



# HOLY EUCHARIST RITE II

SUNDAY, FEBRUARY 2<sup>ND</sup> 2025 | 10:15 AM

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The Presentation of Our Lord

## For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

### Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

### During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you.

Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,

A handwritten signature in black ink that reads "Kathy" with a stylized flourish at the end.

The Rev. Kathy Rock Pfister, Rector

## THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

Birthday Prayer

BCP 830

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

A MOMENT OF SILENT REFLECTION

### *A note on the service:*

*Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.*

*We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

# THE WORD OF GOD

## THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit  
People *And blessed be his Kingdom, now and forever. Amen.*

*In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*A Collect is a form of prayer that collects the attention of the congregation to shared worship.*

## HYMN OF PRAISE | *Lift up your heads, ye mighty gates (Truro)*

HYMNAL 436

1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bid! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
2 hap - py homes to whom this King of tri - umph comes!  
3 heaven's em - ploy, a - dorned with prayer and love and joy.  
4 pres - ence feel: thy grace and love in me re - veal.  
5 guide us on, un - til the glo - rious crown be won.

## COLLECT OF THE DAY

Celebrant The Lord be with you  
*People and also with you*  
Celebrant Let us pray,

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated for the lessons:*

## THE LESSONS

### The First Reading

Lector A Reading from the Prophet Malachi

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. (*Malachi 3:1-4*)

Lector The Word of the Lord.  
*People Thanks be to God.*

### The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.  
*The Lector leads the Psalm; the People respond as indicated by bold italics.*

1 How dear to me is your dwelling, O LORD of hosts! \*

My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

***2 The sparrow has found her a house and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts, my King and my God.***

3 Happy are they who dwell in your house! \*  
they will always be praising you.

***4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.***

5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

***6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.***

*There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

8 *Behold our defender, O God; \*  
and look upon the face of your Anointed.*

9 For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

10 For the LORD God is both sun and shield; \* he will give grace and glory;

11 No good thing will the LORD withhold \* from those who walk with integrity.

12 *O LORD of hosts, \* happy are they who put their trust in you!* (Psalm 84)

### The Second Reading

Lector A Reading from Hebrews

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested. (*Hebrews 2:14-18*)

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

### SEQUENCE HYMN | *The great Creator of the worlds* (Tallis' Ordinal)

HYMNAL 489

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
2 He sent no an - gel of his host to bear this might - y word,  
3 He sent him not in wrath and power, but grace and peace to bring;  
4 He sent him down as send - ing God; in flesh to us he came;  
5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.  
2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
3 in kind - ness, as a king might send his son, him - self a king.  
4 as one with us he dwelt with us, and bore a hu - man name.  
5 he came to win us by good will, for force is not of God.

## THE GOSPEL

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Luke.

People          *Glory be to thee, O Lord.*

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him. (*Luke 2: 22-40*)

Gospeller      The Gospel of the Lord.

People          *Praise be to thee, O Christ.*

## GOSPEL ACCLAMATION

Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!

Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!

Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, hymn-like style with a key signature of one sharp (F#). The lyrics are written below the notes. The first line of lyrics is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The second line is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The third line is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The music is in a 4/4 time signature and ends with a double bar line.

## THE SERMON

The Rev. Kathy Rock Pfister

*A period of silence follows the sermon.*

*Please stand as you are able.*

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*  
*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*  
*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*  
*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*  
*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*  
*We believe in one holy catholic and apostolic Church.*  
*We acknowledge one baptism for the forgiveness of sins.*  
*We look for the resurrection of the dead, and the life of the world to come. Amen.*

*We affirm our faith as members of the catholic (Greek for “universal”) Church by saying together a Creed (from the Latin “credo” for “I believe”), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.*

#### THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able as the Intercessor leads the prayers.

I ask your prayers for God's people throughout the world;  
 for our Bishop(s) Andy, Kai, Jeff, Hector, and Brian;  
 for this gathering; and for all ministers and people.  
 Pray for the Church.  
 Silence

I ask your prayers for peace; for goodwill among nations;  
 for the well-being of all people and for our President, Donald, and our Governor, Greg.  
 Pray for justice and peace.  
 Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
 Pray for those in any need or trouble.  
 Silence

I ask your prayers for those on our Parish Prayer List; For those expecting the birth or adoption of a child; For members and loved ones of our church serving in the armed forces;  
 Silence

I ask for your thanksgivings; For temperate weather, rain, and the bounty of the earth; For the blessing and responsibility of raising

*In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.*

*The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with KOO through LUT.*

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the “Prayer Request” button at the bottom of any page on our webpage: <https://stlukesonthelake.org>*



children; And for all other blessings we now name, silently or aloud.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed especially *Peg and Jon*. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored especially *St. Luke*. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

#### THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.  
*Silence is kept.*

***Most merciful God,  
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

#### THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

Celebrant The peace of the Lord be always with you.  
**People And also with you.**

#### ANNOUNCEMENTS

#### PUBLIC PARISH PRAYER LIST

##### ***Those Whose Needs Have Been Made Known to Us:***

*Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Craig, Allison, Matthew, Kristi, Virginia, Nathan, Tommy, Amy, Peggie, Sonny, Cathy, Fred & Hillary*

##### ***Those awaiting the birth or adoption of a child:***

*Andrew and Kailyn*

##### ***Members and Loved Ones Serving Our Country:***

*Andrew, Brian, Carter, Christine, Jordan, and Phillip*

##### ***Those Who Have Died:***

*Peg Hein, Jon Landers*

*In this prayer of confession, we use the plural "we" so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.*

*In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.*

*Having just received forgiveness and restoration, we share a sign of peace with each other.*

# THE HOLY COMMUNION

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

## THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give>  
or text GIVESLOL to 73256

OFFERTORY ANTHEM | *The stars declare his Glory*

Choir

## DOXOLOGY

HYMNAL 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,  
praise him all creatures here below; praise him above ye heavenly host,  
praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*In the Eucharistic ("Thanksgiving")  
Prayer: we give thanks for God's work  
in creation and the salvation offered  
in Jesus Christ. We believe that the  
entire congregation prays this prayer,  
and that the entire prayer acts to  
consecrate the bread and wine as  
Christ's Body and Blood.*

It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who  
forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the  
calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made  
flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People say together*

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

#### THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

***People Therefore let us keep the feast. Alleluia!***

*The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.*

Celebrant The gifts of God for the people of God.

FIRST COMMUNION HYMN | O Gracious Light (The Eighth Tune)

HYMNAL 25

SECOND COMMUNION HYMN | Lord God, you now have set your servant free (Song I)

HYMNAL 499

#### POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.*

## THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

SENDING HYMN | *Joyful, joyful, we adore thee (Hymn to Joy)*

HYMNAL 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach - us how to love each o - ther, lift us to the joy di - vine.

THE DISMISSAL

BCP 366

Gospeller Let us go forth in the name of Christ.

People *Thanks be to God.*

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*The flowers on the altar are given to the Glory of God  
And in celebration of the life of Peg Hein.*



**Faith & Film Showing: *Groundhog Day*  
 Sunday, February 2nd, 4 PM  
 Big Room Riker**

The Adult Faith Education Team offers its next Faith and Film Afternoon with a screening and discussion of *Groundhog Day*. Bring a snack and drink to share.



**Newcomer Party  
 Sunday, February 23rd  
 More details coming soon!**

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us for refreshments, and warm conversation with other St. Luke's members. Contact Barbara Frazell



**Shrove Sunday Pancake Party & Gumbo Cook-Off  
 Sunday, March 2nd, 11:30 AM**



To wrap up the season of Epiphany, we will celebrate with Shrove Sunday! On March 2nd, following the 10:15 AM service we will have a traditional pancake bar along with a gumbo cook off! So dust off those gumbo recipes and break out your crock pot! Use the QR code above to enter the gumbo cook-off



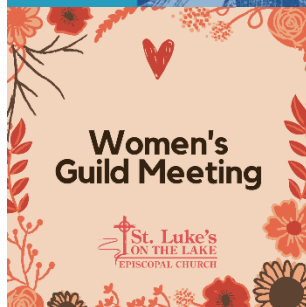
**Ash Wednesday Services  
 Wednesday, March 5th  
 12 Noon & 7 PM**

Start your observance of Lent at one of our two Ash Wednesday services. Lent is a season of self-examination and repentance expressed through prayer, self-denial, reading, and meditating on God's holy Word.



### Vacation Bible School 2025 Registration Open Now – Please register!

Registration for both VBS volunteers and participants has begun! More details to come, contact LoriAnn Lavallee with questions. VBS at St. Luke’s is June 9<sup>th</sup> - 12<sup>th</sup>.



### Women’s Guild Meeting Tuesday, February 4th, 10 AM, Parish Hall

The Women’s Guild meets on the first Tuesday of the month for bible/book study, light refreshments and fellowship time. Contact Carol Harper for more information or with any questions.



### Camp Allen Rally Day Sunday, February 23<sup>rd</sup>

Camp Allen's Summer Camp offers one-week sessions at its beautiful property in Navasota for ages 8 - 16. Spiritual programming is led by clergy/lay persons from the Diocese of Texas and a passionate staff of college-aged students. Each session is full of faith formation, incredible mentors, and a whole lot of fun!

### SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids’ Formation	9:00 AM	Lower Riker Hall
Mondays	Women’s Bible Study	12:00 PM	Via Zoom (1hr)
	Men’s Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Sermon on the Mount Study through 2/27	11:00 AM	Parish Hall/Zoom
Sunday, February 2 <sup>nd</sup>	Open Choir Rehearsal	9:00 AM	Nave
Sunday, February 2 <sup>nd</sup>	Faith & Film showing: <i>Groundhog Day</i>	4:00 PM	Upper Riker
Tuesday, February 4 <sup>th</sup>	Women’s Guild Meeting	10:00 AM	Parish Hall
Saturday, February 15 <sup>th</sup>	Daughters of the King Meeting	9:30 AM	Library
Sunday, February 16 <sup>th</sup>	Vestry Meeting	11:30 AM	Riker Conference Rm
Sunday, February 23 <sup>rd</sup>	Camp Allen Rally Day		
Sunday, February 23 <sup>rd</sup>	Newcomer Party		
Sunday, February 23 <sup>rd</sup>	Healing Ministry Training	2:00 PM	Off-site
Sunday, March 2 <sup>nd</sup>	Shrove Sunday Pancakes & Gumbo	11:30 AM	Parish Hall
Wednesday, March 5 <sup>th</sup>	Ash Wednesday Services	12:00/7:00 PM	Nave

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	<i>Kym Hall</i>	<b>SAM Worship Ministers</b>	<i>Mike Fields</i>
<b>Lectors/Intercessors</b>	<i>Kelle Sosa</i>	<b>Welcoming/Greeters</b>	<i>Barbara Frazell</i>
<b>Acolytes/Chalice</b>	<i>Kym Hall</i>	<b>Usher Teams</b>	<i>Patrick Harrison</i>
<b>Lay Eucharistic Ministers</b>	<i>Deborah O'Neil</i>	<b>Kids' Church</b>	<i>LoriAnn Lavallee, Robin Miner</i>
<b>Altar Guild</b>	<i>Janet Wood</i>	<b>Floral Guild</b>	<i>Phyllis Day</i>
<b>Streaming A/V</b>	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
<b>Acolytes</b>	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson &amp; Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	<i>Rev. Kathy Rock Pfister</i>	<b>Minister for Parish Life</b>	<i>Barbara Frazell</i>
<b>Curate</b>	<i>Rev. Anthony Suggs-Perea</i>	<b>Minister for Lifelong Learning</b>	<i>LoriAnn Lavallee</i>
<b>Administrative Support</b>	<i>Kaye Warren</i>	<b>Children &amp; Family Ministries</b>	<i>Robin Miner</i>
<b>Facilities Manager</b>	<i>Michael Balli</i>	<b>Assistant Director</b>	
<b>Bookkeeper</b>	<i>Kim Weigers</i>	<b>Childcare Center Coordinator</b>	<i>Ayesha Cox</i>
<b>Choir Director</b>	<i>Dr. Donald J. Grantham</i>	<b>Godly Play Specialist</b>	<i>Robyn Stanley</i>
<b>Organist</b>	<i>Stephen McElroy</i>	<b>Childcare Professionals</b>	<i>Molly Thornton, Max Stanley</i>

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)