

# EASTER DAY

SUNDAY, APRIL 20<sup>TH</sup> 2025 | 11:00 AM

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## HOLY EUCHARIST RITE I

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732



*Rejoice and sing now,  
all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King*

*(from the Exsultet, Book of Common Prayer, p.286)*

Dear Friends,

Alleluia! Alleluia! Welcome and thank you for joining us for worship on this happy Easter morning! Whoever you are, and wherever you are on your spiritual journey, we are delighted you are here.

On this day, we celebrate the triumph of Love over all despair and darkness, even death. The resurrection of Jesus reminds us that nothing can separate us from the love of God and that we are irrevocably God's beloved, rescued, and forever restored by his grace. Nothing we can do and nothing that has been done to us can change this. Even more, God's redeeming love extends *for the life of whole world*- the creation, all creatures, and all peoples of the earth.

As we bear witness to division, war, greed, and despair, the promise of Easter brings hope and courage to our hurting world. As we wrestle with sorrow and struggle in our own lives, the love of Jesus transforms us, leading us from death into life. We at St. Luke's recognize that hope, courage, and transforming love don't happen in a vacuum - but in a community of belonging and purpose. We need each other to heal, to forgive, to grow, and to shine. If you are looking for a spiritual home, we invite you to join us as, together, we strive to know God, love God and love and serve one another.

If you have questions about our church community or would just like to talk, please call, send us an email, or drop a connection card in the offering plate. We look forward to hearing from you.

On this day, and throughout the season of Easter, may you be surprised by joy and receive the abundant blessings of new and resurrected life.

God's Peace,

A handwritten signature in black ink that reads "Kathy" followed by a stylized flourish.

The Reverend Kathy Rock Pfister, Rector



# Easter Music & Flower Dedications

In Memory of Julie Ann Bonner by David C. Bonner

In Thanksgiving for blessings received by Joan Brown

In Thanksgiving for my St. Luke's on the Lake friends by Judy Burns

In Celebration of the marriage of Sarah Hope Carter & Parker Parohl by Jane Ellen Carter

In Memory of my parents, Richard & Ann McCoy by Jane Ellen Carter

In Memory of Richard Goulet by Maria Cavins

In Thanksgiving for our family by Katie & Austin Collins

In Memory of Robert & Mary Louise DePuy, Fred DePuy, Freddy Powell, Aida Donohoe and Marc Powell Sr. by Mary Donohoe

In Celebration of Easter by Marilyn & Bill Gregory

In Memory of Hazel Joseph by Carol Harper

In Memory of our parents, sister, and loved ones by Donna & Gerald Hill

In Thanksgiving for music at St. Luke's on the Lake by Donna & Gerald Hill

In Celebration of our redeeming Savior Jesus Christ; whose divine spirit and love are with us each day. May we always remember we are never alone and that through Christ all things are possible by LoriAnn & Kirk Lavallee

In Thanksgiving for 1. Many blessings, 2. Our children & grandchildren, and 3. In Memory of our parents, grandparents, and siblings by the Mahaffey family

In Celebration of and in gratitude for the lives of our parents and our son, Wynn by Sherry and Perry Martin

In Memory of Fred Sternenbergh, Vinest Matte Jr, and Eula Leger Matte by Eric Moreno

In Thanksgiving for the Lavallee family by Eric Moreno

In Honor of Anne & Craig Severson by Eric Moreno

In Memory of John and Sally Morley, and Johnny Morley by Anne & David Morley

In Memory of Joyce Parks by Don Parks

In Memory and In Thanksgiving for Pete Paul whose life was filled with music by the Paul family

In Memory of our parents: Fay & Bennett Blake and Nell & Bill Peacock by Patti & Mike Peacock

In Honor of the St. Luke's on the Lake Choir by Frances Pearce

In Memory of my family: CJ Allen, Annabel Allen, and Buck Allen by Carlisle A. Pearson

In Thanksgiving for The Vestry of St. Luke's on the Lake by the Rev. Kathy Pfister

In Thanksgiving for the friendship of Elise Bates by Chris Rhoads

In Memory of Glen Rollins, Miriam Rollins, and Jan Rollins by David Rollins

In Memory of our parents by Deborah and Jim Smith

In Loving Memory for the lives of Jann and Jim Schroeder by Shanon Sutherland

In Memory of our parents: Wiley & Mary Ann Thomas; Bob & Edie Odom by Robin & John Thomas

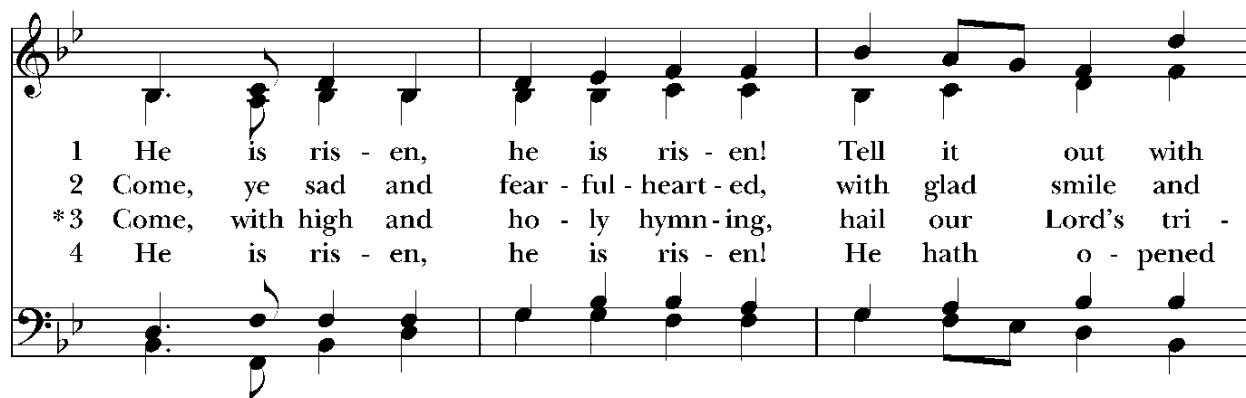
In Honor of the wonderful staff of St. Luke's on the Lake by Robin & John Thomas

In Memory of George and Walter Kowalik by Lenée Kowalik-Willsey and family

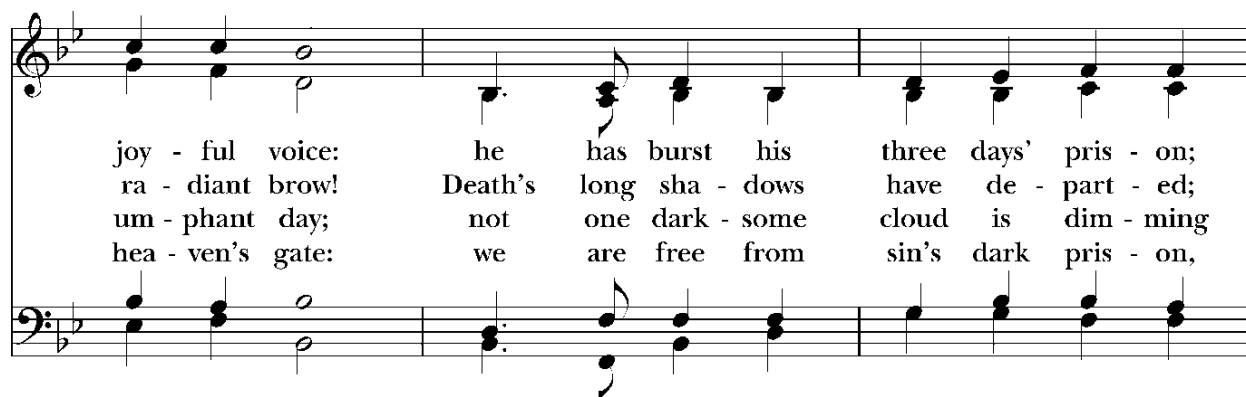
In Memory of Suzanne Searle (Mom, Grammy) & Topper. You are missed and loved by Amy & Avery Yates

To the glory of God and in loving memory of my parents, Betty and Edgar Zwicker by Marilyn Zwicker

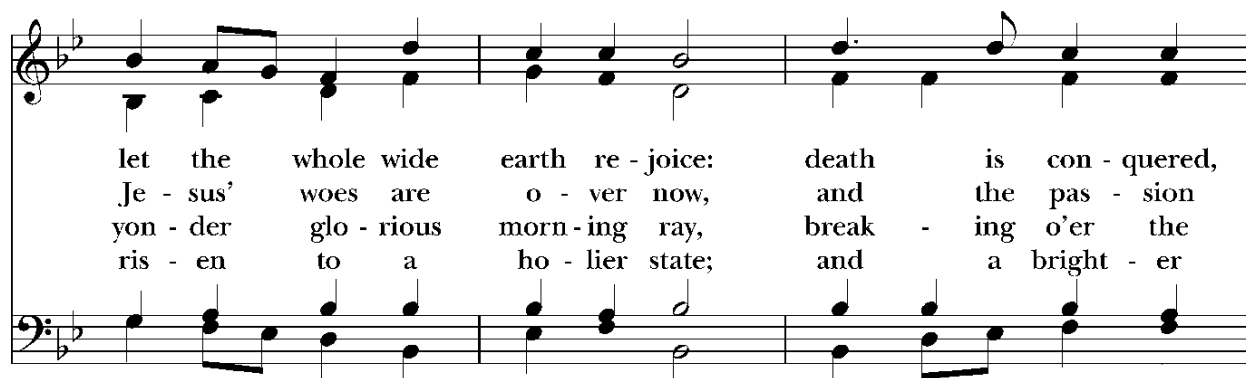
In Thanksgiving for beautiful bulletins created by Katie Collins & Robin Thomas



1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er



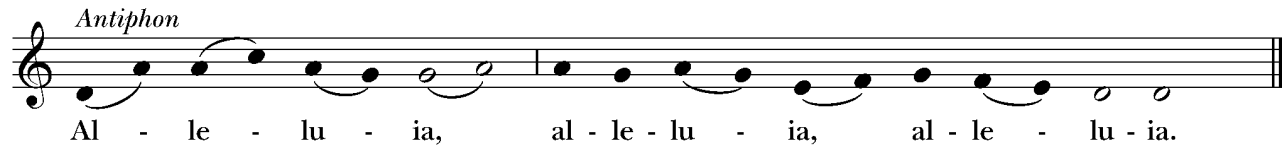
we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Celebrant Alleluia. Christ is risen.

*People The Lord is risen indeed. Alleluia.*

SONG OF PRAISE

HYMNAL S208



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

*People And with thy spirit.*

Celebrant Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. ***Amen.***

*Please be seated for the Lessons.*

THE LESSONS

The First Reading

Lector A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (Acts 10:34-43)

Lector The Word of the Lord.

*People Thanks be to God.*

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.

*The Lector leads the Psalm; the People respond as indicated by bold italics.*

<sup>1</sup>Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

<sup>2</sup>***Let Israel now proclaim, \****  
***"His mercy endures for ever."***

<sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup>*There is a sound of exultation and victory \**

*in the tents of the righteous:*

<sup>16</sup>"The right hand of the LORD has triumphed! \*

the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"

<sup>17</sup>*I shall not die, but live, \**

*and declare the works of the LORD.*

<sup>18</sup>The LORD has punished me sorely, \*

but he did not hand me over to death.

<sup>19</sup>*Open for me the gates of righteousness; \**

*I will enter them; I will offer thanks to the LORD.*

<sup>20</sup>"This is the gate of the LORD; \*

he who is righteous may enter."

<sup>21</sup>*I will give thanks to you, for you answered me \**

*and have become my salvation.*

<sup>22</sup>The same stone which the builders rejected \*

has become the chief cornerstone.

<sup>23</sup>*This is the LORD's doing, \**

*and it is marvelous in our eyes.*

<sup>24</sup>On this day the LORD has acted; \*

we will rejoice and be glad in it. (Psalm 118:1-2, 14-24)

SEQUENCE HYMN | *The Day of Resurrection*

HYMNAL 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.



## The Gospel

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Luke.

People          *Glory be to thee, O Lord.*

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened. (Luke 24:1-12)

Gospeller      The Gospel of the Lord.

People          *Praise be to thee, O Christ.*

## GOSPEL ACCLAMATION



Please be seated.

## THE SERMON

The Reverend Kathy Rock Pfister, Rector

A period of silence follows the sermon.

Please stand as you are able.

## THE NICENE CREED

BCP 355

Celebrant      Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE: FORM III

BCP 387

*Please remain standing or kneel as you are comfortable.*

*The Reader leads the prayer; the People respond as indicated in bold italics.*

Father, we pray for thy holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve thee;

***That thy Name may be ever glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of thy Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do thy will in all that we undertake;

***That our works may find favor in thy sight.***

Have thou compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;

***That they may be delivered from their distress.***

Give thou to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise thee for thy saints who have entered into joy;

***May we also come to share in thy heavenly kingdom.***

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds this concluding collect*

O God, who by the glorious resurrection of thy Son Jesus Christ didst destroy death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be dominion and praise for ever and ever. ***Amen.***

*In the season of Easter, the confession is omitted.*

## THE PEACE

Celebrant      The peace of the Lord be always with you.  
People          *And with thy spirit.*

Please be seated. Anniversary and birthday blessings will return on April 27th

## ANNOUNCEMENTS

## THE HOLY COMMUNION

- † All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † Gluten-free wafers are available upon request.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

## THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give> or text GIVESLOL to 73256

## OFFERTORY ANTHEM | "Look There!" by William Albright

Choir

## DOXOLOGY

H 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,  
praise him all creatures here below; praise him above ye heavenly host,  
praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP 340

The People remain standing as able.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts. The lyrics are: 'The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do.'

*Facing the Holy Table the Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People sing together*

SANCTUS (A Community Mass, Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The People stand or kneel as able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

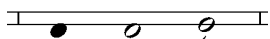
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



A - men.

## THE LORD'S PRAYER

BCP 336

Celebrant And now as our Savior Christ hath taught us, we are bold to say,  
The Celebrant and People say together

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;  
People *Therefore let us keep the feast. Alleluia!*

## FRACTION ANTHEM | "The disciples knew the Lord Jesus"

Paige Stephens

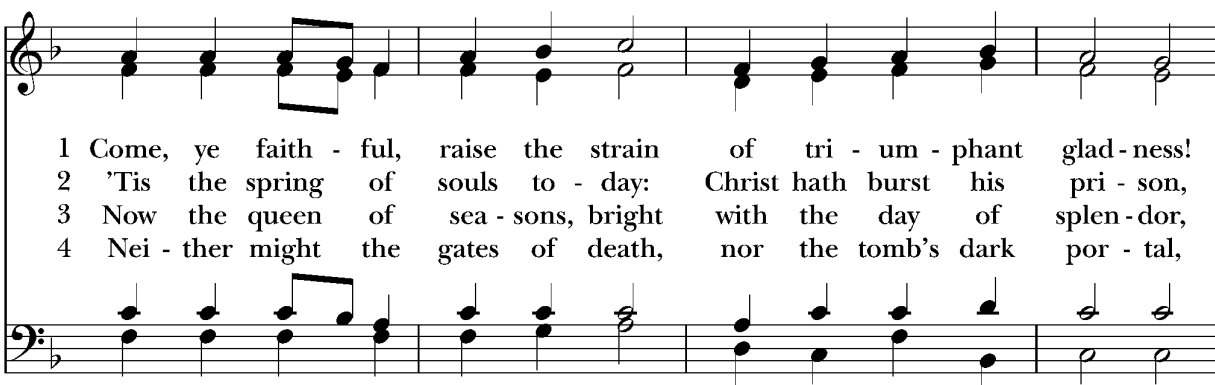
## INVITATION TO COMMUNION

The Celebrant invites the People to Holy Communion with these words.  
The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

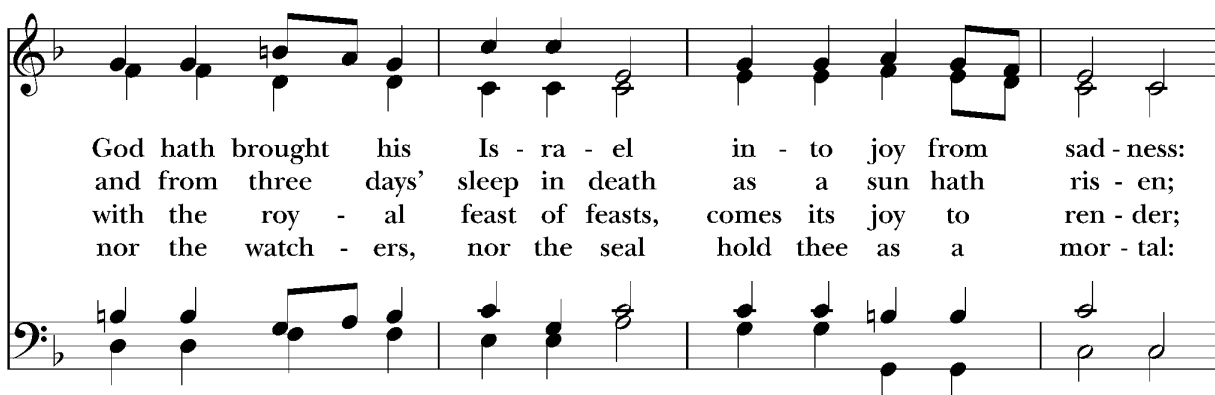
## COMMUNION HYMNS

Now the green blade riseth (verses 1-3) | HYMNAL 204

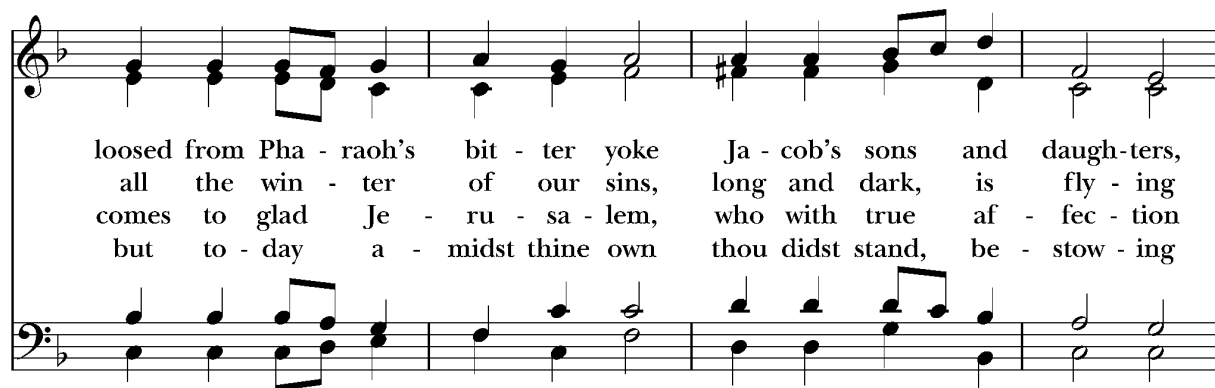
1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
*Refrain*  
Love is come a - gain like wheat that spring - eth green.



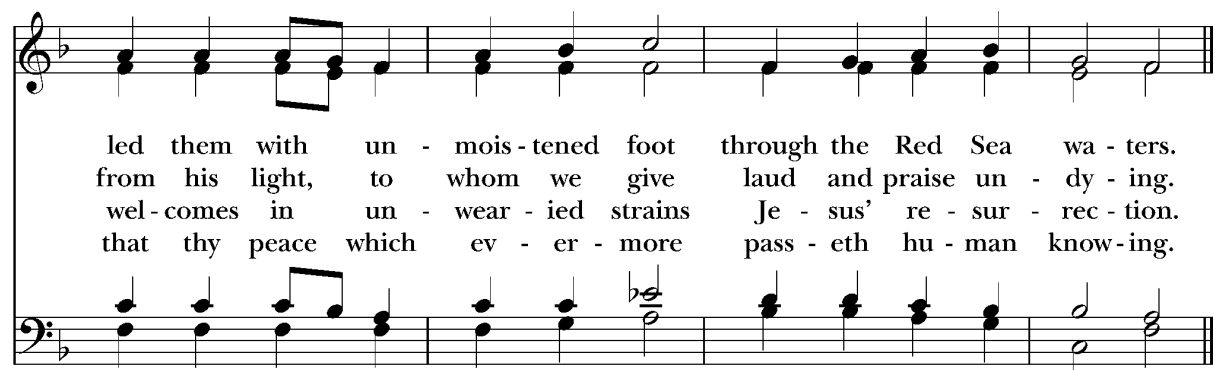
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

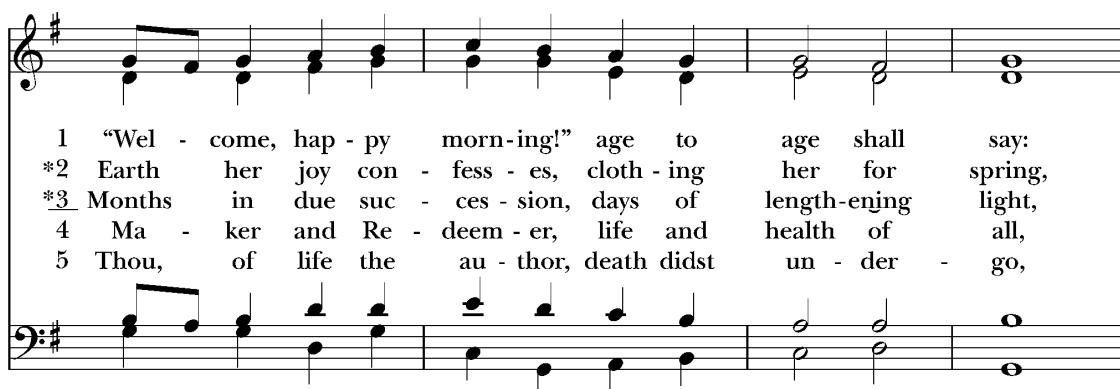


loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing

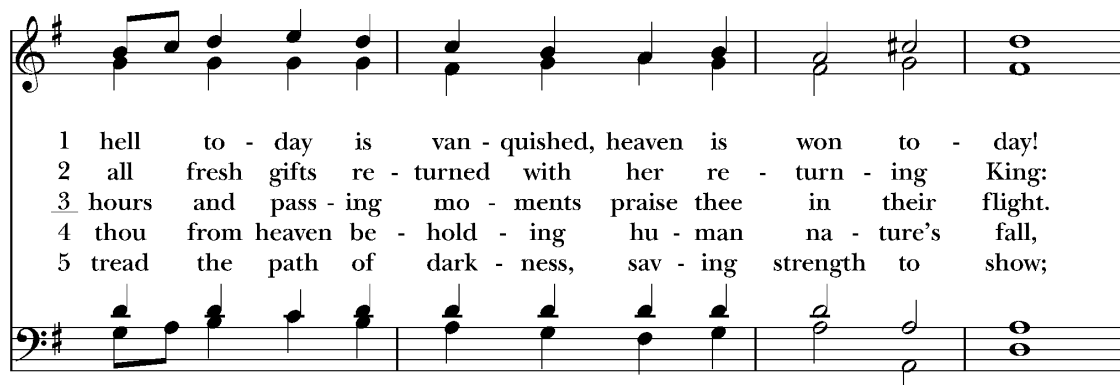


led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Welcome Happy Morning | HYMNAL 179



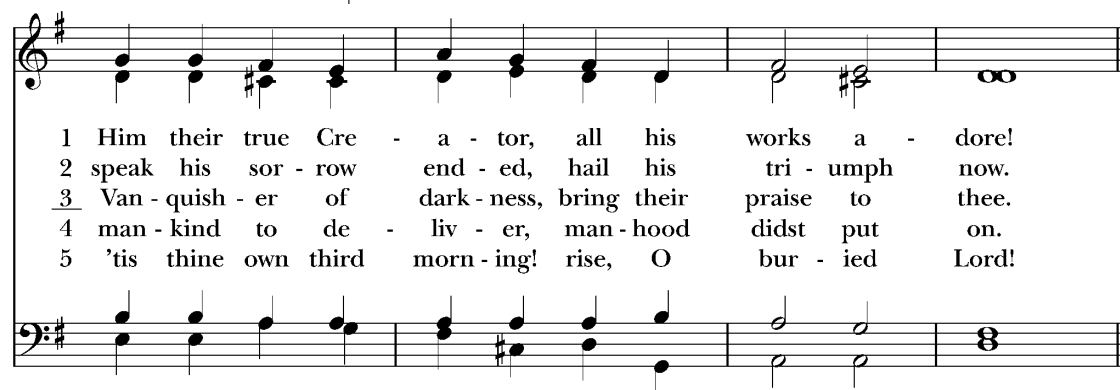
1 "Wel - come, hap - py morn-ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length-en-ing light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King:  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;

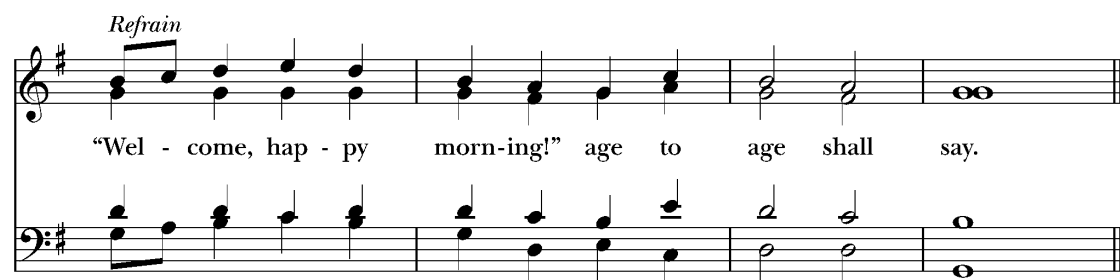


1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*



"Wel - come, hap - py morn-ing!" age to age shall say.



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
 2 Je - sus lives! for us he died; then, a - lone to Je - sus  
 3 Je - sus lives! our hearts know well nought from us his love shall  
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O  
 liv - ing, pure in heart may we a - bide, glo - ry  
 sev - er; life, nor death, nor powers of hell tear us  
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!  
 to our Sa - vior giv - ing. Al - le - lu - ia!  
 from his keep - ing ev - er. Al - le - lu - ia!  
 reign with him in hea - ven. Al - le - lu - ia!

# THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

*Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

# THE BLESSING

SENDING HYMN | Jesus Christ is Risen today

HYMNAL 207

(See next page for hymn)

# THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.



*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!





The triumph of the resurrection and the promise of Easter allows us to approach the ending of this life with love, hope, and peace. Join us for this four part series as we explore both the practicalities and theological significance of dying, and consider how our alleluia song lives on.

**Sundays at 9 am; April 27, May 4, 11, 18.**  
Suggested reading: *Being Mortal* by Atul Gawande.



### Vacation Bible School 2025: We Can't Hit The Road Without You!



We are currently 75% full for participants, but need over 50 more volunteers to make VBS possible! Specifically, we need crew leaders and helpers. Even if you only have one day to spare, we really need you there for St Luke's biggest outreach event!



### St. Luke's Grief Group Begins May 19<sup>th</sup> at 7 PM

A 6-week grief support program at the church led by the Rev. Kelly Koonce. No matter your loss – a loved one, a relationship, a pet, a job, or health – you can find help, hope, and healing by joining with others who walk a similar path. Registration is required. Limit 6 participants. For more info or to sign up, phone the Rev. Koonce at 512.940.9727.



### Baptism at St. Luke's on the Lake

Contact Barbara Frazell if you or a member of your family would like to be baptized.

#### 2025 Baptism Dates:

- June 8th (Pentecost Sunday)
- November 2nd (All Saints Sunday)

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas.</i> [Ex-Officio]	

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## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	Kym Hall	<b>8AM Worship Ministers</b>	Mike Fields
<b>Lectors/Intercessors</b>	Kelle Sosa	<b>Welcoming/Greeters</b>	Barbara Frazell
<b>Acolytes/Chalice</b>	Kym Hall	<b>Usher Teams</b>	Patrick Harrison
<b>Lay Eucharistic Ministers</b>	Deborah O'Neil	<b>Kids' Church</b>	LoriAnn Lavallee, Robin Miner
<b>Altar Guild</b>	Janet Wood	<b>Floral Guild</b>	Phyllis Day
<b>Streaming A/V</b>	Grey Beinke, Brad Powell, Phil Pfister		
<b>Acolyte Captain</b>	Katie Willsey		
<b>Acolytes</b>	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

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## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	Rev. Kathy Rock Pfister	<b>Minister for Parish Life</b>	Barbara Frazell
<b>Curate</b>	Rev. Anthony Suggs-Perea	<b>Minister for Lifelong Learning</b>	LoriAnn Lavallee
<b>Administrative Support</b>	Kaye Warren	<b>Children &amp; Family Ministries</b>	Robin Miner
<b>Facilities Manager</b>	Michael Balli	<b>Assistant Director</b>	
<b>Bookkeeper</b>	Kim Weigers	<b>Childcare Center Coordinator</b>	Ayesha Cox
<b>Choir Director</b>	Dr. Donald J. Grantham	<b>Godly Play Specialist</b>	Robyn Stanley
<b>Organist</b>	Stephen McElroy	<b>Childcare Professionals</b>	Molly Thornton, Max Stanley

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)