

SUNRISE EASTER SUNDAY

SUNDAY, APRIL 20TH 2025 | 7:00 AM

HOLY EUCHARIST RITE II

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

*Rejoice and sing now,
all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King*

(from the Exsultet, Book of Common Prayer, p.286)

Dear Friends,

Alleluia! Alleluia! Welcome and thank you for joining us for worship on this happy Easter morning! Whoever you are, and wherever you are on your spiritual journey, we are delighted you are here.

On this day, we celebrate the triumph of Love over all despair and darkness, even death. The resurrection of Jesus reminds us that nothing can separate us from the love of God and that we are irrevocably God's beloved, rescued, and forever restored by his grace. Nothing we can do and nothing that has been done to us can change this. Even more, God's redeeming love extends *for the life of whole world*- the creation, all creatures, and all peoples of the earth.

As we bear witness to division, war, greed, and despair, the promise of Easter brings hope and courage to our hurting world. As we wrestle with sorrow and struggle in our own lives, the love of Jesus transforms us, leading us from death into life. We at St. Luke's recognize that hope, courage, and transforming love don't happen in a vacuum - but in a community of belonging and purpose. We need each other to heal, to forgive, to grow, and to shine. If you are looking for a spiritual home, we invite you to join us as, together, we strive to know God, love God and love and serve one another.

If you have questions about our church community or would just like to talk, please call, send us an email, or drop a connection card in the offering plate. We look forward to hearing from you.

On this day, and throughout the season of Easter, may you be surprised by joy and receive the abundant blessings of new and resurrected life.

God's Peace,

A handwritten signature in black ink that reads "Kathy" followed by a stylized cross or plus sign.

The Reverend Kathy Rock Pfister, Rector

Easter Music & Flower Dedications

In Memory of Julie Ann Bonner by David C. Bonner
In Thanksgiving for blessings received by Joan Brown
In Thanksgiving for my St. Luke's on the Lake friends by Judy Burns
In Celebration of the marriage of Sarah Hope Carter & Parker Parohl by Jane Ellen Carter
In Memory of my parents, Richard & Ann McCoy by Jane Ellen Carter
In Memory of Richard Goulet by Maria Cavins
In Thanksgiving for our family by Katie & Austin Collins
In Memory of Robert & Mary Louise DePuy, Fred DePuy, Freddy Powell, Aida Donohoe and Marc Powell Sr. by Mary Donohoe
In Celebration of Easter by Marilyn & Bill Gregory
In Memory of Hazel Joseph by Carol Harper
In Memory of our parents, sister, and loved ones by Donna & Gerald Hill
In Thanksgiving for music at St. Luke's on the Lake by Donna & Gerald Hill
In Celebration of our redeeming Savior Jesus Christ; whose divine spirit and love are with us each day. May we always remember we are never alone and that through Christ all things are possible by LoriAnn & Kirk Lavallee
In Thanksgiving for 1. Many blessings, 2. Our children & grandchildren, and 3. In Memory of our parents, grandparents, and siblings by the Mahaffey family
In Celebration of and in gratitude for the lives of our parents and our son, Wynn by Sherry and Perry Martin
In Memory of Fred Sternenbergh, Vinest Matte Jr, and Eula Leger Matte by Eric Moreno
In Thanksgiving for the Lavallee family by Eric Moreno
In Honor of Anne & Craig Severson by Eric Moreno
In Memory of John and Sally Morley, and Johnny Morley by Anne & David Morley
In Memory of Joyce Parks by Don Parks
In Memory and In Thanksgiving for Pete Paul whose life was filled with music by the Paul family
In Memory of our parents: Fay & Bennett Blake and Nell & Bill Peacock by Patti & Mike Peacock
In Honor of the St. Luke's on the Lake Choir by Frances Pearce
In Memory of my family: CJ Allen, Annabel Allen, and Buck Allen by Carlisle A. Pearson
In Thanksgiving for The Vestry of St. Luke's on the Lake by the Rev. Kathy Pfister
In Thanksgiving for the friendship of Elise Bates by Chris Rhoads
In Memory of Glen Rollins, Miriam Rollins, and Jan Rollins by David Rollins
In Memory of our parents by Deborah and Jim Smith
In Loving Memory for the lives of Jann and Jim Schroeder by Shanon Sutherland
In Memory of our parents: Wiley & Mary Ann Thomas; Bob & Edie Odom by Robin & John Thomas
In Honor of the wonderful staff of St. Luke's on the Lake by Robin & John Thomas
In Memory of George and Walter Kowalik by Lenae Kowalik-Willsey and family
In Memory of Suzanne Searle (Mom, Grammy) & Topper. You are missed and loved by Amy & Avery Yates
To the glory of God and in loving memory of my parents, Betty and Edgar Zwicker by Marilyn Zwicker
In Thanksgiving for beautiful bulletins created by Katie Collins & Robin Thomas

THE LIGHTING OF THE PASCHAL CANDLE

The congregation gathers in the narthex around the Rock.

The Celebrant welcomes the people.

In the darkness, fire is kindled.

Dear Friends in Christ: On this most holy night, our Lord Jesus passed from death to life. And so in the coming dawn, we gather to hear his Word and celebrate his sacraments, so that we may share in his victory over death.

Let us pray,

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this paschal feast we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lit from the newly kindled fire, and the Celebrant circumnavigates the Rock, pausing and singing three times, the People responding.



The light of Christ. Thanks be to God.

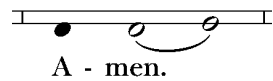
The people light their candles from the paschal candle as the Celebrant sings.

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

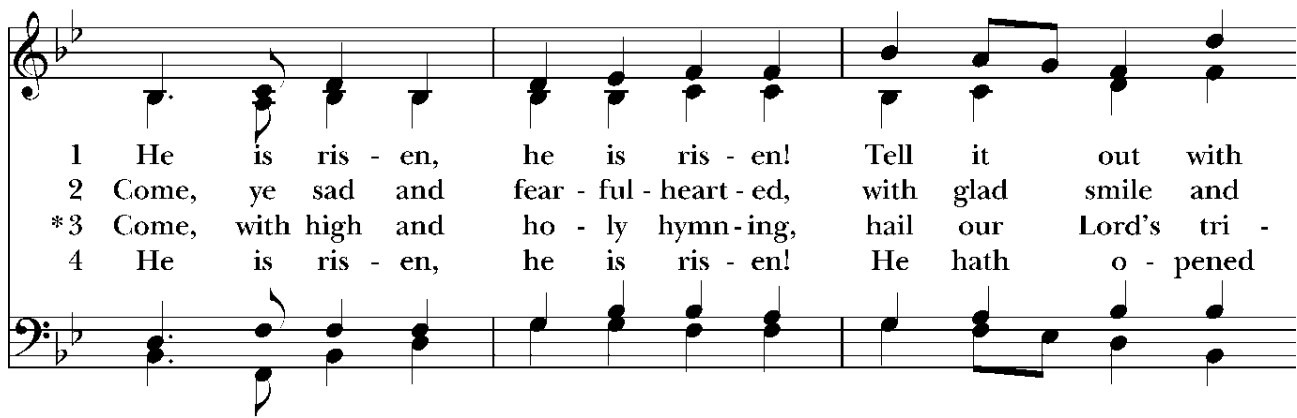
Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord, who lives and reigns with him,
in the unity of the Holy Spirit, one God, for ever and ever.

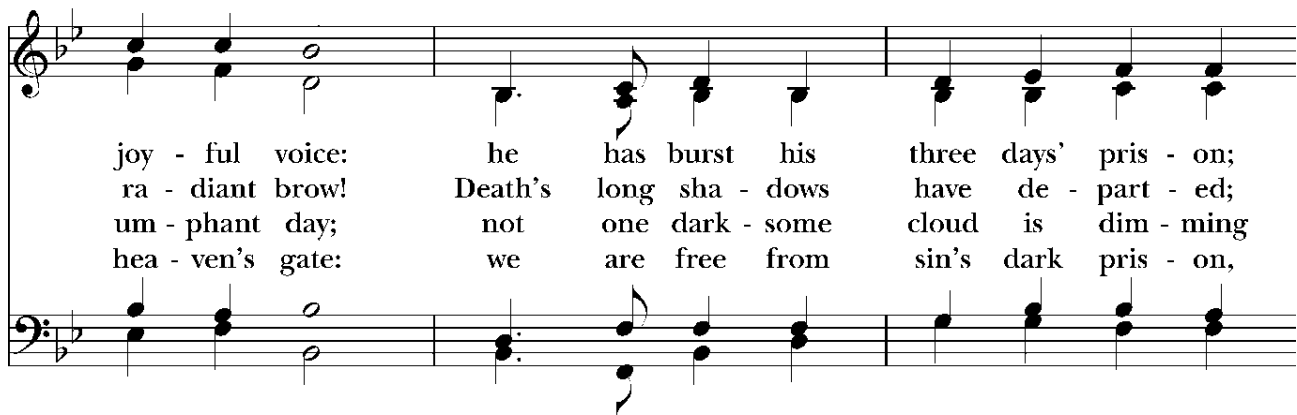


A - men.

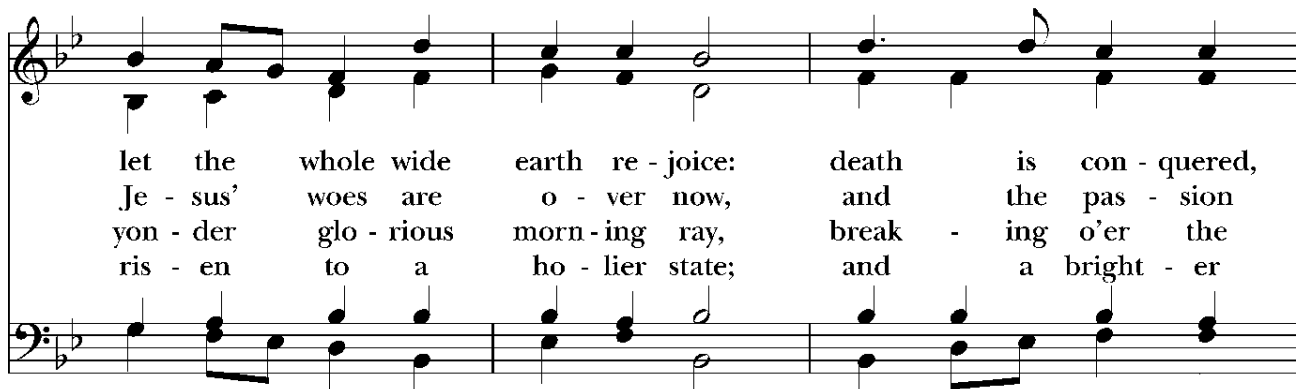
*Singing the processional hymn, the People follow the Paschal Candle
as it is processed into the church and placed in its stand.*



1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

OPENING ACCLAMATION FOR EASTER

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Lessons.

THE LESSONS

The First Reading

Lector A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (Acts 10:34-43)

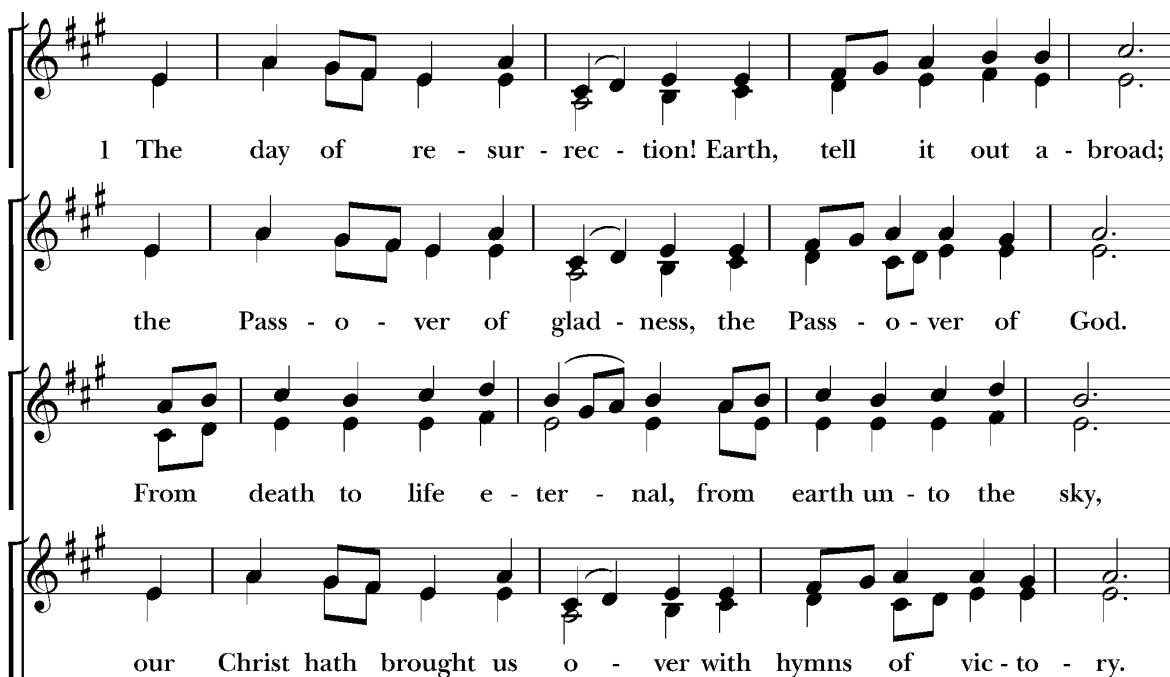
Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able.

SEQUENCE HYMN | The Day of Resurrection, verse 1

HYMNAL 210



1 The day of re-sur-rec-tion! Earth, tell it out a-broad;
the Pass-o-ver of glad-ness, the Pass-o-ver of God.
From death to life e-ter-nal, from earth un-to the sky,
our Christ hath brought us o-ver with hymns of vic-to-ry.

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened. (Luke 24:1-12)

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

At the conclusion of the Gospel, the lights are slowly turned up and the People extinguish their candles.

THE SERMON

The Reverend Kathy Rock Pfister, Rector

THE RENEWAL OF BAPTISMAL VOWS

The Celebrant invites the People to renew their baptismal vows with these words

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you believe in God the Father?

*People I believe in God, the Father almighty,
creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

*People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent, and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

The Celebrant concludes the Renewal of Vows with this prayer.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE: FORM III

Please remain standing or kneel as you are comfortable.

The Reader leads the prayer; the People respond as indicated in bold italics.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;

That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
The People may add their own petitions.

The Celebrant adds this concluding collect
O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. ***Amen.***

On Easter Sunday, the confession is omitted.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

Birthday and anniversary blessings will resume on April 27th

THE HOLY COMMUNION

- † All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † Gluten-free wafers are available upon request.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.

Give online at <https://onrealm.org/stlukesonthelake/give> or text GIVESLOL to 73256

OFFERTORY ANTHEM | “Now the Green Blade Riseth”

sung by Page Stephens

DOXOLOGY

H 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host,
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

The People remain standing as able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Facing the Holy Table the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (A Community Mass, Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The People stand or kneel as able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

The Celebrant and People say together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

BCP 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

The Celebrant and People say together

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

The Celebrant and People say together

*Eternal God, heavenly Father, you have graciously accepted us as living members
 of your Son our Savior Jesus Christ, and you have fed us with spiritual food
 in the Sacrament of his Body and Blood. Send us now into the world in peace,
 and grant us strength and courage to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.*

THE BLESSING

SENDING HYMN | Jesus Christ is risen today

HYMNAL 207

(See next page for hymn)

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People *Thanks be to God. Alleluia. Alleluia.*

Please return your candles to the baskets in the Narthex (lobby)

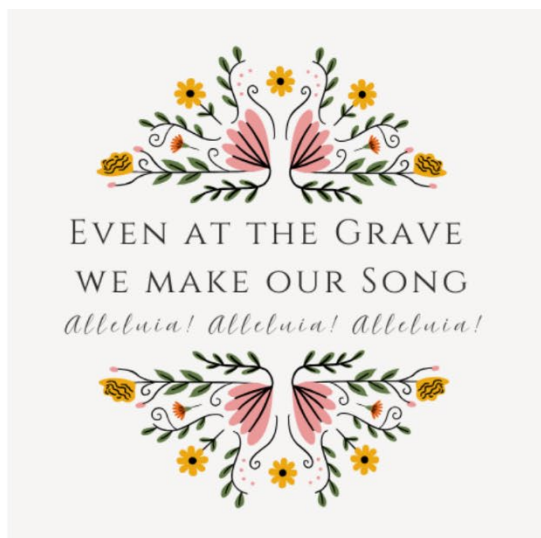
Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!



The triumph of the resurrection and the promise of Easter allows us to approach the ending of this life with love, hope, and peace. Join us for this four part series as we explore both the practicalities and theological significance of dying, and consider how our alleluia song lives on.

Sundays at 9 am; April 27, May 4, 11, 18.

Suggested reading: *Being Mortal* by Atul Gawande.



Vacation Bible School 2025: We Can't Hit The Road Without You!



We are currently 75% full for participants, but need over 50 more volunteers to make VBS possible! Specifically, we need crew leaders and helpers. Even if you only have one day to spare, we really need you there for St Luke's biggest outreach event!



St. Luke's Grief Group Begins May 19th at 7 PM

A 6-week grief support program at the church led by the Rev. Kelly Koonce. No matter your loss – a loved one, a relationship, a pet, a job, or health – you can find help, hope, and healing by joining with others who walk a similar path. Registration is required. Limit 6 participants. For more info or to sign up, phone the Rev. Koonce at 512.940.9727.



Baptism at St. Luke's on the Lake

Contact Barbara Frazell if you or a member of your family would like to be baptized.

2025 Baptism Dates:

- June 8th (Pentecost Sunday)
- November 2nd (All Saints Sunday)

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas.</i> [Ex-Officio]	

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	Kym Hall	8AM Worship Ministers	Mike Fields
Lectors/Intercessors	Kelle Sosa	Welcoming/Greeters	Barbara Frazell
Acolytes/Chalice	Kym Hall	Usher Teams	Patrick Harrison
Lay Eucharistic Ministers	Deborah O'Neil	Kids' Church	LoriAnn Lavallee, Robin Miner
Altar Guild	Janet Wood	Floral Guild	Phyllis Day
Streaming A/V	Grey Beinke, Brad Powell, Phil Pfister		
Acolyte Captain	Katie Willsey		
Acolytes	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	Rev. Kathy Rock Pfister	Minister for Parish Life	Barbara Frazell
Curate	Rev. Anthony Suggs-Perea	Minister for Lifelong Learning	LoriAnn Lavallee
Administrative	Kaye Warren	Children & Family Ministries	Robin Miner
Support		Assistant Director	
Facilities Manager	Michael Balli	Childcare Center Coordinator	Ayesha Cox
Bookkeeper	Kim Weigers	Godly Play Specialist	Robyn Stanley
Choir Director	Dr. Donald J. Grantham	Childcare Professionals	Molly Thornton, Max Stanley
Organist	Stephen McElroy		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org