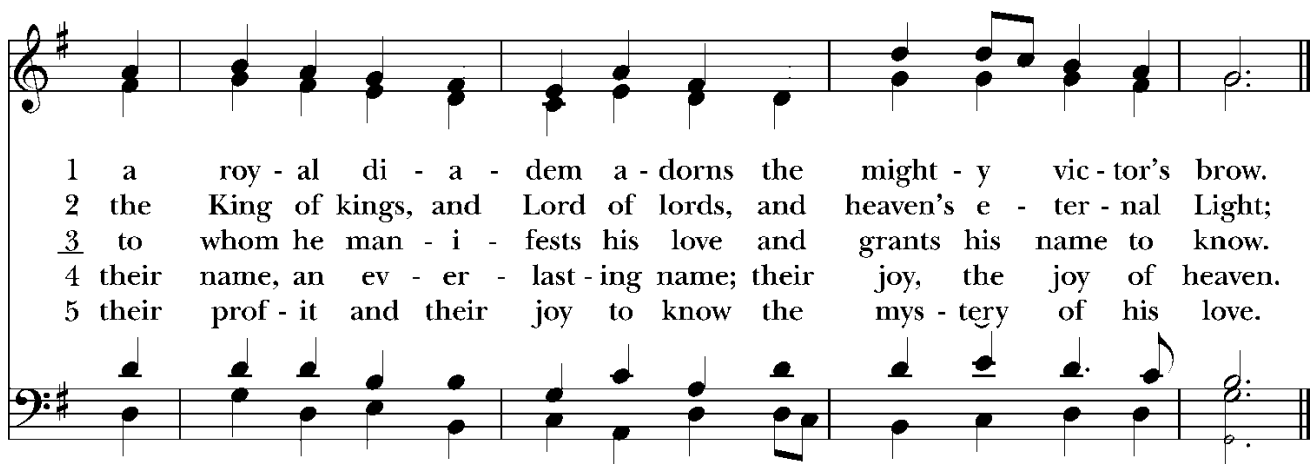
*A Collect is a form of prayer that collects the attention of the congregation to shared worship.*

## HYMN OF PRAISE | The Head that Once was Crowned with Thorns (St. Magnus)

HYMNAL 483



1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

## COLLECT OF THE DAY

Celebrant      The Lord be with you  
*People*          *and also with you*  
Celebrant      Let us pray,

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated for the lessons:*

## THE LESSONS

### The First Reading

Lector          A Reading from the Acts of the Apostles

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God. (Acts 16:16-34)

Lector          The Word of the Lord.  
*People*          *Thanks be to God*

*There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

## The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.

*The Lector leads the Psalm; the People respond as indicated by bold italics.*

- 1 The LORD is King; let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 *Clouds and darkness are round about him, \**  
*righteousness and justice are the foundations of his throne.*
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 *His lightnings light up the world; \**  
*the earth sees it and is afraid.*
- 5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- 6 *The heavens declare his righteousness, \**  
*and all the peoples see his glory.*
- 7 Confounded be all who worship carved images and delight in false gods! \*  
Bow down before him, all you gods.
- 8 *Zion hears and is glad, and the cities of Judah rejoice, \**  
*because of your judgments, O LORD.*
- 9 For you are the LORD, most high over all the earth; \*  
you are exalted far above all gods.
- 10 *The LORD loves those who hate evil; \**  
*he preserves the lives of his saints and delivers them from the hand of the wicked.*
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 *Rejoice in the LORD, you righteous, \**  
*and give thanks to his holy Name. (Psalm 97)*

## The Second Reading

Lector A Reading from the Revelation to John.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."  
And let everyone who hears say, "Come."  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."  
Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen. (*Revelation 22:12-14,16-17,20-21*)

Lector            The Word of the Lord.  
People            *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Hail, thou once despised Jesus! (In Babilone)*

HYMNAL 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them." (John 17:20-26)

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Parish Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story

People *This is our story.*

## GOSPEL ACCLAMATION



## THE SERMON

A period of silence follows the sermon.

The Rev. Kathy Rock Pfister, Rector

Please stand as you are able.

## THE NICENE CREED

BCP 355

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our*

*We affirm our faith as members of the catholic (Greek for "universal") Church by saying together a Creed (from the Latin "credo" for "I believe"), a statement of faith and trust in God. The Nicene Creed was composed at the First*



*salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE: FORM III

*Please stand or kneel as you are able as the Intercessor leads the prayers.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

We pray for rain and seasonable weather;  
*That all may enjoy the abundance of the fruits of the earth.*

Grant your peace to all who await the birth or adoption of a child;  
*That their joy may be confirmed by a lively sense of your presence.*

Make us all ever mindful of the gift and heritage of children,  
*That we may raise them to love what is just, true, and good.*

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, especially Virginia;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy,  
*May we also come to share in your heavenly kingdom.*

*Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.*

*In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.*

*The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with CAR through CON.*

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage:*  
<https://stlukesonthelake.org>

### PUBLIC PARISH PRAYER LIST

#### *Those Whose Needs Have Been Made Known to Us:*

*Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Allison, Matthew, Kristi, Virginia, Nathan, Tommy, Amy, Peggie, Fred, Hillary, Cindy, Zigmund, Georgiana, Gayle, Kim, Jim, Ross, Jefferey,*

Let us pray for our own needs and those of others.  
*The People may add their own petitions silently or aloud.*

*The Celebrant adds this concluding collect*  
Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ, our risen Savior. **Amen.**

*In the season of Easter, the confession is omitted*

## THE PEACE

Celebrant      The peace of the Lord be always with you.  
People          *And also with you.*

## THE ANNOUNCEMENTS

*Walter, Maya, Donald, Chris, Grant, the  
Alderson & Kimberling Families,  
Marilyn, Mike, Eric, Connie, Judy, Bill*

***Those awaiting the birth or adoption  
of a child:***

***Members and Loved Ones Serving Our  
Country:***

*Andrew, Brian, Carter, Christine, Jordan,  
and Phillip*

***Those Who Have Died:***

*Iris Virginia Phillips (Mother of Kevin  
Phillips)*

*As we prepare for Holy Communion, we  
share a sign of peace with one another. This  
could be a handshake, a hug, or simply a  
wave.*

# THE HOLY COMMUNION

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- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

## THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.*

*Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give>  
or text GIVESLOL to 73256*

OFFERTORY ANTHEM | “How Bright Appears” by Philipp Nicolai

Choir

## DOXOLOGY

HYMNAL 400

*Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.*

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
O praise him, O praise him, Alleluia, alleluia, alleluia!*

*Please remain standing as you are able.*

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

*Facing the Holy Table the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing together*

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

*Please stand or kneel as you are able as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*The Celebrant and People say together*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.  
**AMEN.**

## THE LORD'S PRAYER

BCP 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

*The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.*

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

FIRST COMMUNION HYMN | Come, risen Lord, and deign to be our guest (Sursum Corda) HYMNAL 306

SECOND COMMUNION HYMN | I heard the voice of Jesus say (The Third Tune) HYMNAL 692

## POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

*After receiving Christ's body and blood, we express thanks to God and ask that, when we leave this place, we might be Christ's body in the world.*

## THE BLESSING

May God Almighty, fill you with courage, wisdom and joy; May Jesus Christ make you strong in faith and defend you on every side; May the Holy Spirit guide you in truth and lead you to everlasting life; and the Blessing of God, Father, Son, and Holy Spirit, rest upon you this day and forevermore. **Amen.**

SENDING HYMN | All hail the power of Jesus' Name (Coronation) HYMNAL 450

*(The hymn can be found on the next page)*

## THE DISMISSAL

BCP 366

Gospeller Alleluia, Alleluia. Let us go forth in the name of Christ.

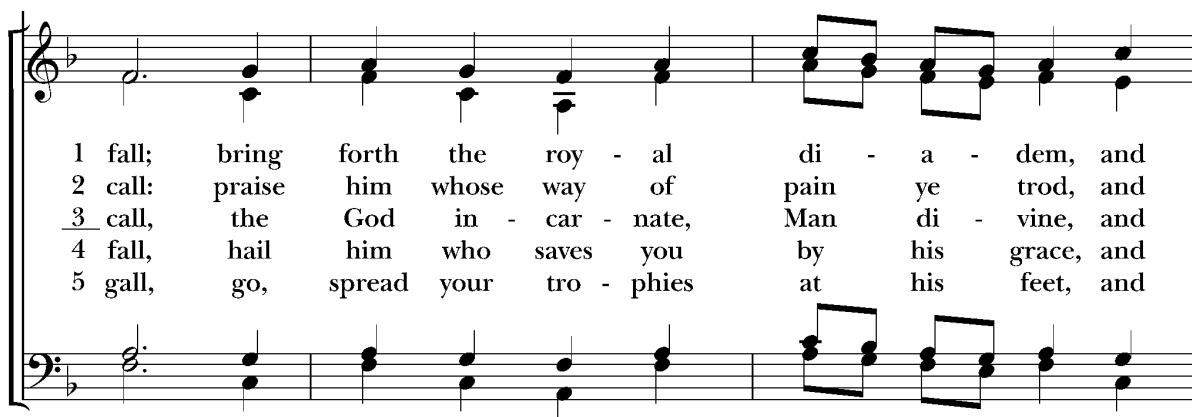
People *Thanks be to God. Alleluia, Alleluia.*

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*The flowers on the altar are given to the Glory of God and in memory of Edgar Zwicker, a long-time member of this parish, by his daughter, Marilyn, on the occasion of his birthday today.*



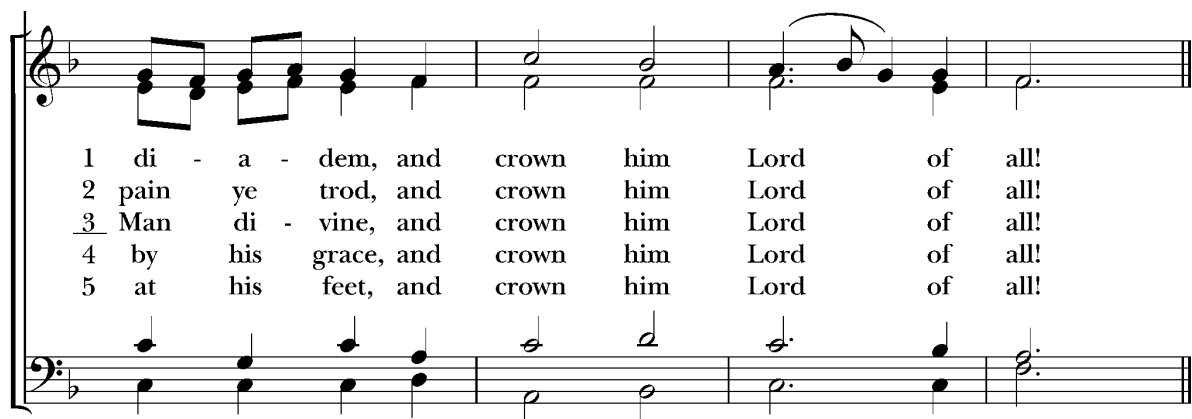
1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the



1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

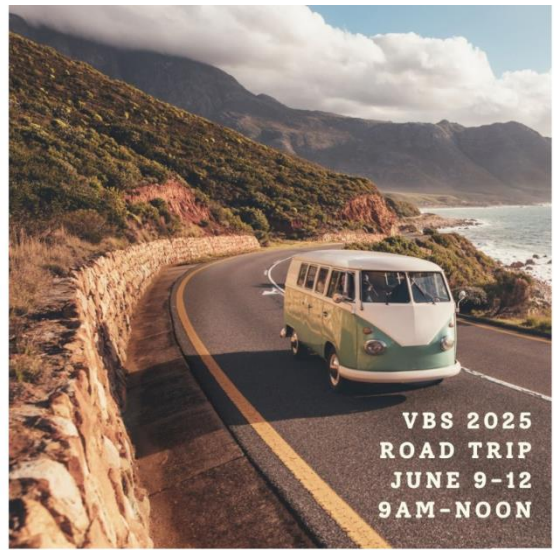
6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!





**Wear Red!**  
**Sunday, June 8th**  
**Pentecost Sunday, 10:15 AM service**

Pentecost commemorates the coming of the Holy Spirit upon the followers of Jesus. It is also considered the birthday of the church! Come celebrate with special readings, baptisms, an all-parish photo, and cake! Wear red!



**Vacation Bible School 2025: We Can't Hit The Road Without You!**



We are currently full for participants, but need over 30 more volunteers to make VBS possible! Specifically, we need crew leaders and helpers. Even if you only have one day to spare, we really need you there for St Luke's biggest outreach event of the year!



**A Church for its people: Sacred & Secular Space**  
**Sunday 9 AM Forum: June 15 - August 24**

Explore the spirituality and theology of the buildings in which Christians have worshiped over the last 2,000 years. Through words and images, learn how changing architectural styles expressed the faith and belief of those who created them in order to praise God. Facilitated presentation, video content, and small group discussion.

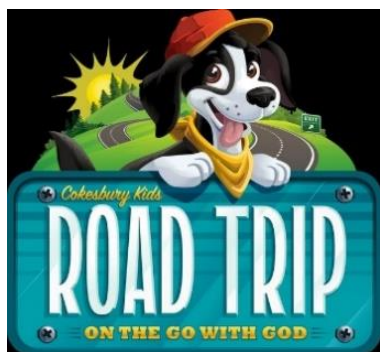


By the Grace of God  
 The Right Reverend C. Andrew Doyle  
 Bishop of the Episcopal Diocese of Texas  
 will ordain  
 Patti Mae Peacock  
 to the Sacred Order of Deacons on  
 Saturday, June 28, 2025 at 11:00 AM.  
 Your prayers and presence are requested.  
 Christ Church Cathedral  
 1117 Texas Ave, Houston, Texas 77002



### Calling all musicians!

We are especially grateful for the gifts and passions of those called to a ministry of music in this place including our choir, organist, and music director. Each year, the choir takes a sabbatical (July 13 – August 10) in the summer to rest and renew for the upcoming year; during this time, guest musicians help lead worship at our 10:15 service. Here's where you come in! We would love to hear from you if you have a musical talent that you'd be willing to offer to God and the wider community during this time by making music with others (including our guest vocalists) or as a solo. If you have a musical gift, please reach out to Rev. Anthony at [anthony@stlukesonthelake.org](mailto:anthony@stlukesonthelake.org).



### Vacation Bible School Workdays

Come help us prepare for Vacation Bible School – come for the day, an hour, or take home a project – activities for all ages!

- Sunday, June 1<sup>st</sup>: 11:30 AM – 1:30 PM, Volunteer Training, lunch served
- Sunday, June 1<sup>st</sup>: 1:45 – 3:45 PM
- Sunday, June 8<sup>th</sup>: 11:15 AM – 5:30 PM, Final set-up
- Thursday, June 12<sup>th</sup>: 6 PM, Vacation Bible School Celebration, dinner served
- Friday, June 13<sup>th</sup>: 9 AM, Vacation Bible School Volunteer Breakfast & Re-set

## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

| Day/Date                                | Event                                    | Time               | Location             |
|---|--|--------------------|----------------------|
| Sundays                                 | 9 AM Forum: begins June 15 <sup>th</sup> | 9:00 AM            | Parish Hall          |
|   | Parenting Group: on summer break         | 9:00 AM            | Riker Conference Rm. |
|   | Youth (gr. 6-12): on summer break        | 9:00 AM            | Upper Riker Hall     |
|   | Kids' Formation: on summer break         | 9:00 AM            | Lower Riker Hall     |
| Mondays                                 | Women's Bible Study: on summer break     | 12:00 PM           | Via Zoom             |
|   | Men's Bible Study: on summer break       | 12:00 PM           | Via Zoom             |
| Wednesdays                              | Wednesday Bible Study                    | 7:00 PM            | Via Zoom             |
| Sunday, June 1 <sup>st</sup>            | Vacation Bible School Volunteer Training | 11:30 AM           | Parish Hall          |
| Sunday, June 1 <sup>st</sup>            | Vacation Bible School Workday            | 1:45 PM            | various              |
| Sunday, June 8 <sup>th</sup>            | Pentecost Sunday with baptisms           | 10:15 AM           | Nave/Narthex         |
| Sunday, June 8 <sup>th</sup>            | Final Vacation Bible School Workday      | 11:15 AM – 5:30 PM | Nave                 |
| June 9 <sup>th</sup> – 12 <sup>th</sup> | Vacation Bible School: Road Trip         | 9 AM – 12 Noon     | All campus           |
| Thursday, June 12 <sup>th</sup>         | Vacation Bible School Celebration        | 6:00 PM            | Nave/Front lawn      |
| Friday, June 13 <sup>th</sup>           | Vacation Bible School Breakfast & Re-set | 9:00 AM            | Parish Hall/various  |
| Sunday, June 15 <sup>th</sup>           | 9 AM Forum begins                        | 9:00 AM            | Parish Hall          |
| Sunday, June 15 <sup>th</sup>           | Special activity for children/youth      | 9:00 AM            | Lower Riker Hall     |
| Wednesday, June 18 <sup>th</sup>        | Monthly Eucharist at Longhorn Village    | 11:30 AM           | Longhorn Village     |
| Saturday, June 21 <sup>st</sup>         | Daughters of the King meeting            | 9:30 AM            | Church Library       |
| Sunday, June 22 <sup>nd</sup>           | Vestry meeting                           | 11:30 AM           | Riker Conference Rm. |

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

| <u>Term ending 2025</u>             | <u>Term ending 2026</u>                 | <u>Term ending 2027</u> |
|-------------------------------------|---|-------------------------|
| Chris Perkins, <i>Junior Warden</i> | Sonia Coyle                             | Leslie Benitez          |
| Peggy Point                         | Faith Dean, <i>Clerk</i>                | Craig Cavins            |
| Karla Tabor, <i>Senior Warden</i>   | Mike Mahaffey                           | Michael Senich          |
|                                     | Brad Powell, <i>Treas. [Ex-Officio]</i> |                         |

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## WORSHIP MINISTRY COORDINATORS

|                                  |  |                              |                               |
|----------------------------------|--|------------------------------|-------------------------------|
| <b>Lay Ministry Coordinator</b>  | Kym Hall   | <b>8AM Worship Ministers</b> | Mike Fields                   |
| <b>Lectors/Intercessors</b>      | Kelle Sosa   | <b>Welcoming/Greeters</b>    | Barbara Frazell               |
| <b>Acolytes/Chalice</b>          | Kym Hall   | <b>Usher Teams</b>           | Patrick Harrison              |
| <b>Lay Eucharistic Ministers</b> | Deborah O'Neil   | <b>Kids' Church</b>          | LoriAnn Lavallee, Robin Miner |
| <b>Altar Guild</b>               | Janet Wood   | <b>Floral Guild</b>          | Phyllis Day                   |
| <b>Streaming A/V</b>             | Grey Beinke, Brad Powell, Phil Pfister   |                              |                               |
| <b>Acolyte Captain</b>           | Katie Willsey  |                              |                               |
| <b>Acolytes</b>                  | Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates |                              |                               |

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

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## STAFF OF ST. LUKE'S ON THE LAKE

|                             |                          |   |                             |
|-----------------------------|--------------------------|---|-----------------------------|
| <b>Rector</b>               | Rev. Kathy Rock Pfister  | <b>Minister for Parish Life</b>         | Barbara Frazell             |
| <b>Curate</b>               | Rev. Anthony Suggs-Perea | <b>Minister for Lifelong Learning</b>   | LoriAnn Lavallee            |
| <b>Parish Administrator</b> | Kaye Warren              | <b>Children &amp; Family Ministries</b> | Robin Miner                 |
|                             |                          | <b>Assistant Director</b>               |                             |
| <b>Facilities Manager</b>   | Michael Balli            | <b>Childcare Center Coordinator</b>     | Ayesha Cox                  |
| <b>Bookkeeper</b>           | Kim Weigers              | <b>Godly Play Specialist</b>            | Robyn Stanley               |
| <b>Choir Director</b>       | Dr. Donald J. Grantham   | <b>Childcare Professionals</b>          | Molly Thornton, Max Stanley |
| <b>Organist</b>             | Stephen McElroy          |   |                             |

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)