



HOLY EUCHARIST RITE II WITH HOLY BAPTISM

SUNDAY, MARCH 2ND 2025 | 10:15 AM

The Last Sunday after the Epiphany

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

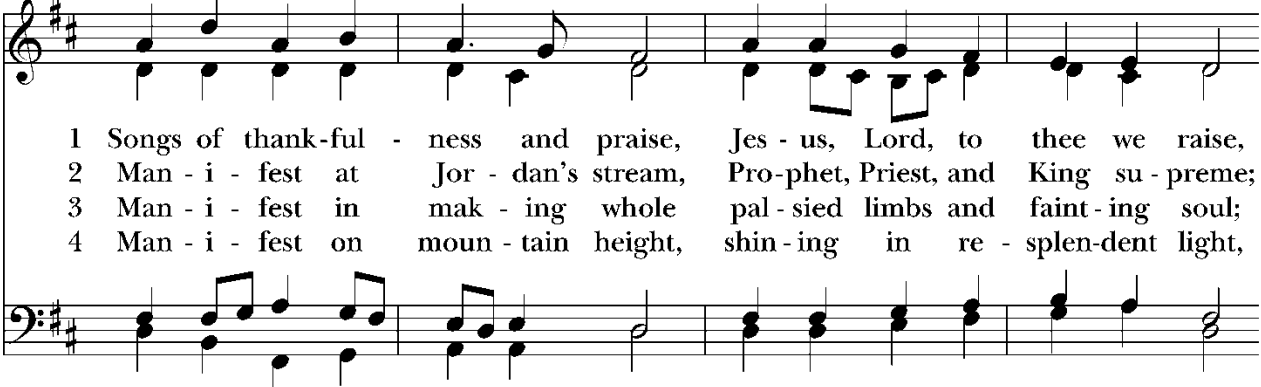
We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

Please stand as you are able at the sound of the bell.

PROCESSIONAL HYMN | Songs of thankfulness and praise (Salzburg)


HYMNAL 435



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit
People *And blessed be his Kingdom, now and forever. Amen.*
Celebrant There is one Body and one Spirit;
People *There is one hope in God's call to us;*
Celebrant One Lord, one Faith, one Baptism;
People *One God and Father of all.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the Second Letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. (2 Corinthians 3:12-4:2)

Lector The Word of the Lord
People *Thanks be to God*

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.

In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

A Collect is a form of prayer that collects the attention of the congregation to shared worship. There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

*2 The LORD is great in Zion; *
he is high above all peoples.*

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

*4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."*

5 Proclaim the greatness of the LORD our God and fall down before his footstool; *
he is the Holy One.

*6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.*

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

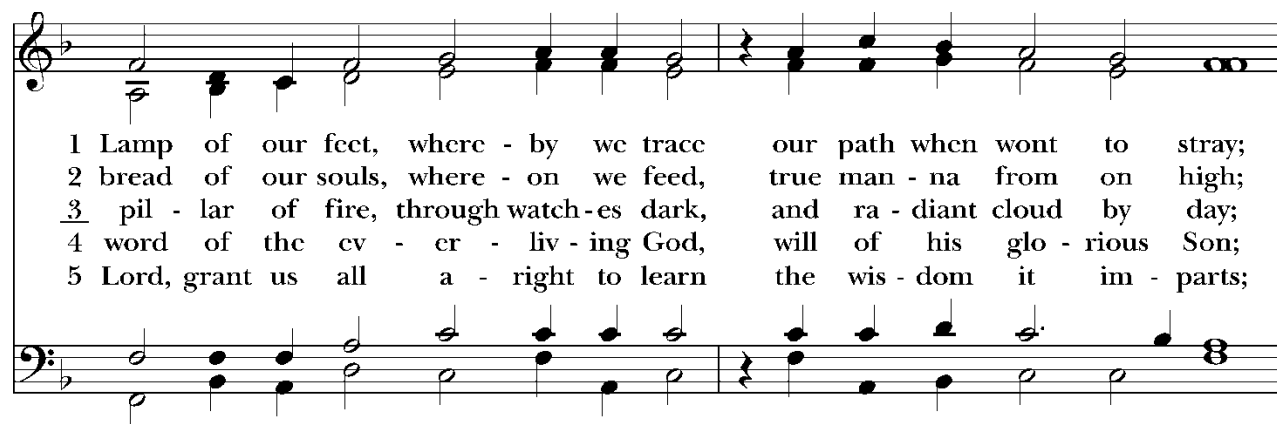
*8 O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.*

9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
for the LORD our God is the Holy One. (Psalm 99)

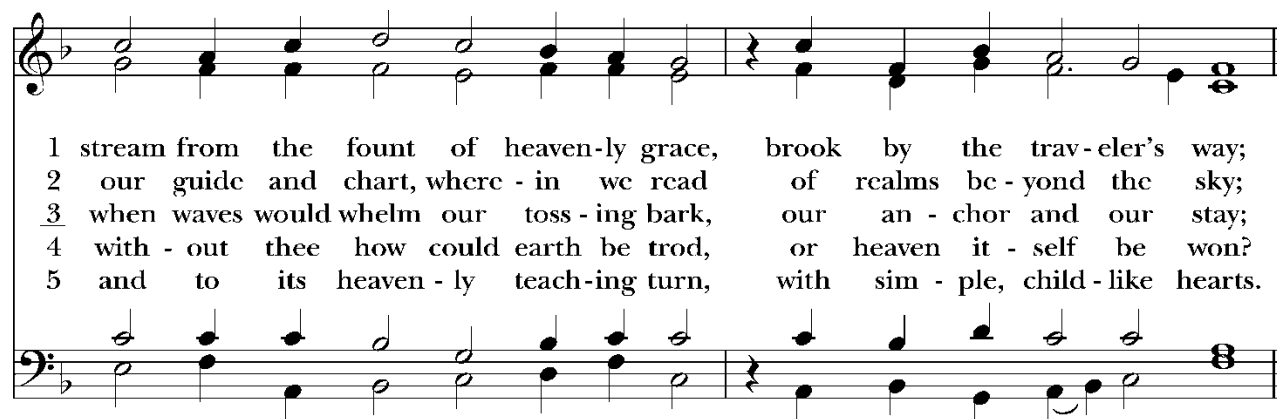
Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn* to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.

SEQUENCE HYMN | *Lamp of our feet, whereby we trace* (Nun danket all und bringet Ehr)

HYMNAL 627



1 Lamp of our feet, where - by we trace our path when wont to stray;
2 bread of our souls, where - on we feed, true man - na from on high;
3 pil - lar of fire, through watch - es dark, and ra - dant cloud by day;
4 word of the ev - er - liv - ing God, will of his glo - rious Son;
5 Lord, grant us all a - right to learn the wis - dom it im - parts;



1 stream from the fount of heaven-ly grace, brook by the trav - eler's way;
2 our guide and chart, where - in we read of realms be - yond the sky;
3 when waves would whelm our toss - ing bark, our an - chor and our stay;
4 with - out thee how could earth be trod, or heaven it - self be won?
5 and to its heaven - ly teach - ing turn, with sim - ple, child - like hearts.

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"-not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. (Luke 9:28-36)

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Baptismal Font (the Rock) for a reflection on baptism. Following the baptisms, they are invited to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story

People *This is our story.*

GOSPEL ACCLAMATION



THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The congregation may be seated after which the Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents & Godparents We present *Holden James* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the Candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the congregation stands and the Celebrant addresses them, saying

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?

People *We will.*

Celebrant Let us join with *Holden James* who is committing himself to Christ, and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty,
creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant <i>People</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? <i>I will, with God's help.</i>
Celebrant <i>People</i>	Will you proclaim by word and example the Good News of God in Christ? <i>I will, with God's help.</i>
Celebrant <i>People</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself? <i>I will, with God's help.</i>
Celebrant <i>People</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being? <i>I will, with God's help.</i>

PRAYERS FOR THE CANDIDATES

Celebrant	Let us now pray for these persons who are to receive the Sacrament of new birth.
Intercessor <i>People</i>	Deliver <i>him</i> , O Lord, from the way of sin and death. <i>Lord, hear our prayer.</i>
Intercessor <i>People</i>	Open <i>his</i> heart to your grace and truth. <i>Lord, hear our prayer.</i>
Intercessor <i>People</i>	Fill <i>him</i> with your holy and life-giving Spirit. <i>Lord, hear our prayer.</i>
Intercessor <i>People</i>	Keep <i>him</i> in the faith and communion of your holy Church. <i>Lord, hear our prayer.</i>
Intercessor <i>People</i>	Teach <i>him</i> to love others in the power of the Spirit. <i>Lord, hear our prayer.</i>
Intercessor <i>People</i>	Send <i>him</i> into the world in witness to your love. <i>Lord, hear our prayer.</i>
Intercessor <i>People</i>	Bring <i>him</i> to the fullness of your peace and glory. <i>Lord, hear our prayer.</i>

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The People sing the following hymn as all process to the Baptismal Font (the Rock).

PROCESSIONAL HYMN | *Seek ye first the kingdom of God (Seek Ye First)*

HYMNAL 711

1. Seek ye first the kingdom of God
and its righteousness,
and all these things shall be added unto you;
Allelu, alleluia!

Refrain:
Aleluia, alleluia, alleluia!
Allelu, alleluia!

2. Ask, and it shall be given unto you,
seek, and ye shall find,
knock, and the door shall be opened unto you;
Allelu, alleluia!

Refrain:
Aleluia, alleluia, alleluia!
Allelu, alleluia!

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying

*Holden James, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.***

Then the Celebrant, using holy oil (Chrism), makes the sign of the cross on the forehead of the candidate and saying

*Holden James, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.***

The Celebrant then presents the newly baptized and his family with a Baptismal Candle.

When these actions have been completed the Celebrant says
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says
Let us welcome the newly baptized.

Celebrant and People say together

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The congregation returns to the sanctuary and those children who would like to attend Kid's Church continue to the Parish Hall.

As the candidates enter the waters, joining Christ in his death, they are raised to new life in the name of the Trinity.

In the ancient world, and today, anointing with oil was used at coronations; the oil used today was blessed by a bishop to anoint these new members of Christ's royal priesthood. The baptized are encouraged to light these candles each year on their birthday and on the anniversary of their baptism.

THE SERMON

A period of silence follows the sermon.

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able as the Intercessor leads the prayers.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Eric, Marian, and Robert.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect

Most loving God, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast all our care on you who care for us: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in your Son Jesus Christ our Lord; in whose name we pray. ***Amen.***

The Rev. Kathy Rock Pfister

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with PFI through REI.

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage:
<https://stlukesonthelake.org>*

ST. LUKE'S PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Elizabeth, Kenia, Carol, Craig, Allison, Matthew, Kristi, Virginia, Nathan, Tommy, Amy, Peggie, Fred, Hillary, Cindy, Zigmund, Georgiana, Gayle, Gerald, Ericka, Kim, Camille, Marni, Nikki, Vidal, Kinsey, Parker, Jim

Those awaiting the birth or adoption of a child:

Andrew and Kailyn

Members and Loved Ones Serving Our Country:

Andrew, Brian, Carter, Christine, Jordan, and Phillip

Those Who Have Died:

Eric Vaughn (friend of Lenae Willsey)

Marian Miller (step-grandmother of Grant Burks)

Robert Erwin (friend of Elizabeth Helms)

THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | “O Light of Light” by Cary Ratcliff

Choir

DOXOLOGY

HYMNAL 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host,
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

BCP 364

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *This is the hour of banquet and song (Canticum refectionis)*

HYMNAL 316

SECOND COMMUNION HYMN | *When morning gilds the skies (Laudes domini)*

HYMNAL 427

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

SENDING HYMN | *Ye watchers and ye holy ones (Lass tuns erfreuen)*

HYMNAL 618

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospeller *Alleluia!* Let us go forth into the world rejoicing in the power of the Spirit!

People *Thanks be to God. Alleluia!*

*The flowers on the altar are given to the Glory of God
and in thanksgiving for our parish family.*

The Screwtape Letters

The Screwtape Letters offers a playful and perceptive study of human life and struggle by means of an imaginary correspondence between an experienced tempter, Screwtape, and an aspiring junior devil, Wormwood. In Lewis' wry and satirical style, we gain penetrating insights into how the unseen powers of evil work to ensnare those who seek to follow Christ, and we are invited into further self-examination and new practices of virtue.

GROUPS & CLASSES

9am Forum | Screwtape: Vice & Virtue

Join us each week as we explore the vices and virtues revealed in Lewis' characteristic satirical style. Content for these classes will be sufficiently independent of the letters, so that those who have not read, may still participate fully.

March 9, 16, 23, 30, April 6 | Sundays, 9-10am

Led by The Rev. Anthony Suggs-Perea and The Rev. Kathy Rock Pfister

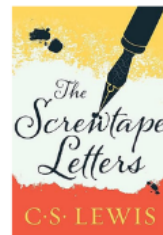
Book Studies | The Screwtape Letters

For those who are interested in lively discussion and a more in-depth exploration of The Screwtape Letters, we are offering three book groups:

Wednesday Evening Co-ed Study led by Paul Solon
via Zoom, 7 PM, March 12, 19, 26, April 2, 9.

Thursday Evening Co-ed Study led by The Rev. Anthony
Suggs-Perea via Zoom, 7 PM, March 13, 20, 27, April 3, 10

Sunday Afternoon Co-Ed Study led by Don Caldwell
via Zoom, 4 PM, March 9, 16, 23, 30, April 6



PERSONAL EXPLORATION

C.S. Lewis and the Delightful, Diabolical Daring of Lent

A week by week devotional that provides scripture readings, reflections, journal prompts, and thought provoking questions. Available in the narthex and electronically for iphone and ipad.

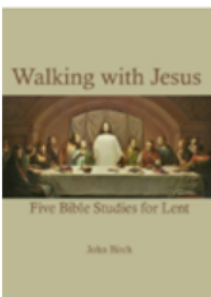
Read, Listen or Watch

The Screwtape Letters

Use the QR code for suggested resources.



ALTERNATIVE LENTEN OPPORTUNITIES



Monday Men's Study via Zoom, 12 Noon - Walking with Jesus: Study of the days leading up to and beyond the Cross, starting March 10.

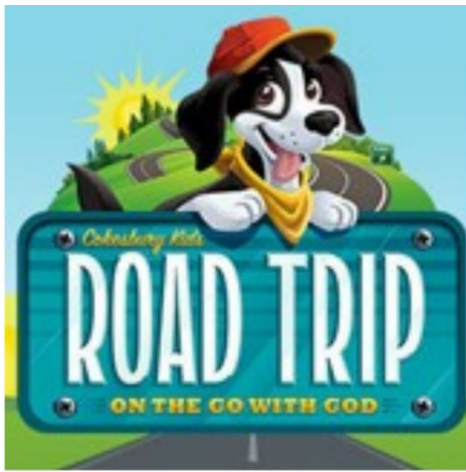
Monday Women's Study via Zoom, 12 Noon - Continuing with Unglued: Making Wise Choices in the Midst of Raw Emotions

Being With via Zoom,

Explore your faith and connect with others in "Being With," a structured weekly gathering led by Rev Kathy and Micah Parker. Each session offers "wonderings" and teachings to help you delve deeper into your own story, the story of others and to deepen your connection to God's grand narrative. This is a 10 week small group experience and space is limited. Wednesdays, 12:30pm-2pm

Lenten Resource Table in the Narthex

- Living Compass: Living Well through Lenten 2025 Devotional
- Devotionals + Sticker Activities for Children & Families
- Lent in a Bag - for Families
- Devotionals for Youth & Young Adults



Vacation Bible School 2025
Registration: Road Trip
Open Now – Please register!

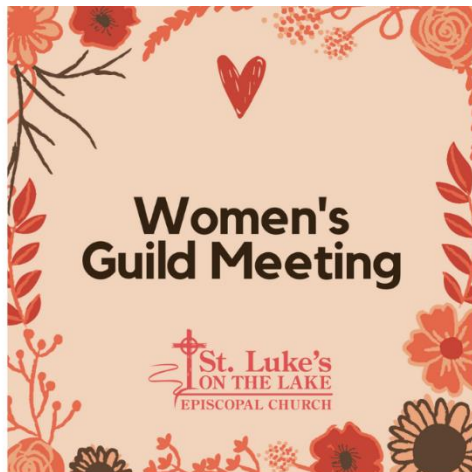


Registration for both VBS volunteers and participants has begun! Use the QR code above to register. We are over halfway full with participants, but still need lots of volunteers! Contact LoriAnn Lavalée with questions. VBS at St. Luke's is June 9th – 12th.



**Shrove Sunday Pancake Party
 & Gumbo Cook-Off**
Sunday, March 2nd, 11:30 AM

To wrap up the season of Epiphany, we will celebrate with Shrove Sunday! On March 2nd, following the 10:15 AM service we will have a traditional pancake bar along with a gumbo cook off! Come celebrate Mardi Gras style!



Women's Guild Meeting
Tuesday, March 4th
10AM, Parish Hall

The Women's Guild meets on the first Tuesday of the month for bible and/or book study, light refreshments, and fellowship time. Contact Carol Harper for more information or with any questions.



Ash Wednesday Services
Wednesday, March 5th
12 Noon & 7 PM

Start your observance of Lent at one of our two Ash Wednesday services. Lent is a season of self-examination and repentance expressed through prayer, self-denial, reading, and meditating on God's holy Word.



Do you have a name badge?

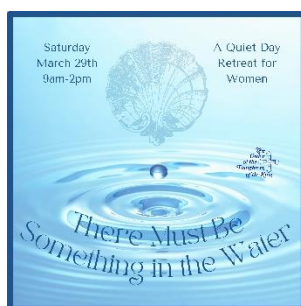
Be sure to wear your name badge on Sundays so that Rev. Kathy and Rev. Anthony and others can put names to faces! Name badges are free – use the QR code to the left to order one today.



Adult Confirmation Class begins

Sunday, March 9th, 11:30 AM – 1 PM

Transforming Questions is an interactive format for thinking about and understanding our faith. It is also preparation for adult confirmation at St. Luke's, which is June 29th with Bishop Monterroso. So, whether you are new to the Episcopal church, wanting to get confirmed (or received, or re-confirmed), or just wanting a "refresher", this is your class! Meets for six weeks: March 9, 16, 23, 30, April 6, and 27. Lunch and childcare is provided. Contact Barbara Frazell with questions or to sign up.



Women's Quiet Day Retreat Sponsored by the Daughters of the King

Saturday, March 29th, 9:30 AM - 2 PM, Parish Hall

Inspired by Carrie Underwood's *Something in the Water*, we will explore the gift of baptism and the life-long transformation that is possible through Christ's redeeming love. Learning, listening, laughing and lively discussion are on the agenda as we explore with worship, Word, writing, praying and art. Join us, and bring a friend! Complimentary coffee and pastry at 9:30 AM, with program beginning at 10 AM. Lunch is also provided.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study (co-ed)	7:00 PM	Via Zoom (1hr)
Sunday, March 2 nd	Open Choir Rehearsal	9:00 AM	Nave
Sunday, March 2 nd	Shrove Sunday Pancakes & Gumbo	11:30 AM	Parish Hall
Tuesday, March 4 th	Women's Study Guild meeting	10:00 AM	Parish Hall
Wednesday, March 5 th	Ash Wednesday Services	12:00/7:00 PM	Nave
Sunday, March 9 th	Adult Confirmation Class begins	11:30 AM	TBA
Saturday, March 15 th	Daughters of the King meeting	9:30 AM	Library
Saturday, March 29 th	Quiet Day Retreat for Women	9:30 AM	Parish Hall

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2025</u>	<u>Term ending 2026</u>	<u>Term ending 2027</u>
Chris Perkins, <i>Junior Warden</i>	Sonia Coyle	Leslie Benitez
Peggy Point	Faith Dean, <i>Clerk</i>	Craig Cavins
Karla Tabor, <i>Senior Warden</i>	Mike Mahaffey	Michael Senich
	Brad Powell, <i>Treas. [Ex-Officio]</i>	

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	Kym Hall	8AM Worship Ministers	Mike Fields
Lectors/Intercessors	Kelle Sosa	Welcoming/Greeters	Barbara Frazell
Acolytes/Chalice	Kym Hall	Usher Teams	Patrick Harrison
Lay Eucharistic Ministers	Deborah O'Neil	Kids' Church	LoriAnn Lavallee, Robin Miner
Altar Guild	Janet Wood	Floral Guild	Phyllis Day
Streaming A/V	Grey Beinke, Brad Powell, Phil Pfister		
Acolytes	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	Rev. Kathy Rock Pfister	Minister for Parish Life	Barbara Frazell
Curate	Rev. Anthony Suggs-Perea	Minister for Lifelong Learning	LoriAnn Lavallee
Administrative Support	Kaye Warren	Children & Family Ministries	Robin Miner
Facilities Manager	Michael Balli	Assistant Director	
Bookkeeper	Kim Weigers	Childcare Center Coordinator	Ayesha Cox
Choir Director	Dr. Donald J. Grantham	Godly Play Specialist	Robyn Stanley
Organist	Stephen McElroy	Childcare Professionals	Molly Thornton, Max Stanley

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org