

HOLY EUCHARIST RITE II

SUNDAY, MARCH 9TH 2025 | 10:15 AM

The First Sunday in Lent

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME & "BURIAL OF THE ALLELUIAS"

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

Please stand as you are able at the sound of the bell.

PROCESSIONAL HYMN | *Eternal Lord of love, behold your Church (Old 124th)*

HYMNAL 149

Unison or harmony

The musical score is written for unison or harmony in a G major key with a 4/4 time signature. It consists of six systems, each with a vocal line and a bass line. The lyrics are arranged in three columns corresponding to the three parts of the hymn.

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
know - ing our - selves bap - tized in - to your death:
glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
so we are dead and live with you in God.
so in the Fa - ther's glo - ry shall we wake.

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever*

The Celebrant reads this passage of scripture.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept, all kneeling or standing as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer. In the season of Lent, it begins with a time of repentance.

In this prayer of confession, we use the plural "we" so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

THE KYRIE | Lord, have mercy (Mass no. 1 in G)

LIFT EVERY VOICE AND SING 237

Lord, have — mer - cy, Christ, have — mer - cy.

Lord, have — mer - cy, have mer - cy, O Lord.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are written below the vocal line.

COLLECT OF THE DAY

Celebrant The Lord be with you

People and also with you

Celebrant Let us pray,

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the Book of Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. (*Deuteronomy 26:1-11*)

Lector The Word of the Lord.

People Thanks be to God.

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.

The Lector leads the Psalm; the People respond as indicated by bold italics.

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

***2 He shall say to the LORD, "You are my refuge and my stronghold, *
my God in whom I put my trust."***

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

A Collect is a form of prayer that collects the attention of the congregation to shared worship. There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

10 *There shall no evil happen to you, **
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 *They shall bear you in their hands, **
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 *Because he is bound to me in love, therefore will I deliver him; **
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

16 *With long life will I satisfy him, **
and show him my salvation. (Psalm 91:1-2, 9-16)

The Second Reading

Lector A Reading from the Letter of Paul to the Romans.

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."
(Romans 10:8b-13)

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Forty days and forty nights (Aus der Tiefe rufe ich)*

HYMNAL 150



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time. (*Luke 4:1-13*)

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the call and response below, all children are invited to follow the cross to the Parish Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story

People This is our story.

THE SERMON

G.A. Whitehead, Seminarian

A period of silence follows the sermon.

Please stand as you are able.

THE NICENE CREED

BCP 355

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We affirm our faith as members of the catholic (Greek for "universal") Church by saying together a Creed (from the Latin "credo" for "I believe"), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

*We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen.*

THE PRAYERS OF THE PEOPLE: FORM V

BCP 389

Please stand or kneel as you are able as the Intercessor leads the prayers.

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially *Robert* and *Eric* those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with REY through ROW .

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage:
<https://stlukesonthelake.org>*

PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Craig, Allison, Matthew, Kristi, Virginia, Nathan, Tommy, Amy, Peggie, Fred, Hillary, Cindy, Zigmund, Georgiana, Gayle, Gerald, Ericka, Kim, Jim, Ross

Those awaiting the birth or adoption of a child:

Andrew and Kailyn

Members and Loved Ones Serving Our Country:

Andrew, Brian, Carter, Christine, Jordan, and Phillip

Those Who Have Died:

Robert Erwin, Eric Vaughn

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect

Loving God, in your infinite mercy grant that we your faithful people may be fervent in prayer and in works of mercy, that renewed by your Word and Sacraments we may come to the fullness of grace which you have prepared for those who love you, through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

As we prepare for Holy Communion, we share a sign of peace with one another. This could be a handshake, a hug, or simply a wave.

ANNOUNCEMENTS

THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

*Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256*

OFFERTORY ANTHEM | “I will bow” by Fredrick Chatfield

Choir

DOXOLOGY

HYMNAL 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host,
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

In the Eucharistic (“Thanksgiving”) Prayer: we give thanks for God’s work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ’s Body and Blood.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People sing together

SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The People stand or kneel as able as the Celebrant continues...

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast.*

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God.

LENTEN HEALING PRAYER STATIONS

During the distribution of communion, you are welcome to proceed to any of the prayer stations located at the rear of the church, on either the far left or far right. Simply approach the anointer with open hands. In keeping with ancient tradition, they will anoint your forehead and hands, as an act of healing and consecrating your life anew to God. There are over 400 instances of such anointing with fragrant oil in the bible. In this brief but powerful sacramental moment, we join ourselves in a longstanding practice of prayer and healing.

FIRST COMMUNION HYMN | *In Christ there is no East or West* (McKee)

HYMNAL 529

SECOND COMMUNION HYMN | *From God Christ's deity came forth* (Salem Harbor)

HYMNAL 324

[WHEN APPOINTED] PRAYER FOR LAY EUCHARISTIC VISITORS

*In the name of St. Luke's on the lake, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's
body and blood. We who are many are one body because
we all share one bread and one cup. Amen.*

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.
*Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into
the world in peace, and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.*

*After receiving Christ's body
and blood, we express thanks to
God and ask that, when we leave
this place, we might be Christ's
body in the world.*

THE BLESSING

Celebrant May the grace of Jesus Christ our Lord, who was tempted in every way yet did not sin, make you able to triumph over every evil and prepare with joy for the Easter feast. And the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. *Amen.*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

THE DISMISSAL

Gospeller Let us go forth in the name of Christ.
 People *Thanks be to God.*

BCP 366

The flowers on the altar are given to the Glory



**Vacation Bible School 2025
Registration: Road Trip
Open Now – Please register!**



Registration for both VBS volunteers and participants has begun! Use the QR code above to register. We are over halfway full with participants, but still need lots of volunteers! Contact LoriAnn Lavallee with questions. VBS at St. Luke's is June 9th – 12th.

*\$30 / half
Chicken!*

**Chicken BBQ
Fundraiser**

*Order extra
to freeze!*

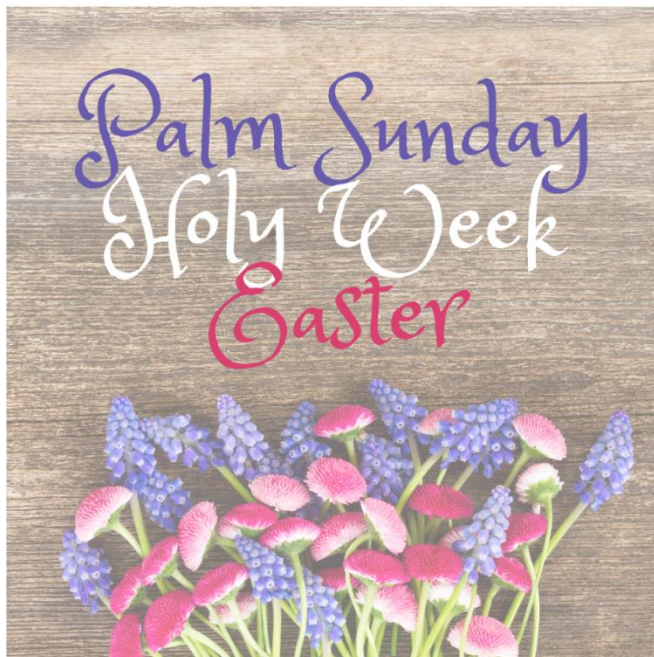


**2025 Men of St. Luke's
Holy Smoked BBQ Chicken!!**

♻️ *Proceeds support Camp Allen Scholarships* ♻️

Men's Annual Chicken Fundraiser

- Use the QR code above to pre-order
- Saturday, April 12th – Chicken BBQ Workday (clean, smoke, package)
- Saturday, April 12th – Chicken pick-up from 12:30 – 3:30 PM
- Sunday, April 13th – Chicken pick-up after church services
- Pay for chickens at pick-up



Palm Sunday, April 13

- 9:00 AM: traditional Palm Sunday service with choir & organ
- 11:00 AM: Journey with Jesus: campus-wide passion play with communion

Maundy Thursday, April 17

- 7:00 PM: the stripping of the altar; choir, piano, and organ

Good Friday, April 18

- 12 Noon: the veneration of the Cross; vocalists & organ

Easter Sunday, April 20

- 7:00 AM: Sunrise Service
- 9:00 AM: Choir, organ & brass
- 10:15 AM: Egg hunt & outdoor brunch
- 11:00 AM: Choir, organ & brass



Do you have a name badge?

Be sure to wear your name badge on Sundays so that Rev. Kathy and Rev. Anthony and others can put names to faces! Name badges are free – use the QR code to the left to order one today.



**Adult Confirmation Class begins
Sunday, March 9th, 11:30 AM – 1 PM**

Transforming Questions is an interactive format for thinking about and understanding our faith. It is also preparation for adult confirmation at St. Luke's, which is June 29th with Bishop Monterroso. So, whether you are new to the Episcopal church, wanting to get confirmed (or received, or re-confirmed), or just wanting a "refresher", this is your class! Meets for six weeks: March 9, 16, 23, 30, April 6, and 27. Lunch and childcare is provided. Contact Barbara Frazell with questions or to sign up.



**Women's Quiet Day Retreat Sponsored by the Daughters of the King
Saturday, March 29th, 9:30 AM - 2 PM, Parish Hall**

Inspired by Carrie Underwood's *Something in the Water*, we will explore the gift of baptism and the life-long transformation that is possible through Christ's redeeming love. Learning, listening, laughing and lively discussion are on the agenda as we explore with worship, Word, writing, praying and art. Join us, and bring a friend! Complimentary coffee and pastry at 9:30 AM, with program beginning at 10 AM. Lunch is also provided.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
	<i>Screwtape Letters</i> Study, begins March 9	4:00 PM	Via Zoom
Mondays	Women's Bible Study	12:00 PM	Via Zoom
	Men's Bible Study begins March 10	12:00 PM	Via Zoom
Wednesdays	Wednesday Bible Study begins March 12	7:00 PM	Via Zoom
	<i>Being With</i> Study begins March 12	12:30 PM	Via Zoom
Thursdays	<i>Screwtape Letters</i> Study, begins March 13	7:00 PM	Via Zoom
Sunday, March 9 th	Adult Confirmation Class begins	11:30 AM	Riker Conference Rm.
Saturday, March 15 th	Daughters of the King meeting	9:30 AM	Library
Sunday, March 23 rd	Healing Ministry Training	2:00 PM	Off-site
Saturday, March 29 th	Quiet Day Retreat for Women	9:30 AM	Parish Hall
Tuesday, April 1 st	Women's Guild meeting	10:00 AM	Parish Hall
Tuesday, April 8 th	Vestry meeting	7:00 PM	Riker Conference Rm.
Saturday, April 12 th	Men's chicken BBQ workday	9 AM – 5 PM	BBQ smoker

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas. [Ex-Officio]</i>	

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	SAM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kelle Sosa</i>	Welcoming/Greeters	<i>Barbara Frazell</i>
Acolytes/Chalice	<i>Kym Hall</i>	Usher Teams	<i>Patrick Harrison</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Janet Wood</i>	Floral Guild	<i>Phyllis Day</i>
Streaming A/V	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
Acolyte Captain	<i>Katie Willsey</i>		
Acolytes	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	<i>Rev. Kathy Rock Pfister</i>	Minister for Parish Life	<i>Barbara Frazell</i>
Curate	<i>Rev. Anthony Suggs-Perea</i>	Minister for Lifelong Learning	<i>LoriAnn Lavallee</i>
Administrative Support	<i>Kaye Warren</i>	Children & Family Ministries	<i>Robin Miner</i>
Facilities Manager	<i>Michael Balli</i>	Assistant Director	
Bookkeeper	<i>Kim Weigers</i>	Childcare Center Coordinator	<i>Ayesha Cox</i>
Choir Director	<i>Dr. Donald J. Grantham</i>	Godly Play Specialist	<i>Robyn Stanley</i>
Organist	<i>Stephen McElroy</i>	Childcare Professionals	<i>Molly Thornton, Max Stanley</i>

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org