



# HOLY EUCHARIST RITE II

SUNDAY, MAY 4<sup>TH</sup> 2025 | 10:15 AM

---

The Third Sunday of Easter

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

## For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

### Before the service

- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Encourage your child to use the restroom and get a drink of water before the service begins.

### During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,

A handwritten signature in black ink that reads "Kathy" with a stylized flourish at the end.

The Rev. Kathy Rock Pfister, Rector

## THE WELCOME

### PRELUDE

### WELCOME

### SPECIAL PRAYERS

#### Wedding Anniversary Prayer

BCP 431

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### Birthday Prayer

BCP 830

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

#### A Prayer for Teachers

*God of wisdom and love, you have inspired these your servants with the love of learning and the joy of teaching; grant them the wisdom to teach the gospel of Christ to whomever we meet, by word and example, that all may come to the enlightenment that you intend for your people; through Jesus Christ, our Teacher and Savior. Amen.*

### A MOMENT OF SILENT REFLECTION

#### *A note on the service:*

*Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.*

*We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

## THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

*In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*A Collect is a form of prayer that collects the attention of the congregation to shared worship.*

## HYMN OF PRAISE | Christ is alive! (Truro)

HYMNAL 182



1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

## COLLECT OF THE DAY

Celebrant The Lord be with you

People *and also with you*

Celebrant Let us pray,

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

Please be seated for the lessons.

## THE LESSONS

### The First Reading

Lector            A Reading from the Acts of the Apostles

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God." (Acts 9:1-6, 7-20)

Lector            The Word of the Lord.

***People            Thanks be to God***

### The Psalm

Lector            Please join me in reading today's Psalm responsively by whole verse.

*The Lector leads the Psalm; the People respond as indicated by bold italics.*

1 I will exalt you, O LORD, because you have lifted me up \*  
and have not let my enemies triumph over me.

***2 O LORD my God, I cried out to you, \****  
***and you restored me to health.***

3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

***4 Sing to the LORD, you servants of his; \****  
***give thanks for the remembrance of his holiness.***

- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 *Weeping may spend the night, \**  
*but joy comes in the morning.*
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 *Then you hid your face, \**  
*and I was filled with fear.*
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 *"What profit is there in my blood, if I go down to the Pit? \**  
*will the dust praise you or declare your faithfulness?*
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 *You have turned my wailing into dancing; \**  
*you have put off my sack-cloth and clothed me with joy.*
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever. (Psalm 30)

Please stand as you are able. **All children are invited forward during the last verse of the sequence hymn** to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.

# SEQUENCE HYMN | A light from heaven shown around (Cornish)

HYMNAL 256

1 A light from hea - ven shone a - round, and in that  
2 It was the bless - ed Son come down to save him  
3 Saint Paul was changed by God's free love. The scales fell  
4 Re - new us with your love, O Lord. Your new cre -

light a voice was heard. Then Saul fell blind - ed  
from his fear - ful ways and free him from the  
from his eyes, he saw the love of God, the  
a - tion let us be; re - deemed for ev - er

to the ground and cried a - loud, "Who are you, Lord?"  
bonds of sin, a sin - ner saved by Je - sus' grace.  
cos - mos move in time with grace, be - yond the law.  
and re - stored, with Paul's new vi - sion, let us see.

## The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee,

and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." (*John 21:1-19*)

Gospeller      The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Parish Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller      This is God's Story  
*People*        *This is our story.*

## GOSPEL ACCLAMATION

Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

## THE SERMON

A period of silence follows the sermon.

The Rev. Kathy Rock Pfister, Rector



Please stand as you are able.

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead, and the life of the world to come. Amen.***

*We affirm our faith as members of the catholic (Greek for “universal”) Church by saying together a Creed (from the Latin “credo” for “I believe”), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.*

## THE PRAYERS OF THE PEOPLE: FORM III

Please stand or kneel as you are able as the Intercessor leads the prayers.

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

We pray for rain and seasonable weather;

***That all may enjoy the abundance of the fruits of the earth.***

Grant your peace to all who await the birth or adoption of a child;

***That their joy may be confirmed by a lively sense of your presence.***

*In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.*

*The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with ACT through ANT.*

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the “Prayer Request” button at the bottom of any page on our webpage:  
<https://stlukesonthelake.org>*

## PUBLIC PARISH PRAYER LIST

***Those Whose Needs Have Been Made Known to Us:***

*Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen,*



Make us all ever mindful of the gift and heritage of children,  
***That with calm strength and patient wisdom, we may teach them to love whatever is just, true, and good.***

Have compassion on those who suffer from any grief or trouble,  
especially those on our Parish Prayer List;  
***That they may be delivered from their distress.***

Give to the departed eternal rest, especially Jorge and Kaye;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy,  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.  
The People may add their own petitions silently or aloud.

The Celebrant adds this concluding collect  
Almighty and everlasting God, you are always more ready to hear  
than we to pray, and to give more than we either desire or  
deserve: Pour upon us the abundance of your mercy, forgiving us  
those things of which our conscience is afraid, and giving us  
those good things for which we are not worthy to ask, except  
through the merits and mediation of Jesus Christ, our risen  
Savior;. ***Amen.***

*In the season of Easter, the confession is omitted.*

## CELEBRATION, BLESSING AND SENDING OF GRADUATING SENIORS AND THEIR FAMILIES

*The parents kneel at the altar rail; their sons and daughters, friends and family members are invited to lay a hand upon their shoulder as the Celebrant says.*

### ***Prayer for the Parents***

God of mercy and love, enfold these parents with your grace. Increase in them a spirit of wisdom and generosity. Teach them to release into your care those whom they hold most dear. Help them to remember that they can neither walk the journey for their children nor shield them from pain. Renew their strength and rekindle their passion as they discover anew your calling on their lives. And carry them all safely back to one another, so that one day they may stand together as adults and friends - a holy Family - from generation to generation. ***Amen.***

*The graduating seniors kneel at the altar rail; their parents, siblings, friends and family are invited to lay a hand upon their shoulder as the Celebrant says.*

### ***Prayer for Graduating Seniors***

Gracious God, we give you thanks for these young people and we celebrate the men and women they have become. As their lives become more their own, make your presence known to them. Surround them with true friends and steadfast mentors. Help them to discover their own giftedness and to use those gifts to your Glory. Keep far away those temptations which would keep them from becoming who you intend them to be. Awaken in them a desire for what is truly good. And now we pray, protect and bless these young people as they go forth to do the work you have given them to do. Amen.

*Cynthia, Rebecca, Michael, Desiree, Anne,  
Craig, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne,  
Laurinda, Dana, Sarah, Aileen, Elizabeth,  
Kenia, Carol, Allison, Matthew, Kristi,  
Virginia, Nathan, Tommy, Amy, Peggie, Fred,  
Hillary, Cindy, Zigmund, Georgiana, Gayle,  
Kim, Jim, Ross, Jefferey, Walter, Maya,  
Donald, Chris, Grant, the Alderson &  
Kimberling Families, Marilyn*

***Those awaiting the birth or adoption of a child:***

***Members and Loved Ones Serving Our Country:***

*Andrew, Brian, Carter, Christine, Jordan, and Phillip*

***Those Who Have Died:***

*Jorge Bergoglio (Pope Francis, Bishop of Rome)  
Kaye Kimberling (sister of Cynthia Alderson)*

*The seniors and their families remain at the rail as this prayer is prayed over the whole congregation.*

O God, you have bound us together for a time as sons and daughters, parents and friends, teachers and students to work for the advancement of your kingdom in this place: We give you thanks for the fellowship and community we have shared.

We thank you for the commitment of these young people. We thank you for their open hearts and inquiring minds as they continue to learn about you and your work in their lives. We thank you for the perseverance of these parents and the commitment of this congregation, who by their witness and example help our sons and daughters to grow into the full stature of Christ.

Send your Spirit upon us that we might continue to be a community of friendship, faith and love; and grant that, by drawing ever nearer to you, we may always abide in the communion of your saints. **Amen.**

## THE PEACE

Celebrant      The peace of the Lord be always with you.  
People          **And also with you.**

*As we prepare for Holy Communion, we share a sign of peace with one another. This could be a handshake, a hug, or simply a wave.*

## THE ANNOUNCEMENTS

# THE HOLY COMMUNION

---

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

## THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give>  
or text GIVESLOL to 73256

OFFERTORY ANTHEM | “Earth and All Stars” by Johnson

Choir

## DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
O praise him, O praise him, Alleluia, alleluia, alleluia!*

*Please remain standing as you are able.*

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

*Facing the Holy Table the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing together*

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

*Please stand or kneel as you are able as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*The Celebrant and People say together*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.  
**AMEN.**

## THE LORD'S PRAYER

BCP 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia!*

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God.

FIRST COMMUNION HYMN | Come, let us join our cheerful songs (Nun danket)

HYMNAL 374

SECOND COMMUNION HYMN | Shepherd of souls, refresh and bless (St. Agnes)

HYMNAL 343

[WHEN APPOINTED] PRAYER FOR LAY EUCHARISTIC VISITORS

*In the name of St. Luke's on the lake, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ's  
body and blood. We who are many are one body because  
we all share one bread and one cup. Amen.*

## POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living  
members of your Son our Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and Blood. Send us now into  
the world in peace, and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.*

*After receiving Christ's body  
and blood, we express thanks to  
God and ask that, when we leave  
this place, we might be Christ's  
body in the world.*

## THE BLESSING

May God Almighty, fill you with courage, wisdom and joy; May Jesus Christ make you strong in faith and defend you on every side; May the Holy Spirit guide you in truth and lead you to everlasting life; and the Blessing of God, Father, Son, and Holy Spirit, rest upon you this day and forevermore. **Amen.**

SENDING HYMN | Alleluia! sing to Jesus! (Hyfrydol)

HYMNAL 460

See following page for hymn.

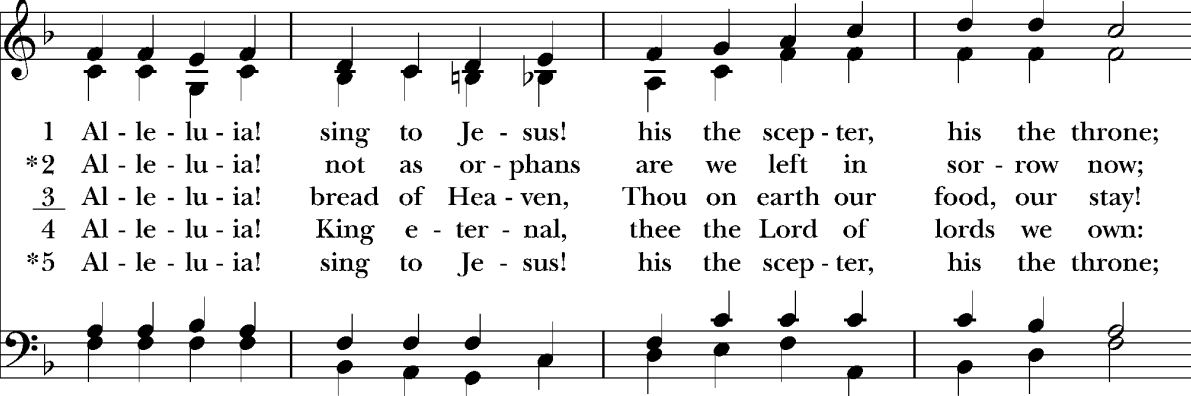
## THE DISMISSAL

BCP 366

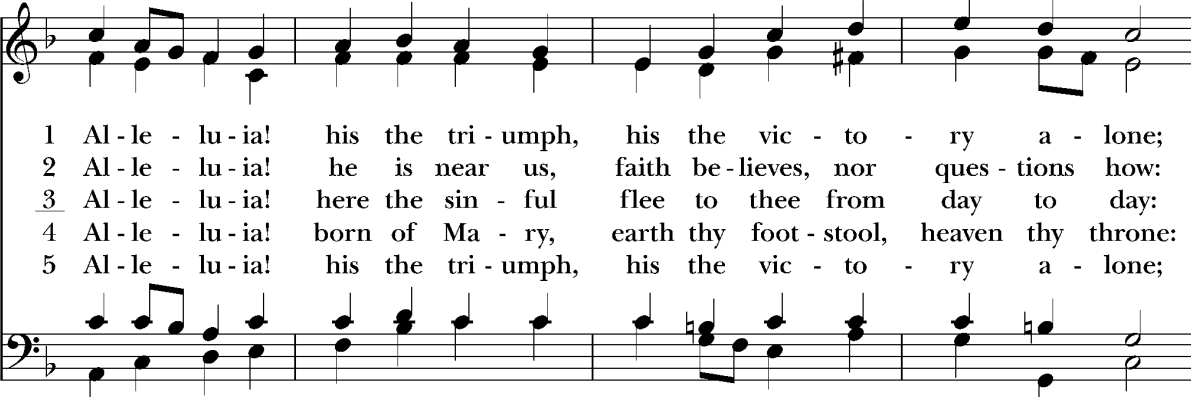
Gospeller Alleluia, Alleluia. Let us go forth in the name of Christ.

*People Thanks be to God. Alleluia, Alleluia.*

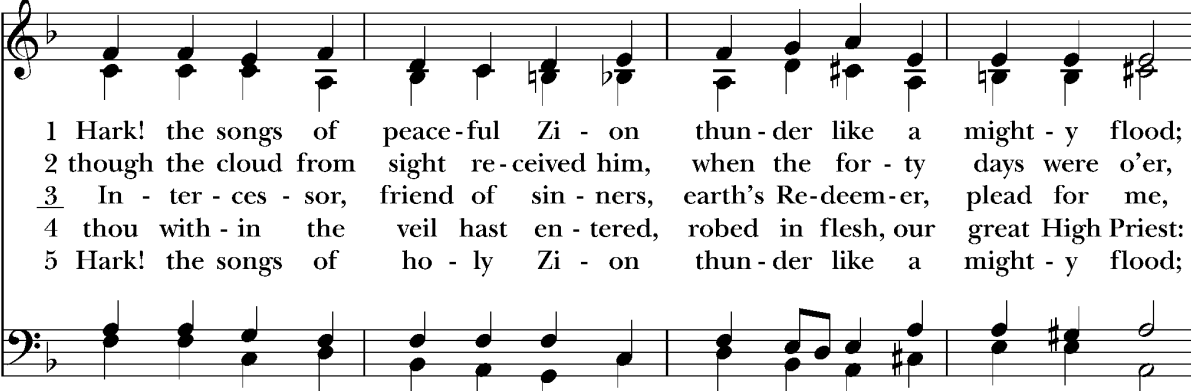
*The flowers on the altar are given to the Glory of God.*




1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
\*2 Al - le - lu - ia! not as or - phans are we left in sor - row now;  
3 Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!  
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:  
\*5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
2 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:  
3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:  
5 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



1 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
2 though the cloud from sight re - ceived him, when the for - ty days were o'er,  
3 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,  
4 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:  
5 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



1 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
2 shall our hearts for - get his prom - ise, "I am with you ev - er - more"?  
3 where the songs of all the sin - less sweep a - cross the crys - tal sea.  
4 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.  
5 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.





The triumph of the resurrection and the promise of Easter allows us to approach the ending of this life with love, hope, and peace. Join us for this four part series as we explore both the practicalities and theological significance of dying, and consider how our alleluia song lives on.

**Sundays at 9 am through May 18th.** Suggested reading: *Being Mortal* by Atul Gawande.



### Vacation Bible School 2025: We Can't Hit The Road Without You!



We are currently 90% full for participants, but need over 50 more volunteers to make VBS possible! Specifically, we need crew leaders and helpers. Even if you only have one day to spare, we really need you there for St Luke's biggest outreach event!



### St. Luke's Grief Group Begins May 19<sup>th</sup> at 7 PM

A 6-week grief support program at the church led by the Rev. Kelly Koonce. No matter your loss – a loved one, a relationship, a pet, a job, or health – you can find help, hope, and healing by joining with others who walk a similar path. Registration is required. Limit 6 participants. For more info or to sign up, phone the Rev. Koonce at 512.940.9727.



### Baptism at St. Luke's on the Lake

Contact Barbara Frazell if you or a member of your family would like to be baptized.

#### 2025 Baptism Dates:

- June 8th (Pentecost Sunday)
- November 2nd (All Saints Sunday)



## Senior High School Graduate Appreciation Sunday Sunday, May 4<sup>th</sup>, 10:15 AM Service

Blessings and congratulations to our high school senior graduates. Cake served afterwards!



## Vacation Bible School Workdays

Come help us prepare for Vacation Bible School – come for the day, an hour, or take home a project – activities for all ages!

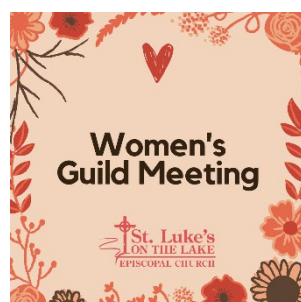
Sunday, May 4<sup>th</sup>: 11:30 AM – 3 PM, Parish Hall

Tuesday, May 6<sup>th</sup>: 12 – 2 PM, Parish Hall

Wednesday, May 14<sup>th</sup>: 1 – 3 PM, Parish Hall

Sunday, May 18<sup>th</sup>: 11:30 AM – 3 PM, various

Wednesday, May 28<sup>th</sup>: 10 AM – 4 PM, Riker



## Women's Guild Meeting

**Tuesday, May 6<sup>th</sup>, 10 AM, Parish Hall**

The Women's Guild meets on the first Tuesday of each month at 10 AM for study, fellowship, and refreshments. Contact Carol Harper for more information.

## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom
	Men's Bible Study	12:00 PM	Via Zoom
Wednesdays	Being With Study	12:30 PM	Via Zoom
	Wednesday Bible Study	7:00 PM	Via Zoom
Sunday, May 4 <sup>th</sup>	Senior High Graduate Appreciation	10:15 AM	Nave
Sunday May 4 <sup>th</sup>	Vacation Bible School Workday	11:30 AM	Parish Hall
Tuesday, May 6 <sup>th</sup>	Women's Guild meeting	10:00 AM	Parish Hall
Tuesday, May 6 <sup>th</sup>	Vacation Bible School Workday	12:00 PM	Parish Hall
Wednesday, May 14 <sup>th</sup>	Vacation Bible School Workday	1:00 PM	Parish Hall
Saturday, May 17 <sup>th</sup>	Daughters of the King meeting	9:30 AM	Church Library
Sunday, May 18 <sup>th</sup>	Vacation Bible School Workday	11:30 AM	various
Monday, May 19 <sup>th</sup>	Grief Group begins	7:00 PM	Rev. Kathy's Office
Wednesday, May 21 <sup>st</sup>	Longhorn Village Eucharist	11:30 AM	Longhorn Village
Sunday, May 25 <sup>th</sup>	Healing Ministry training	2:00 PM	Off-site



## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas. [Ex-Officio]</i>	

---

## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	Kym Hall	<b>8AM Worship Ministers</b>	Mike Fields
<b>Lectors/Intercessors</b>	Kelle Sosa	<b>Welcoming/Greeters</b>	Barbara Frazell
<b>Acolytes/Chalice</b>	Kym Hall	<b>Usher Teams</b>	Patrick Harrison
<b>Lay Eucharistic Ministers</b>	Deborah O'Neil	<b>Kids' Church</b>	LoriAnn Lavallee, Robin Miner
<b>Altar Guild</b>	Janet Wood	<b>Floral Guild</b>	Phyllis Day
<b>Streaming A/V</b>	Grey Beinke, Brad Powell, Phil Pfister		
<b>Acolyte Captain</b>	Katie Willsey		
<b>Acolytes</b>	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

---

## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	Rev. Kathy Rock Pfister	<b>Minister for Parish Life</b>	Barbara Frazell
<b>Curate</b>	Rev. Anthony Suggs-Perea	<b>Minister for Lifelong Learning</b>	LoriAnn Lavallee
<b>Parish Administrator</b>	Kaye Warren	<b>Children &amp; Family Ministries</b>	Robin Miner
<b>Facilities Manager</b>	Michael Balli	<b>Assistant Director</b>	
<b>Bookkeeper</b>	Kim Weigers	<b>Childcare Center Coordinator</b>	Ayesha Cox
<b>Choir Director</b>	Dr. Donald J. Grantham	<b>Godly Play Specialist</b>	Robyn Stanley
<b>Organist</b>	Stephen McElroy	<b>Childcare Professionals</b>	Molly Thornton, Max Stanley

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)