



HOLY EUCHARIST RITE II

SUNDAY, MAY 11TH 2025 | 10:15 AM

The Fourth Sunday of Easter

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Encourage your child to use the restroom and get a drink of water before the service begins.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

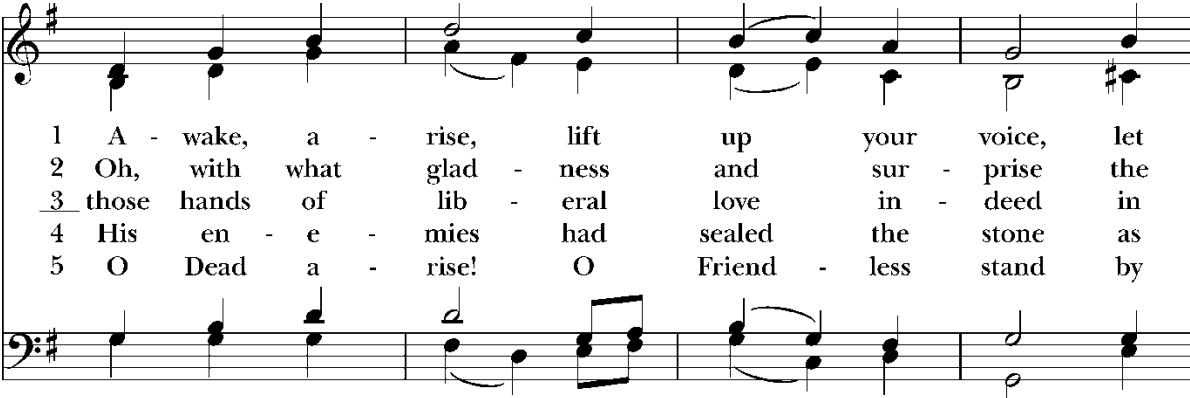
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | Awake, arise, lift up your voice (Richmond)

HYMNAL 212



1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by



1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -



1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

THE COLLECT OF THE DAY

Celebrant The Lord be with you
People and also with you
Celebrant Let us pray,

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the Acts of the Apostles

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner. (Acts 9:36-43)

Lector The Word of the Lord.
People Thanks be to God

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.***
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.***
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever. (Psalm 23)***

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

The Second Reading

Lector A Reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor
and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes." (*Revelation 7:9-17*)

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Savior, like a shepherd lead us (Sicilian Mariners)*

HYMNAL 708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one." (John 10:22-30)

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Parish Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story

People *This is our story.*

GOSPEL ACCLAMATION



THE SERMON

A period of silence follows the sermon.

The Rev. Anthony Suggs-Perea, Curate

Please stand as you are able.

THE NICENE CREED

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

BCP 355

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy

We affirm our faith as members of the catholic (Greek for "universal") Church by saying together a Creed (from the Latin "credo" for "I believe"), a statement of faith and trust in God. The Nicene Creed was composed at the First

Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM III

Please stand or kneel as the Intercessor leads the prayers.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for rain and seasonable weather;
That all may enjoy the abundance of the fruits of the earth.

Grant your peace to all who await the birth or adoption of a child;
That their joy may be confirmed by a lively sense of your presence.

Make us all ever mindful of the gift and heritage of children,
That we may raise them to love what is just, true, and good.

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Jorge and Kaye;
Let light perpetual shine upon them.

Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with ASH through BEI.

Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>

PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Allison, Matthew, Kristi, Virginia, Nathan, Tommy, Amy, Peggie, Fred, Hillary, Cindy, Zigmund, Georgiana, Gayle, Kim, Jim, Ross, Jefferey, Walter, Maya, Donald, Chris, Grant, the Alderson & Kimberling Families, Marilyn, Mike

We praise you for your saints who have entered into joy,
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
The People may add their own petitions silently or aloud.

The Celebrant adds this concluding collect
Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ, our risen Savior;. **Amen.**

In the season of Easter, the confession is omitted

A PRAYER FOR MOTHER'S DAY

The Celebrant offers this prayer.

We give thanks to you, O God, for the divine gift of motherhood in all its forms:

For the mothers among us today, for our own mothers, those living and those who have passed away.

For the mothers who loved us well and those who fell short of loving us fully; grant us the forgiveness and peace of your redeeming love.

For all who hope to be mothers someday, those whose hope to have children has been frustrated, and mothers whose children have died; Comfort and uphold them in your loving care.

For chosen families, and those who have been our substitute mothers, whose love lifted us and helped us grow; may we all have the courage to be agents of your grace.

We give you thanks, O God, for Mary the mother of Jesus, who bore the Prince of Peace, the Light of Love into the world; may we also be bearers of your light and love, through her Son, Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Those awaiting the birth or adoption of a child:

Members and Loved Ones Serving Our Country:

Andrew, Brian, Carter, Christine, Jordan, and Phillip

Those Who Have Died:

*Jorge Bergoglio (Pope Francis, Bishop of Rome)
Kaye Kimberling (sister of Cynthia Alderson)*

As we prepare for Holy Communion, we share a sign of peace with one another. This could be a handshake, a hug, or simply a wave.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

-
- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
 - † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
 - † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
 - † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | "To His Garden" by Susan Matsui

Choir

DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.
O praise him, O praise him, Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

*In the Eucharistic ("Thanksgiving")
Prayer: we give thanks for God's work
in creation and the salvation offered
in Jesus Christ. We believe that the
entire congregation prays this prayer,
and that the entire prayer acts to
consecrate the bread and wine as
Christ's Body and Blood.*

Facing the Holy Table the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

The Celebrant and People say together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

BCP 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says this Invitation.
The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

FIRST COMMUNION HYMN | My faith looks up to thee (Olivet)

HYMNAL 691

SECOND COMMUNION HYMN | O God, we praise thee and confess (Manchester)

HYMNAL 364

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ's body and blood, we express thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

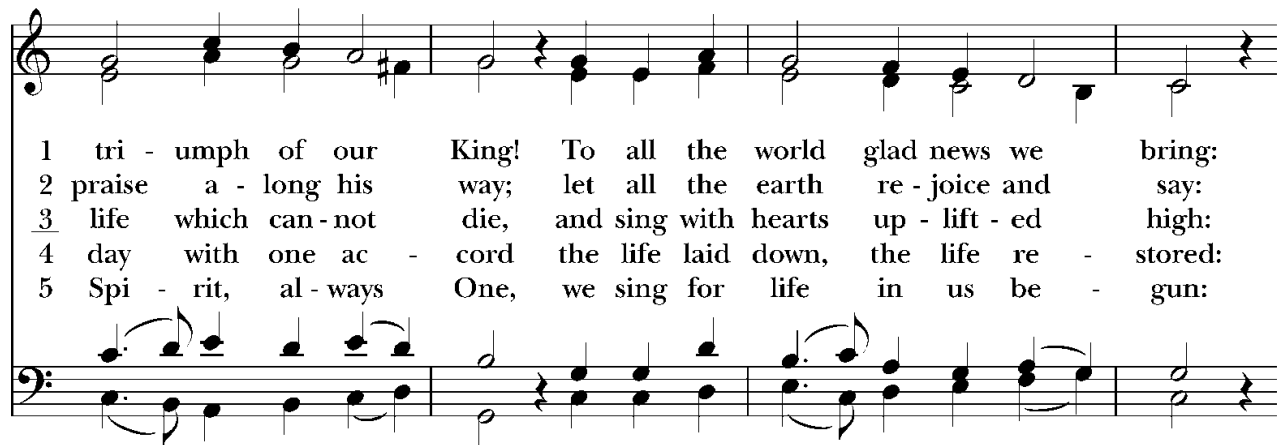
May God Almighty, fill you with courage, wisdom and joy; May Jesus Christ make you strong in faith and defend you on every side; May the Holy Spirit guide you in truth and lead you to everlasting life; and the Blessing of God, Father, Son, and Holy Spirit, rest upon you this day and forevermore. *Amen.*

SENDING HYMN | *Good Christians all, rejoice and sing! (Gelobt sei Gott)*

HYMNAL 205



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

BCP 366

Gospeller Alleluia, Alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia.

The flowers on the altar are given to the Glory of God.



The triumph of the resurrection and the promise of Easter allows us to approach the ending of this life with love, hope, and peace. Join us for this four part series as we explore both the practicalities and theological significance of dying, and consider how our alleluia song lives on.

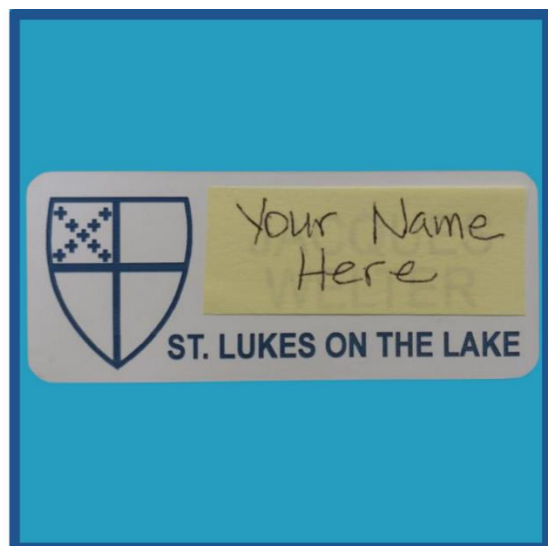
Sundays at 9 am through May 18th. Suggested reading: *Being Mortal* by Atul Gawande.



Vacation Bible School 2025: We Can't Hit The Road Without You!



We are currently 90% full for participants, but need over 50 more volunteers to make VBS possible! Specifically, we need crew leaders and helpers. Even if you only have one day to spare, we really need you there for St Luke's biggest outreach event!



Do You Have A Name Badge?

Be sure to wear your name badge on Sundays so that Rev. Kathy and Rev. Anthony and others can put names to faces! Name badges are free – use the QR code below to order one today.



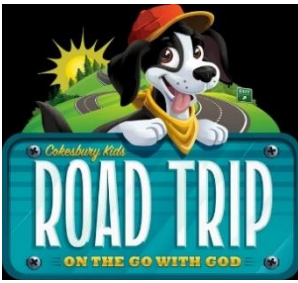
Baptism at St. Luke's on the Lake

Contact Barbara Frazell if you or a member of your family would like to be baptized.

2025 Baptism Dates:

- June 8th (Pentecost Sunday)
- November 2nd (All Saints Sunday)

FEATURED



Vacation Bible School Workdays

Come help us prepare for Vacation Bible School – come for the day, an hour, or take home a project – activities for all ages!

- Wednesday, May 14th: 1 – 3 PM, Parish Hall
- Sunday, May 18th: 11:30 AM – 3 PM, lunch served, various
- Wednesday, May 28th: 10 AM – 4 PM, Riker
- Sunday, June 1st: 1:45 – 3:45 PM, various



Daughters of the King Meeting

Saturday, May 17th, 9:30 AM, Church Library

The Daughters of the King (DOK) are members of the oldest order of non-ordained women in the Episcopal Church. Contact Robin Thomas for more information, or with questions.



Healing Ministry Training

Sunday, May 25th, 2 PM, Off-site

Contact Kathy Akin if you are interested in joining the healing prayer ministry at St. Luke's.

Healing Prayer Teams are available by appointment for individuals seeking anointing and laying on of hands for prayers of healing. Anyone interested may contact Kathy Akin, 512.633.3635 (please leave a message) or email kathy@akinbusiness.com.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom
	Men's Bible Study	12:00 PM	Via Zoom
Wednesdays	Being With Study	12:30 PM	Via Zoom
	Wednesday Bible Study	7:00 PM	Via Zoom
Wednesday, May 14 th	Vacation Bible School Workday	1:00 PM	Parish Hall
Saturday, May 17 th	Daughters of the King meeting	9:30 AM	Church Library
Sunday, May 18 th	Vacation Bible School Workday	11:30 AM	various
Monday, May 19 th	Grief Group begins	7:00 PM	Rev. Kathy's Office
Wednesday, May 21 st	Longhorn Village Eucharist	11:30 AM	Longhorn Village
Sunday, May 25 th	Healing Ministry training	2:00 PM	Off-site
Monday, May 26 th	Church Office closed (Memorial Day)		
Sunday, June 1 st	Vacation Bible School Volunteer Training	11:30 AM	Parish Hall
Sunday, June 1 st	Vacation Bible School Workday	1:45 PM	various

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas. [Ex-Officio]</i>	

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	Kym Hall	8AM Worship Ministers	Mike Fields
Lectors/Intercessors	Kelle Sosa	Welcoming/Greeters	Barbara Frazell
Acolytes/Chalice	Kym Hall	Usher Teams	Patrick Harrison
Lay Eucharistic Ministers	Deborah O'Neil	Kids' Church	LoriAnn Lavallee, Robin Miner
Altar Guild	Janet Wood	Floral Guild	Phyllis Day
Streaming A/V	Grey Beinke, Brad Powell, Phil Pfister		
Acolyte Captain	Katie Willsey		
Acolytes	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	Rev. Kathy Rock Pfister	Minister for Parish Life	Barbara Frazell
Curate	Rev. Anthony Suggs-Perea	Minister for Lifelong Learning	LoriAnn Lavallee
Parish Administrator	Kaye Warren	Children & Family Ministries	Robin Miner
Facilities Manager	Michael Balli	Assistant Director	
Bookkeeper	Kim Weigers	Childcare Center Coordinator	Ayesha Cox
Choir Director	Dr. Donald J. Grantham	Godly Play Specialist	Robyn Stanley
Organist	Stephen McElroy	Childcare Professionals	Molly Thornton, Max Stanley

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org