



HOLY EUCHARIST RITE II

SUNDAY, FEBRUARY 16TH 2025 | 10:15 AM

The Sixth Sunday after the Epiphany

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Encourage your child to use the restroom and get a drink of water before the service begins.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit
 People *And blessed be his Kingdom, now and forever. Amen.*

In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | We know that Christ is raised and dies no more (Engleberg)

HYMNAL 296

1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you
 People *and also with you*
 Celebrant Let us pray,

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the Prophet Jeremiah

Thus says the LORD: Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.
They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the wilderness,
in an uninhabited salt land.
Blessed are those who trust in the LORD,
whose trust is the LORD.
They shall be like a tree planted by water,
sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else;
it is perverse—who can understand it?
I the LORD test the mind and search the heart, to give to all according to their ways,
according to the fruit of their doings. (*Jeremiah 17:5-10*)

Lector The Word of the Lord.

People Thanks be to God.

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.

The Lector leads the Psalm; the People respond as indicated by bold italics.

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed. (*Psalm 1*)

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

The Second Reading

Lector A Reading from the First Letter of Paul to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ-whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. (1 Corinthians 15:12-20)

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Blessed Jesus, at thy word (Liebster Jesu)*

HYMNAL 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - Rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - Rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

Blessed are you who are hungry now, for you will be filled.

Blessed are you who weep now, for you will laugh.

Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

But woe to you who are rich, for you have received your consolation.

Woe to you who are full now, for you will be hungry.

Woe to you who are laughing now, for you will mourn and weep.

Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.” (Luke 6:17-26)

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the call and response below, all children are invited to follow the cross to the Parish Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story

People This is our story.

GOSPEL ACCLAMATION



THE SERMON

A period of silence follows the sermon.

The Rev. Kathy Rock Pfister

Please stand as you are able.

THE NICENE CREED

BCP 355

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We affirm our faith as members of the catholic (Greek for “universal”) Church by saying together a Creed (from the Latin “credo” for “I believe”), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able as the Intercessor leads the prayers.

I ask your prayers for God's people throughout the world; for our Bishops Andy, Kai, Jeff, Hector, and Brian; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for the well-being of all people and for our President, Donald, and our Governor, Greg. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for those on our Parish Prayer List; For those expecting the birth or adoption of a child; For members and loved ones of our church serving in the armed forces;

Silence

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week.

Household prayers for this week are: Last Names Beginning with MOY through NIM.

Prayer requests (public and confidential) may be submitted to the office or online by clicking the “Prayer Request” button at the bottom of any page on our webpage: <https://stlukesonthelake.org>

PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca,

I ask for your thanksgivings; For temperate weather, rain, and the bounty of the earth; For the blessing and responsibility of raising children; And for all other blessings we name, silently or aloud.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed especially Jon and Marian. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored especially St. Luke. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.
Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Elizabeth, Kenia, Carol, Craig, Allison, Matthew, Kristi, Virginia, Nathan, Tommy, Amy, Peggie, Sonny, Cathy, Fred, Hillary, Cindy, Zigmund, Georgiana, Gayle, Gerald, Ericka

Those awaiting the birth or adoption of a child:

Andrew and Kailyn

Members and Loved Ones Serving Our Country:

Andrew, Brian, Carter, Christine, Jordan, and Phillip

Those Who Have Died:

Jon Landers (cousin of Barbara Frazell)

Marian Miller (grandmother of Grant Burks)

In this prayer of confession, we use the plural "we" so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

Having just received forgiveness and restoration, we share a sign of peace with each other.

A THANKSGIVING FOR A CHILD

The Celebrant addresses the People in these or similar words

Dear Friends: It has pleased God our heavenly Father to answer the earnest prayers of Anthony and Tatiana members of this Christian family, for the gift of a child. I bid you join with them in offering heartfelt thanks for the joyful and solemn responsibility which is theirs by the birth of Frida Sonia to be a member of their family.

Let us pray.

The Celebrant and People pray together

O God, you have taught us through your blessed Son that whoever receives a little child in the name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them a child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ. Amen.

ANNOUNCEMENTS

After the birth of a child, or after receiving a child by adoption, the parents, with other members of the family, may come to the church to be welcomed by the congregation and to give thanks to Almighty God. This is especially appropriate when the child is to be baptized elsewhere due to family considerations, or if it is desired that the child be baptized later in life.

Our Curate, Anthony, and his wife, Tatiana, welcomed their daughter, Frida Sonia, on December 9th. We give thanks with them as we welcome her to our family of faith.

THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | “How shall I sing that majesty” by Herbert

Choir

DOXOLOGY

HYMNAL 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host,
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

In the Eucharistic (“Thanksgiving”) Prayer: we give thanks for God’s work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ’s Body and Blood.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia!*

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.
Celebrant The gifts of God for the people of God.

FIRST COMMUNION HYMN | *If thou but trust in God to guide thee (Wern er den lieben Gott)*

HYMNAL 635

SECOND COMMUNION HYMN | *Blessed are the pure in heart (Franconia)*

HYMNAL 656

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

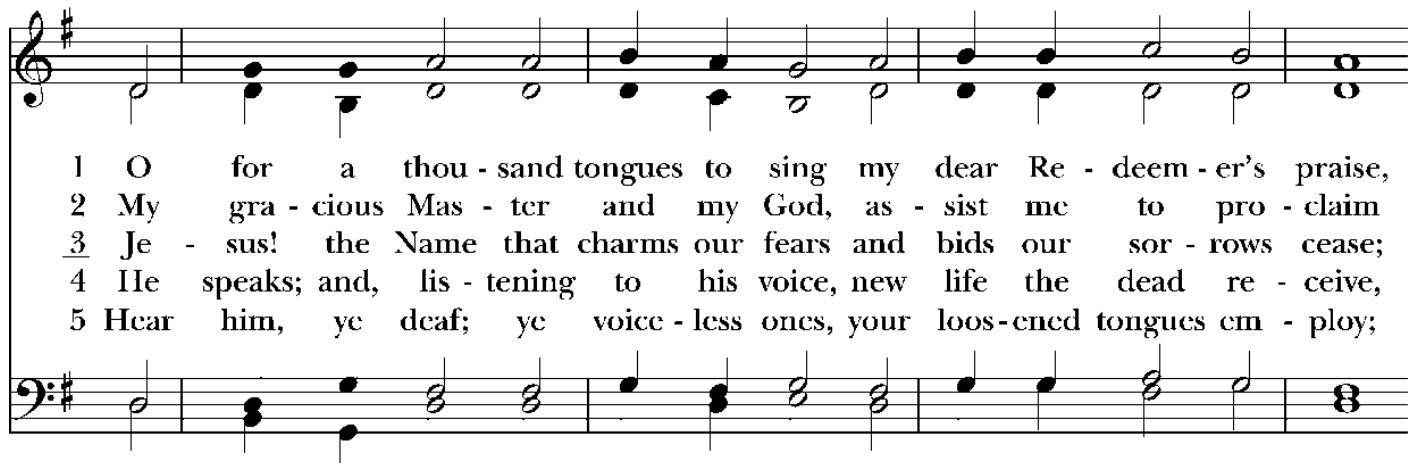
After receiving Christ's body and blood, we express thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

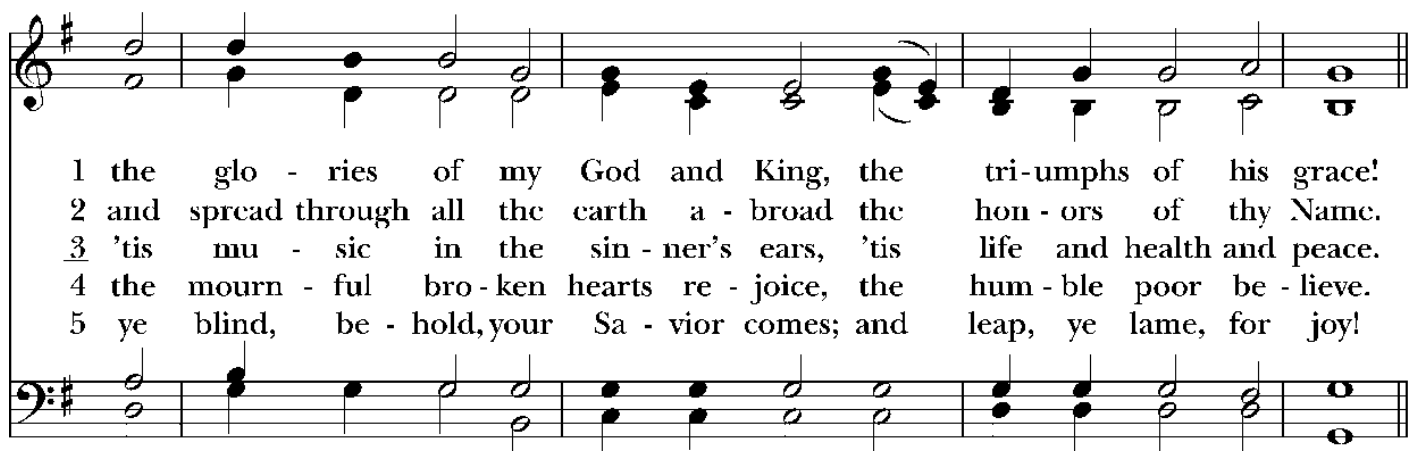
Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

SENDING HYMN | *O for a thousand tongues to sing (Azmon)*

HYMNAL 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

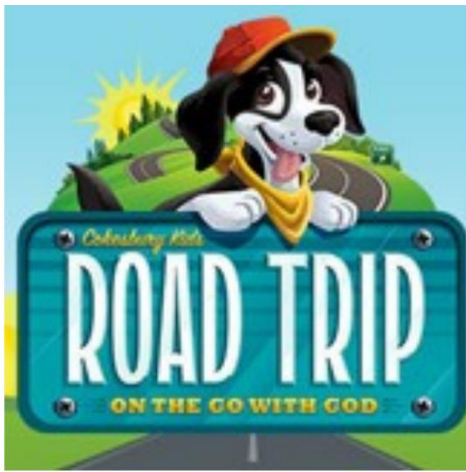
6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

THE DISMISSAL

BCP 366

Gospeller Let us go forth in the name of Christ.
People *Thanks be to God.*

*The flowers on the altar are given to the Glory of God
by the Rev. Anthony Suggs-Perea in thanksgiving for his wife Tatiana
and in celebration of the birth of their daughter, Frida Sonia.*



**Vacation Bible School 2025
Registration: Road Trip
Open Now – Please register!**



Registration for both VBS volunteers and participants has begun! Use the QR code above to register. We are over halfway full with participants, but still need lots of volunteers! Contact LoriAnn Lavallee with questions. VBS at St. Luke's is June 9th – 12th.



Camp Allen Rally Day: Sunday, February 23rd

- Camp Allen summer camp is for rising 3rd – 10th graders. Campers are grouped by age.
- Camp sessions are filling up fast so register at www.campallen.org/summercamp ASAP!
- Scholarships are available from Camp Allen (1/3) and Men of St. Luke's (another 1/3).
- We have a list of St. Luke's campers and the dates they are attending. Contact LoriAnn Lavallee.
- There are activities at camp and the conference center for all ages – a weekend retreat is a great way to introduce potential campers!



**Shrove Sunday Pancake Party
& Gumbo Cook-Off
Sunday, March 2nd, 11:30 AM**



To wrap up the season of Epiphany, we will celebrate with Shrove Sunday! On March 2nd, following the 10:15 AM service we will have a traditional pancake bar along with a gumbo cook off! So dust off those gumbo recipes and break out your crock pot! Use the QR code above to enter the gumbo cook-off



**Ash Wednesday Services
Wednesday, March 5th
12 Noon & 7 PM**

Start your observance of Lent at one of our two Ash Wednesday services. Lent is a season of self-examination and repentance expressed through prayer, self-denial, reading, and meditating on God's holy Word.



Pre-EYC for 2nd – 4th Graders

Sunday, February 16th, 11:30 AM, Big Room Riker

Come have some fun fellowship, eat a tasty lunch, play some fun games, and do some crafts! Bring a friend and join us! Contact LoriAnn Lavallee for more information.



Healing Ministry Training

Sunday, February 23rd, 2 PM, Off-site

Contact Kathy Akin if you are interested in joining the healing prayer ministry at St. Luke's.

Healing Prayer Teams are available by appointment for individuals seeking anointing and laying on of hands for prayers of healing. Anyone interested may contact Kathy Akin, 512.633.3635 (please leave a message) or email kathy@akinbusiness.com.



Adult Confirmation Class begins

Sunday, March 9th, 11:30 AM – 1 PM

Transforming Questions is an interactive format for thinking about and understanding our faith. It is also preparation for adult confirmation at St. Luke's, which is June 29th with Bishop Monterroso. So, whether you are new to the Episcopal church, wanting to get confirmed (or received, or re-confirmed), or just wanting a "refresher", this is your class! Meets for six weeks: March 9, 16, 23, 30, April 6, and 27. Lunch and childcare is provided. Contact Barbara Frazell with questions or to sign up.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Sermon on the Mount Study through 2/27	11:00 AM	Parish Hall/Zoom
Sunday, February 16 th	Pre-EYC for 2 nd – 4 th graders	11:30 AM	Big Room Riker
Sunday, February 23 rd	Camp Allen Rally Day		
Sunday, February 23 rd	Healing Ministry Training	2:00 PM	Off-site
Sunday, March 2 nd	Open Choir Rehearsal	9:00 AM	Nave
Sunday, March 2 nd	Shrove Sunday Pancakes & Gumbo	11:30 AM	Parish Hall
Wednesday, March 5 th	Ash Wednesday Services	12:00/7:00 PM	Nave
Sunday, March 9 th	Adult Confirmation Class begins	11:30 AM	TBA

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas. [Ex-Officio]</i>	

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	Kym Hall	8AM Worship Ministers	Mike Fields
Lectors/Intercessors	Kelle Sosa	Welcoming/Greeters	Barbara Frazell
Acolytes/Chalice	Kym Hall	Usher Teams	Patrick Harrison
Lay Eucharistic Ministers	Deborah O'Neil	Kids' Church	LoriAnn Lavallee, Robin Miner
Altar Guild	Janet Wood	Floral Guild	Phyllis Day
Streaming A/V	Grey Beinke, Brad Powell, Phil Pfister		
Acolytes	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	Rev. Kathy Rock Pfister	Minister for Parish Life	Barbara Frazell
Curate	Rev. Anthony Suggs-Perea	Minister for Lifelong Learning	LoriAnn Lavallee
Administrative Support	Kaye Warren	Children & Family Ministries	Robin Miner
Facilities Manager	Michael Balli	Assistant Director	
Bookkeeper	Kim Weigers	Childcare Center Coordinator	Ayesha Cox
Choir Director	Dr. Donald J. Grantham	Godly Play Specialist	Robyn Stanley
Organist	Stephen McElroy	Childcare Professionals	Molly Thornton, Max Stanley

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org