

HOLY EUCHARIST RITE II

SUNDAY, JANUARY 5TH 2025 | 10:15 AM

The Second Sunday after Christmas

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you.

Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,

A handwritten signature in black ink that reads "Kathy" with a stylized flourish at the end.

The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit
People *And blessed be his Kingdom, now and forever. Amen.*

In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | Angels from the Realms of Glory

HYMNAL 93

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

Refrain

come and wor - ship, wor - ship Christ, the new - born King.

COLLECT OF THE DAY

Celebrant The Lord be with you
People *and also with you*
Celebrant Let us pray,

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Lector A Reading from the Prophet Jeremiah.

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people, the remnant of Israel."
See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.
With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.
Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."
For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.
They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.
Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty, says
the LORD. (Jeremiah 31:7-14)

Lector The Word of the Lord.
People *Thanks be to God.*

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts, my King and my God.***
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.***
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.***
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed. (Psalm 84:1-8)***

The Second Reading

Lector A Reading from Paul's letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Ephesians 1:3-6,15-19a

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

THE PROCESSION OF THE MAGI & HYMN | *We three kings of Orient are*

HYMNAL 128



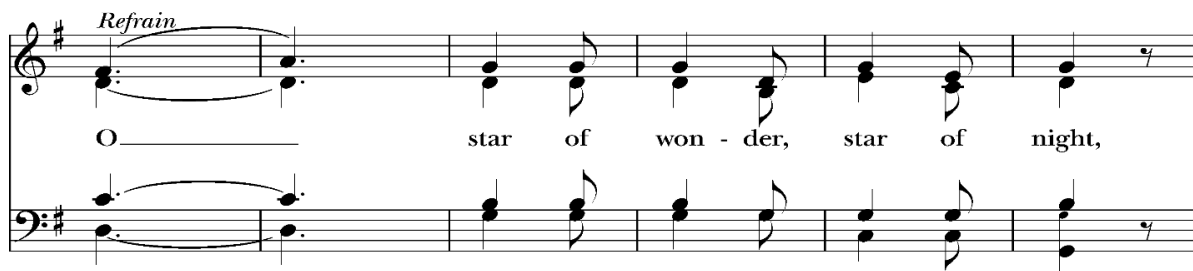
1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I: in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



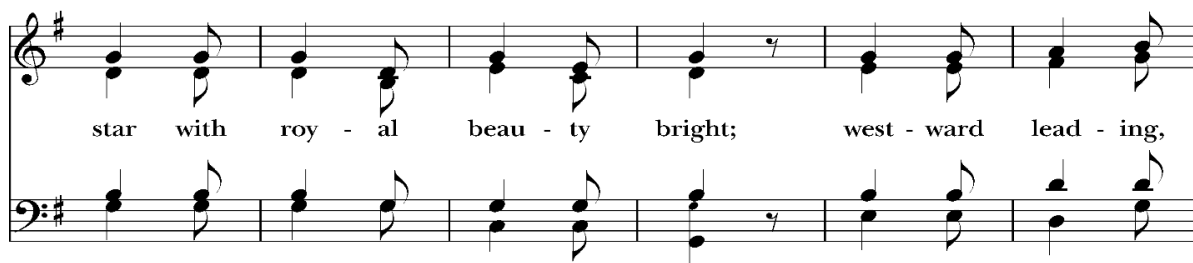
1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 owns a De - i - ty nigh; prayer and prais - ing,
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 5 God and Sac - ri - fice; heaven sings al - le -



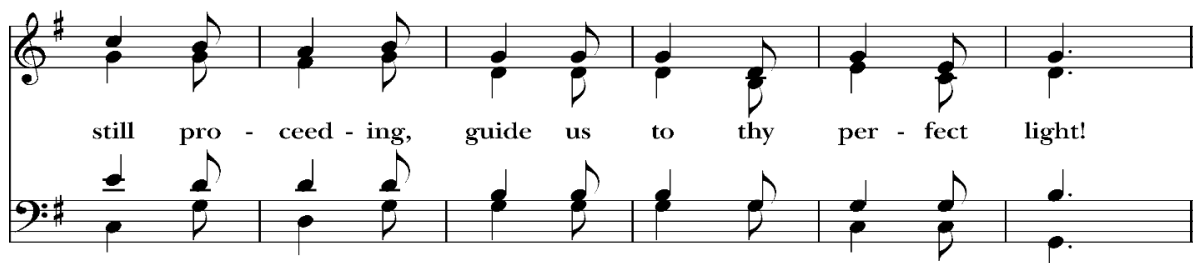
1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.



O ——— star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

 And you, Bethlehem, in the land of Judah,
 are by no means least among the rulers of Judah;
for from you shall come a ruler
 who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. (Matthew 2:1-12)

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Big Room in Riker Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story
People *This is our story.*

THE SERMON

A period of silence follows the sermon.

The Rev. Kathy Rock Pfister

Please stand as you are able.

THE NICENE CREED

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

BCP 355

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of
the Holy Spirit he became incarnate from the Virgin Mary, and was
made man.*

*We affirm our faith as members of
the catholic (Greek for "universal")
Church by saying together a Creed
(from the Latin "credo" for "I
believe"), a statement of faith and
trust in God. The Nicene Creed was
composed at the First Council of
Nicaea in 325 AD. As
Episcopalians, we view it as a*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able as the Intercessor leads the prayers.

I ask your prayers for God's people throughout the world;
for our Bishop(s) Andy, Kai, Jeff, Hector, and Brian;
for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace;
for goodwill among nations;
and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for those on our Parish Prayer List;
For those expecting the birth or adoption of a child;
For members and loved ones of our church serving in the armed forces;

Silence

I ask for your thanksgivings;
For temperate weather, rain, and the bounty of the earth;
For the blessing and responsibility of raising children;
And for all other blessings we now name, silently or aloud.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed. The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with GIL through HAE.

Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>

PUBLIC PARISH PRAYER LIST

***Those Whose Needs Have Been Made Known to Us:**
Deborah, Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Camille, Jill, Peg, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Craig, Allison, Jim*

I ask your prayers for the departed (especially Felix Toeder and Karen Lee Kowalik, Mother of Lenee Willsey).
Pray for those who have died.
Silence

Praise God for those in every generation in whom Christ has been honored especially St. Luke. Pray that we may have grace to glorify Christ in our own day.
Silence

The Celebrant adds a concluding Collect:
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit. Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.
Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

*Those awaiting the birth or adoption of a child:
Andrew and Kailyn*

*Members and Loved Ones Serving Our Country:
Andrew, Brian, Carter, Christine, Jordan, and Phillip*

*Those Who Have Died:
Felix Toeder, friend of Lenee Willsey
Karen Lee Kowalik, Mother of Lenee Willsey*

In this prayer of confession, we use the plural "we" so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

Having just received forgiveness and restoration, we share a sign of peace with each other.

THE HOLY COMMUNION

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | Sing of Mary, pure and lowly

Choir

DOXOLOGY

HYMNAL 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host,
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

In the Eucharistic (“Thanksgiving”) Prayer: we give thanks for God’s work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ’s Body and Blood.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *Our Father, by whose name (Rhosymedre)*

HYMNAL 587

SECOND COMMUNION HYMN | *Come with us, O blessed Jesus (Werde munter)*

HYMNAL 640

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

SENDING HYMN | *Hail to the Lord's anointed* (Es flog ein kleins Waldvoglein)

HYMNAL 616

1 Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
to take away transgression, and rule in equity.

2 He comes with succor speedy to those who suffer wrong,
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.

3 He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth;
before him on the mountains shall peace, the herald, go;
and righteousness in fountains from hill to valley flow.

4 Kings shall bow down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing;
to him shall prayer unceasing and daily vows ascend;
his kingdom still increasing, a kingdom without end.

5 O'er every foe victorious, he on his throne shall rest;
from age to age more glorious, all blessing and all blest;
the tide of time shall never his covenant remove;
his Name shall stand for ever, his changeless Name of Love.

THE DISMISSAL

Gospeller Let us go forth in the name of Christ.

People *Thanks be to God.*

BCP 366

The flowers on the altar are given to the Glory of God



**The Sermon on the Mount
Led by The Rev. Mike Wyckoff
Begins Thursday, January 9th
11 AM, Parish Hall**

The Sermon on the Mount (Matthew, chapters 5, 6, and 7) presents the essence of the teaching of Jesus. By grace (not law), we will learn together how Jesus intended for his Sermon to be received.



**Newcomer Gathering
Sunday, January 19th, 11:30 AM
Parish Hall**

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us for some light refreshments, a brief presentation, and warm conversation. Childcare available. Questions? Contact Barbara Frazell.



**Annual Parish Meeting
Sunday, January 26th, 11:25 AM
Church Nave (Sanctuary)**

St. Luke's program updates and presentation of the 2025 church budget. Be sure to attend, then plan to stay afterwards for a luncheon reception for Anne Severson.



**Retirement Luncheon Reception
Sunday, January 26th, 12:15 PM
Parish Hall**

Help us honor and celebrate Anne Severson for her many years of service to St. Luke's as the Parish Administrator. Lunch will be served. No need to RSVP, just plan to come and appreciate Anne!



Women's Guild Meeting
Tuesday, January 7th at 10 AM, Parish Hall

Join the St. Luke's Women's Guild for bible study and fellowship! Contact Carol Harper with questions.



Daughters of the King Meeting
Saturday, January 18th at 9:30 AM, Library

The Daughters of the King (DOK) are members of the oldest order of non-ordained women in the Episcopal Church. Contact Robin Thomas for more information, or with questions.



Christmastide & Beyond Schedule/Events

- Sunday, January 5th: 11:30 AM - Baptism workshop & rehearsal for January 12th baptisms
- Tuesday, January 7th: 10 AM - Women's Guild meeting
- Thursday, January 9th: 11 AM - Sermon on the Mount study begins

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study on hiatus until 1/13	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Sunday, January 5 th	Epiphany: Procession of the Magi	10:15 AM	Nave
Sunday, January 5 th	Baptism Workshop/Rehearsal for 1/12	11:30 AM	Parish Hall
Tuesday, January 7 th	Women's Guild meeting	10:00 AM	Parish Hall
Thursday, January 9 th	Sermon on the Mount Study begins	11:00 AM	Parish Hall
Sunday, January 12 th	Baptisms	10:15 AM	Nave/Narthex
Saturday, January 18 th	Daughters of the King Meeting	9:30 AM	Library
Sunday, January 19 th	Newcomer Gathering	11:30 AM	Parish Hall
Sunday, January 26 th	Annual Parish Meeting	11:25 AM	Nave
Sunday, January 26 th	Retirement reception for Anne Severson	12:15 PM	Parish Hall
Sunday, January 26 th	Healing Ministry Training	2:00 PM	Off-site

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. Warden	Chris Perkins	Sonia Coyle
Austin Collins, Jr. Warden	Peggy Point, Clerk	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, Treas. [Ex-Officio]

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator <i>Kym Hall</i> Lectors/Intercessors <i>Kelle Sosa</i> Acolytes/Chalice <i>Kym Hall</i> Lay Eucharistic Ministers <i>Deborah O'Neil</i> Altar Guild <i>Janet Wood</i> Streaming A/V <i>Grey Beinke, Brad Powell, Phil Pfister</i> Acolytes <i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates</i>	SAM Worship Ministers <i>Mike Fields</i> Welcoming/Greeters <i>Barbara Frazell</i> Usher Teams <i>Patrick Harrison</i> Kids' Church <i>LoriAnn Lavallee, Robin Miner</i> Floral Guild <i>Phyllis Day</i>
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Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector <i>Rev. Kathy Rock Pfister</i> Curate <i>Rev. Anthony Suggs-Perea</i> Administrative Support <i>Kaye Warren</i> Facilities Manager <i>Michael Balli</i> Bookkeeper <i>Kim Weigers</i> Choir Director <i>Dr. Donald J. Grantham</i> Organist <i>Stephen McElroy</i>	Minister for Parish Life <i>Barbara Frazell</i> Minister for Lifelong Learning <i>LoriAnn Lavallee</i> Children & Family Ministries <i>Robin Miner</i> Assistant Director Childcare Center Coordinator <i>Ayesha Cox</i> Godly Play Specialist <i>Robyn Stanley</i> Childcare Professionals <i>Molly Thornton, Max Stanley</i>
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Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org