



HOLY EUCHARIST RITE II

SUNDAY, FEBRUARY 23RD 2025 | 10:15 AM

The Seventh Sunday after the Epiphany

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Encourage your child to use the restroom and get a drink of water before the service begins.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit
People *And blessed be his Kingdom, now and forever. Amen.*

In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | Father all loving, who rulest in majesty (Was lebet)

HYMNAL 568

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
shar - ing a sta - ble with beasts at thy birth;
lift up our lives to thy stand - ard of right;
bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
stir us to work for thy jus - tice and char - i - ty,
stir ev - ery will to new ven - tures of faith - ful - ness,
may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
tru - ly to care for the poor of the earth.
flood the whole Church with thy glo - ri - ous light.
Fa - ther, Re - deem - er, and Spi - rit of grace.

COLLECT OF THE DAY

Celebrant The Lord be with you
People and also with you
Celebrant Let us pray,

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A PRAYER FOR CAMP ALLEN

O God of peace, who has taught us through your dearly beloved Son that in returning and rest we shall be saved; We thank you for places of recreation and renewal, especially Camp Allen; By the outpouring of your Spirit uphold the ministry of Camp Allen, through the splendid gift of your creation, may it continue to be a place of learning, discovery, awe and wonder; strengthen and encourage those, whose work and labor it is to sustain this holy place, offering welcome and true hospitality to all, Awaken in those who visit, young and old alike, a renewed sense of your love for them, and enliven the communities of connection that form there. Make us good stewards of this, and all your blessings, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A reading from the Book of Genesis

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there~since there are five more years of famine to come~so that you and your household, and all that you have, will not come to poverty.'"

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

And he kissed all his brothers and wept upon them; and after that his brothers talked with him. (Genesis 45:3-11, 15)

Lector The Word of the Lord.
People *Thanks be to God.*

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.

The Lector leads the Psalm; the People respond as indicated by bold italics.

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

***2 For they shall soon wither like the grass, *
and like the green grass fade away.***

3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.

***4 Take delight in the Lord, *
and he shall give you your heart's desire.***

5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.

***6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.***

7 Be still before the Lord *
and wait patiently for him.

***8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.***

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

***10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.***

11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.

***12 But the lowly shall possess the land; *
they will delight in abundance of peace.***

41 But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.

***42 The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them, because they seek refuge in him.***

(Psalm 37:1-12, 41-42)

The Second Reading

Lector A Reading from the First Letter of Paul to the Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. (1 Corinthians 15:35-38,42-50)

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn* to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.

SEQUENCE HYMN | *Help us, O Lord, to learn* (St. Ethelwald)

HYMNAL 628

1 Help us, O Lord, to learn the truths your word im - parts: to
 2 Help us, O Lord, to live the faith which we pro - claim, that
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
 all our thoughts and words and deeds may glo - ri - fy your Name.
 yearn-ing souls may find the Christ and live a life of praise.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much

again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back." (Luke 6:27-38)

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Parish Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story
People *This is our story.*

GOSPEL ACCLAMATION



THE SERMON

The Rev. Anthony Suggs-Perea

A period of silence follows the sermon.

Please stand as you are able.

THE NICENE CREED

BCP 355

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We affirm our faith as members of the catholic (Greek for "universal") Church by saying together a Creed (from the Latin "credo" for "I believe"), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able as the Intercessor leads the prayers.

I ask your prayers for God's people throughout the world; for our Bishops Andy, Kai, Jeff, Hector, and Brian; for this gathering; and for all ministers and people. Pray for the Church.
 Silence

I ask your prayers for peace; for goodwill among nations; for the well-being of all people and for our President, Donald, and our Governor, Greg. Pray for justice and peace.
 Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.
 Silence

I ask your prayers for those on our Parish Prayer List; For those expecting the birth or adoption of a child; For members and loved ones of our church serving in the armed forces;
 Silence

I ask for your thanksgivings; For temperate weather, rain, and the bounty of the earth; For the blessing and responsibility of raising children; And for all other blessings we name, silently or aloud.
 Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.
 Silence

I ask your prayers for the departed especially Marian and Robert. Pray for those who have died.
 Silence

Praise God for those in every generation in whom Christ has been honored especially St. Luke. Pray that we may have grace to glorify Christ in our own day.
 Silence

The Celebrant adds a concluding Collect

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with NIM through PER .

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage:
<https://stlukesonthelake.org>*

PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Craig, Allison, Matthew, Kristi, Virginia, Nathan, Tommy, Amy, Peggie, Sonny, Cathy, Fred, Hillary, Cindy, Zigmund, Georgiana, Gayle, Gerald, Ericka, Kim, Camille

Those awaiting the birth or adoption of a child: Andrew and Kailyn

Members and Loved Ones Serving Our Country: *Andrew, Brian, Carter, Christine, Jordan, and Phillip*

Those Who Have Died:

*Marian Miller (grandmother of Grant Burks)
 Robert Erwin (friend of Elizabeth Helms)*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.
Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

In this prayer of confession, we use the plural “we” so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Having just received forgiveness and restoration, we share a sign of peace with each other.

ANNOUNCEMENTS

THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | “Forgive our sins, as we forgive” by Detroit

Choir

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host,
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

*In the Eucharistic ("Thanksgiving")
Prayer: we give thanks for God's work
in creation and the salvation offered
in Jesus Christ. We believe that the
entire congregation prays this prayer,
and that the entire prayer acts to
consecrate the bread and wine as
Christ's Body and Blood.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation,

the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God.

FIRST COMMUNION HYMN | *Where charity and love prevail* (Cheshire)

HYMNAL 581

SECOND COMMUNION HYMN | *God moves in a mysterious way* (London New)

HYMNAL 677

POST-COMMUNION PRAYER

BCP 366

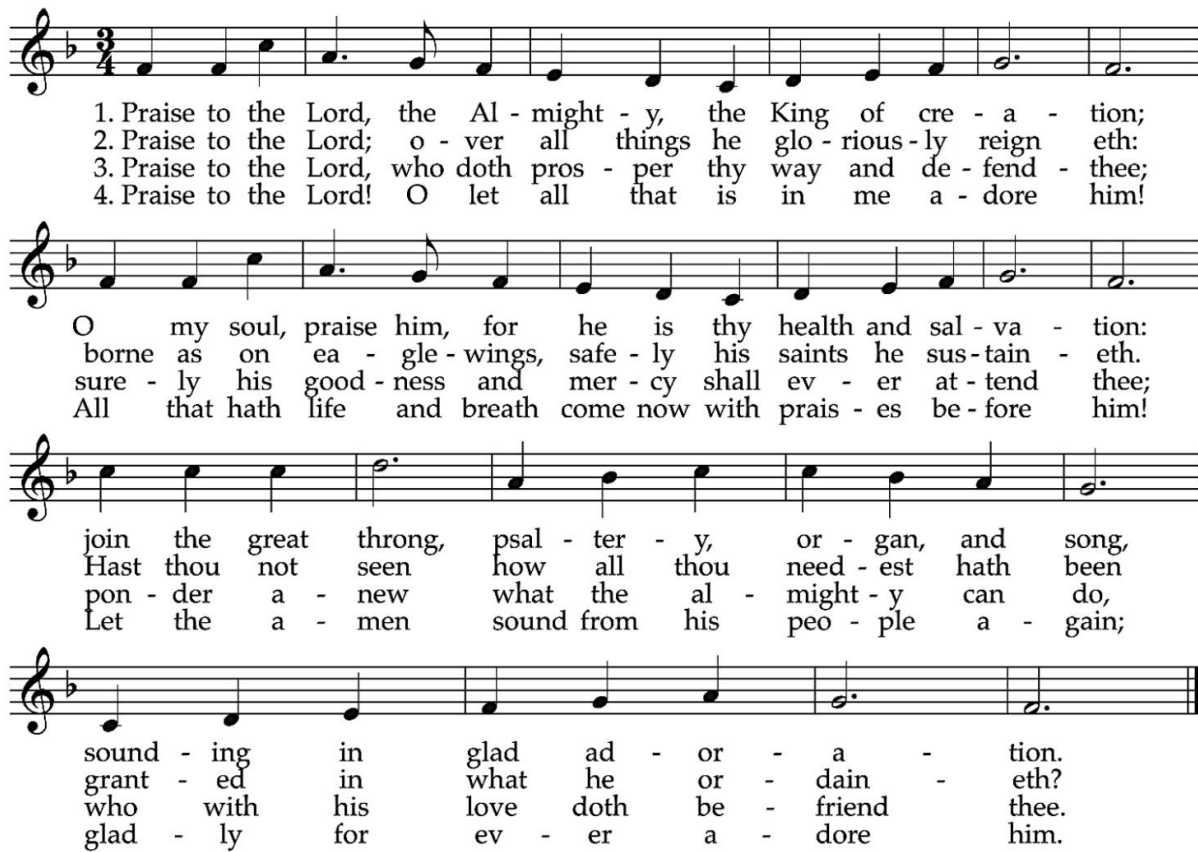
Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ's body and blood, we express thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion;
 2. Praise to the Lord; o - ver all things he glo - rious - ly reign eth;
 3. Praise to the Lord, who doth pros - per thy way and de - fend - thee;
 4. Praise to the Lord! O let all that is in me a - dore him!

O my soul, praise him, for he is thy health and sal - va - tion:
 borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
 sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
 All that hath life and breath come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song,
 Hast thou not seen how all thou need - est hath been
 pon - der a - new what the al - might - y can do,
 Let the a - men sound from his peo - ple a - gain;

sound - ing in glad ad - or - a - tion.
 grant - ed in what he or - dain - eth?
 who with his love doth be - friend thee.
 glad - ly for ev - er a - dore him.

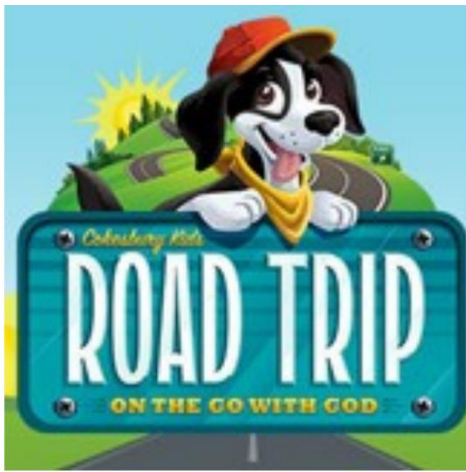
THE DISMISSAL

BCP 366

Gospeller Let us go forth in the name of Christ.

People *Thanks be to God.*

The flowers on the altar are given to the Glory of God



**Vacation Bible School 2025
Registration: Road Trip
Open Now – Please register!**



Registration for both VBS volunteers and participants has begun! Use the QR code above to register. We are over halfway full with participants, but still need lots of volunteers! Contact LoriAnn Lavallee with questions. VBS at St. Luke's is June 9th – 12th.



Camp Allen Rally Day: Sunday, February 23rd

- Camp Allen summer camp is for rising 3rd – 10th graders. Campers are grouped by age.
- Camp sessions are filling up fast so register at www.campallen.org/summercamp ASAP!
- Scholarships are available from Camp Allen (1/3) and Men of St. Luke's (another 1/3).
- We have a list of St. Luke's campers and the dates they are attending. Contact LoriAnn Lavallee.
- There are activities at camp and the conference center for all ages – a weekend retreat is a great way to introduce potential campers!



**Shrove Sunday Pancake Party
& Gumbo Cook-Off
Sunday, March 2nd, 11:30 AM**



To wrap up the season of Epiphany, we will celebrate with Shrove Sunday! On March 2nd, following the 10:15 AM service we will have a traditional pancake bar along with a gumbo cook off! So dust off those gumbo recipes and break out your crock pot! Use the QR code above to enter the gumbo cook-off



**Ash Wednesday Services
Wednesday, March 5th
12 Noon & 7 PM**

Start your observance of Lent at one of our two Ash Wednesday services. Lent is a season of self-examination and repentance expressed through prayer, self-denial, reading, and meditating on God's holy Word.



Do you have a name badge?

Be sure to wear your name badge on Sundays so that Rev. Kathy and Rev. Anthony and others can put names to faces! Name badges are free – use the QR code to the left to order one today.



Healing Ministry Training

Sunday, February 23rd, 2 PM, Off-site

Contact Kathy Akin if you are interested in joining the healing prayer ministry at St. Luke's.

Healing Prayer Teams are available by appointment for individuals seeking anointing and laying on of hands for prayers of healing. Anyone interested may contact Kathy Akin, 512.633.3635 (please leave a message) or email kathy@akinbusiness.com.



Adult Confirmation Class begins

Sunday, March 9th, 11:30 AM – 1 PM

Transforming Questions is an interactive format for thinking about and understanding our faith. It is also preparation for adult confirmation at St. Luke's, which is June 29th with Bishop Monterroso. So, whether you are new to the Episcopal church, wanting to get confirmed (or received, or re-confirmed), or just wanting a "refresher", this is your class! Meets for six weeks: March 9, 16, 23, 30, April 6, and 27. Lunch and childcare is provided. Contact Barbara Frazell with questions or to sign up.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Sermon on the Mount Study through 2/27	11:00 AM	Parish Hall/Zoom
Sunday, February 23 rd	Camp Allen Rally Day		
Sunday, February 23 rd	Healing Ministry Training	2:00 PM	Off-site
Sunday, March 2 nd	Open Choir Rehearsal	9:00 AM	Nave
Sunday, March 2 nd	Shrove Sunday Pancakes & Gumbo	11:30 AM	Parish Hall
Tuesday, March 4 th	Women's Study Guild meeting	10:00 AM	Parish Hall
Wednesday, March 5 th	Ash Wednesday Services	12:00/7:00 PM	Nave
Sunday, March 9 th	Adult Confirmation Class begins	11:30 AM	TBA
Saturday, March 15 th	Daughters of the King meeting	9:30 AM	Library

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas. [Ex-Officio]</i>	

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	Kym Hall	8AM Worship Ministers	Mike Fields
Lectors/Intercessors	Kelle Sosa	Welcoming/Greeters	Barbara Frazell
Acolytes/Chalice	Kym Hall	Usher Teams	Patrick Harrison
Lay Eucharistic Ministers	Deborah O'Neil	Kids' Church	LoriAnn Lavallee, Robin Miner
Altar Guild	Janet Wood	Floral Guild	Phyllis Day
Streaming A/V	Grey Beinke, Brad Powell, Phil Pfister		
Acolytes	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	Rev. Kathy Rock Pfister	Minister for Parish Life	Barbara Frazell
Curate	Rev. Anthony Suggs-Perea	Minister for Lifelong Learning	LoriAnn Lavallee
Administrative Support	Kaye Warren	Children & Family Ministries	Robin Miner
Facilities Manager	Michael Balli	Assistant Director	
Bookkeeper	Kim Weigers	Childcare Center Coordinator	Ayesha Cox
Choir Director	Dr. Donald J. Grantham	Godly Play Specialist	Robyn Stanley
Organist	Stephen McElroy	Childcare Professionals	Molly Thornton, Max Stanley

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org