



HOLY EUCHARIST RITE II WITH HOLY BAPTISM

SUNDAY, JANUARY 12TH 2025 | 10:15 AM

The Baptism of our Lord

For families worshipping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

Please stand as you are able at the sound of the bell.

PROCESSIONAL HYMN | Songs of thankfulness and praise

HYMNAL 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit
People And blessed be his Kingdom, now and forever. Amen.
Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated for the lessons:

THE LESSONS

Lector A Reading from the book of Isaiah

Thus says the LORD, he who created you, O Jacob, he who formed you,
O Israel: Do not fear, for I have redeemed you; I have called you by
name, you are mine. When you pass through the waters, I will be
with you; and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.

For I am the LORD your God, the Holy One of Israel, your Savior.
I give Egypt as your ransom, Ethiopia and Seba in exchange for you.
Because you are precious in my sight, and honored, and I love you,
I give people in return for you, nations in exchange for your life.

Do not fear, for I am with you; I will bring your offspring from the east,
and from the west I will gather you; I will say to the north, "Give
them up," and to the south, "Do not withhold; bring my sons from
far away and my daughters from the end of the earth~everyone who
is called by my name, whom I created for my glory,
whom I formed and made." (Isaiah 43:1-7)

Lector The Word of the Lord
People Thanks be to God

THE PSALM

Lector Please join me in reading today's Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

1 Ascribe to the LORD, you gods, * ascribe to the LORD glory and strength.

*2 Ascribe to the LORD the glory due his Name; *worship the LORD in the beauty of holiness.*

*In the first part of the service,
The Word of God, we learn
about God's work in the world
by hearing and responding to
scripture, in sermon and
prayer.*

*A Collect is a form of prayer
that collects the attention of the
congregation to shared worship.
There is a unique Collect for
each Sunday of the year and for
other occasions which can be
found in the Book of Common
Prayer on page 159 in
traditional language and page
211 in contemporary language.*

*We follow a three-year cycle of
readings called the Revised
Common Lectionary. These are
the readings being heard in
congregations of many types
throughout the world today
including: Lutheran,
Methodist, Presbyterian, and
Roman Catholic. This typically
includes readings from the
Hebrew Scriptures of the Old
Testament, a Psalm, the Greek
Scriptures of the New
Testament, and one of the four
Gospels.*

3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.

4 The voice of the LORD is a powerful voice; *the voice of the LORD is a voice of splendor.

5 The voice of the LORD breaks the cedar trees; *the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.

7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe * and strips the forests bare.

9 And in the temple of the LORD * all are crying, "Glory!"

10 The LORD sits enthroned above the flood; * the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *

the LORD shall give his people the blessing of peace. (Psalm 29)

Please stand as you are able. **All children are invited forward during the last verse of the sequence hymn** to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.

SEQUENCE HYMN | *Christ, when for us you were baptized* (Caithness)

HYMNAL 121

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system contains four lines of lyrics, and the second system contains two lines of lyrics. The music is written in a simple, hymn-like style.

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead - fast un - til death you then o - beyed his call,
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,
as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." (Luke 3:15-17, 21-22)

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Rock for a reflection on baptism. Following the baptisms, they are invited to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story
People *This is our story.*

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The congregation may be seated after which the Celebrant says
The Candidates for Holy Baptism will now be presented.

ADULTS AND OLDER CHILDREN

Sponsors We present *Clara Jomini* to receive the Sacrament of Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

INFANTS AND YOUNGER CHILDREN

Parents & We present *Connor Benjamin* to receive the Sacrament of Baptism.
Godparents We present *Vivienne Lee* to receive the Sacrament of Baptism.
 We present *Rio Esquivel* to receive the Sacrament of Baptism.
 We present *Milah Pietra* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & I will, with God's help.
Godparents

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & I will, with God's help.
Godparents

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

*After all have been presented, **the congregation stands** and the Celebrant addresses them, saying*

Celebrant Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People *We will.*

Celebrant Let us join with *Clara, Connor, Vivienne, Rio, and Milah*, who are committing themselves to Christ, and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Intercessor Open their hearts to your grace and truth.

People Lord, hear our prayer.

Intercessor Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Intercessor Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Intercessor Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Intercessor Send them into the world in witness to your love.

People Lord, hear our prayer.

Intercessor Bring them to the fullness of your peace and glory.

People *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The People sing the following hymn as all process to the Baptismal Fount.

PROCESSIONAL HYMN | Come thou fount of every blessing (Nettleton)

HYMNAL 686

Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger wandering from the fold of God; he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debt I daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts above

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant, using holy oil (Chrism), makes the sign of the cross on the forehead of each person and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

As the candidates enter the waters, joining Christ in his death, they are raised to new life in the name of the Trinity.

In the ancient world, and today, anointing with oil was used at coronations; the oil used today was blessed by a bishop to anoint these new members of Christ's royal priesthood.

The Celebrant then presents the newly baptized, or their family with a Baptismal Candle.

Those baptized today are encouraged to light these candles each year on their birthday and on the anniversary of their baptism.

When these actions have been completed for all candidates the Celebrant prays over them, saying
Let us pray, Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says
Let us welcome the newly baptized.

Celebrant and People say together

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The congregation returns to the sanctuary and those children who would like to attend Kid's Church continue to the Parish Hall.

THE SERMON

The Rev. Kathy Rock Pfister

A period of silence follows the sermon.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy / ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Silence

Lord, in your mercy / ***Hear our prayer.***

We give you thanks for the gift of life-giving rain; Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence

Lord, in your mercy / ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. Silence

Lord, in your mercy / ***Hear our prayer.***

Make us ever mindful of the gift and heritage of children, grant us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Silence

Lord, in your mercy / ***Hear our prayer.***

Be present with those who await the birth or adoption of a child; that, amid their waiting, they and their loved ones may be for each other a

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation (and all in authority), the World, the Local Community, the Suffering, and the Departed.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with HAL - HEI

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage:
<https://stlukesonthelake.org>*

PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us: Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen,

strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. *Silence*

Lord, in your mercy / *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy / *Hear our prayer.*

We commend to your mercy all who have died, especially Florence, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy / *Hear our prayer.*

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Jill, Jim, Peg, Sue, Shelly, Betty, Anne, Sarah, Laurinda, Dana, Aileen, Elizabeth, Kenia, Carol, Craig, Allison, Matthew

Those awaiting the birth or adoption of a child:

Andrew and Kailyn,

Members and Loved Ones

Serving Our Country:

Andrew, Brian, Carter, Christine, Jordan, and Phillip

Those Who Have Died:

Felix Toeder, Karen Lee Kowalik, David Sloan

THE PEACE

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

THE HOLY COMMUNION

† *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*

† *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*

† *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*

† *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.

Give online at <https://onrealm.org/stlukesonthelake/give>

or text GIVESLOL to 73256

OFFERTORY ANTHEM | *Baptized in water, hymn 294*

Choir

DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!

Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.

O praise him, O praise him, Alleluia, alleluia, alleluia!

Please remain standing as you are able.

Celebrant The Lord be with you.
People *And also with you.*
 Celebrant Lift up your hearts.
People *We lift them to the Lord.*
 Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

*In the Eucharistic ("Thanksgiving")
 Prayer: we give thanks for God's work
 in creation and the salvation offered
 in Jesus Christ. We believe that the
 entire congregation prays this prayer,
 and that the entire prayer acts to
 consecrate the bread and wine as
 Christ's Body and Blood.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (*Robert Powell*)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,
 Heaven and earth are full of your glory. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or stand as you are able as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People say together

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

FIRST COMMUNION HYMN | I am the bread of life

HYMNAL 335

SECOND COMMUNION HYMN | Deck thyself, my soul with gladness

HYMNAL 339

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

SENDING HYMN | O Love, how deep, how broad, how high

HYMNAL 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

THE DISMISSAL

BCP 366

Gospeller Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

People Thanks be to God. Alleluia!



**The Sermon on the Mount
Led by The Rev. Mike Wyckoff
Thursdays at 11 AM
Parish Hall and via Zoom**

The Sermon on the Mount (Matthew, chapters 5, 6, and 7) presents the essence of the teaching of Jesus. By grace (not law), we will learn together how Jesus intended for his Sermon to be received.



**Newcomer Gathering
Sunday, January 19th, 11:30 AM
Parish Hall**

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us for some light refreshments, a brief presentation, and warm conversation. Childcare available. Questions? Contact Barbara Frazell.



**Annual Parish Meeting
Sunday, January 26th, 11:25 AM
Church Nave (Sanctuary)**

St. Luke's program updates and presentation of the 2025 church budget. Be sure to attend, then plan to stay afterwards for a luncheon reception for Anne Severson.



**Retirement Luncheon Reception
Sunday, January 26th, 12:15 PM
Parish Hall**

Help us honor and celebrate Anne Severson for her many years of service to St. Luke's as the Parish Administrator. Lunch will be served. No need to RSVP, just plan to come and appreciate Anne! Use the QR code above to contribute to Anne's honorarium.



THE WAY OF LOVE
Practices for Jesus-Centered Life

9 AM Forum: *Way of Love* Study January 12th – March 2nd (skipping January 26th), Parish Hall

As 2025 begins, our 9 AM Forum will focus on *The Way of Love*, a set of rich and powerful spiritual practices spearheaded in the Episcopal Church by recently retired Presiding Bishop Michael Curry. In the coming weeks, we will learn more about the practices of **Turn – Learn – Pray – Worship – Bless – Go – Rest**, and consider how to apply them in our own lives. Even if you’re familiar with *The Way of Love*, we encourage you to join us for any/all of these sessions as we enter into fresh discussion and discernment about how these practices can help us follow the loving, liberating, and life-giving way of Jesus. In the words of Michael Curry, “His way has the power to change each of our lives and to change the

world.”



Daughters of the King Meeting Saturday, January 18th at 9:30 AM, Library

The Daughters of the King (DOK) are members of the oldest order of non-ordained women in the Episcopal Church. Contact Robin Thomas for more information, or with questions.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids’ Formation	9:00 AM	Lower Riker Hall
Mondays	Women’s Bible Study	12:00 PM	Via Zoom (1hr)
	Men’s Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Sunday, January 12 th	<i>Way of Love</i> Study begins	9:00 AM	Parish Hall
Sunday, January 12 th	Baptisms	10:15 AM	Nave/Narthex
Saturday, January 18 th	Daughters of the King Meeting	9:30 AM	Library
Sunday, January 19 th	Newcomer Gathering	11:30 AM	Parish Hall/Library
Sunday, January 26 th	Annual Parish Meeting	11:25 AM	Nave
Sunday, January 26 th	Retirement reception for Anne Severson	12:15 PM	Parish Hall
Sunday, January 26 th	Healing Ministry Training	2:00 PM	Off-site
Sunday, February 2 nd	Faith & Film showing: <i>Groundhog Day</i>	4:00 PM	Big Room Riker

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	SAM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kelle Sosa</i>	Welcoming/Greeters	<i>Barbara Frazell</i>
Acolytes/Chalice	<i>Kym Hall</i>	Usher Teams	<i>Patrick Harrison</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Janet Wood</i>	Floral Guild	<i>Phyllis Day</i>
Streaming A/V	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
Acolytes	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	<i>Rev. Kathy Rock Pfister</i>	Minister for Parish Life	<i>Barbara Frazell</i>
Curate	<i>Rev. Anthony Suggs-Perea</i>	Minister for Lifelong Learning	<i>LoriAnn Lavallee</i>
Administrative Support	<i>Kaye Warren</i>	Children & Family Ministries	<i>Robin Miner</i>
Facilities Manager	<i>Michael Balli</i>	Assistant Director	
Bookkeeper	<i>Kim Weigers</i>	Childcare Center Coordinator	<i>Ayesha Cox</i>
Choir Director	<i>Dr. Donald J. Grantham</i>	Godly Play Specialist	<i>Robyn Stanley</i>
Organist	<i>Stephen McElroy</i>	Childcare Professionals	<i>Molly Thornton, Max Stanley</i>

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org