



# **HOLY EUCHARIST RITE II**

## **with commissioning of lay ministers**

SUNDAY, JANUARY 26<sup>TH</sup> 2025 | 10:15 AM

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The Third Sunday after the Epiphany

## For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

### Before the service

- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.
- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.

### During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

## THE WELCOME

### PRELUDE

### WELCOME

### BIRTHDAY & ANNIVERSARY PRAYERS

#### Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### Birthday Prayer

BCP 830

Celebrant and People say together

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

### A MOMENT OF SILENT REFLECTION

#### *A note on the service:*

*Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.*

*We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

# THE WORD OF GOD

## THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit  
People *And blessed be his Kingdom, now and forever. Amen.*

*In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*A Collect is a form of prayer that collects the attention of the congregation to shared worship.*

## HYMN OF PRAISE | Christ for the world, we sing! (Moscow)

HYMNAL 537

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

## COLLECT OF THE DAY

Celebrant     The Lord be with you  
*People*       *and also with you*  
Celebrant     Let us pray,

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the lessons:*

## THE LESSONS

Lector         A Reading from Paul's first letter to the Corinthians

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. (1 Corinthians 12:12-31a)

Lector         The Word of the Lord.  
*People*       *Thanks be to God.*

*There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

## The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.

*The Lector leads the Psalm; the People respond as indicated by bold italics.*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.***
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.***
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \* nothing is hidden from its burning heat.***
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.***
- 9 The fear of the LORD is clean and endures forever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.***
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.***
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer. (Psalm 19)***

*Please stand as you are able. All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *In Christ there is no east or west (McKee)*

HYMNAL 529

1 In Christ there is no East or  
West, in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.

2 Join hands, disciples of the  
faith, whate'er your race may be!  
Who serves my Father as his  
child is surely kin to me.

3 In Christ now meet both East  
and West, in him meet South  
and North, all Christly souls are  
one in him, throughout the  
whole wide earth.



## THE GOSPEL

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Luke.  
People          *Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." (Luke 4:14-21)

Gospeller      The Gospel of the Lord.  
People          *Praise to you, Lord Christ.*

*Following the call and response below, all children are invited to follow the cross to the Big Room in Riker Hall for a children's program with a movie, games and snacks- and for this Sunday only, will remain through the annual parish meeting. Alternatively, they may return to the pew to sit their family.*

Gospeller      This is God's Story  
People          *This is our story.*

## THE SERMON

*A period of silence follows the sermon.*

*Please stand as you are able.*

## THE NICENE CREED

Celebrant      Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

The Rev. Anthony Suggs-Perea

*We affirm our faith as members of the catholic (Greek for "universal") Church by saying together a Creed (from the Latin "credo" for "I believe"), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.*

BCP 355

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### THE PRAYERS OF THE PEOPLE

*Please stand or kneel as you are able as the Intercessor leads the prayers.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, remembering especially-  
Felix, Karen, David and Peg;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
Silence.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

#### THE PEACE

Celebrant      The peace of the Lord be always with you.  
People          *And also with you.*

*The Daughters of the King pray for all on our public and confidential Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with JER through KLE.*

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage.*

#### PUBLIC PARISH PRAYER LIST

##### *Those Whose Needs Have Been Made Known to Us:*

*Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Rick, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Craig, Allison, Matthew, Kristi, Virginia, Nathan*

##### *Those awaiting the birth or adoption of a child:*

*Andrew and Kailyn*

##### *Members and Loved Ones Serving Our Country:*

*Andrew, Brian, Carter, Christine, Jordan, and Phillip*

##### *Those Who Have Died:*

*Felix Toeder, Karen Lee Kowalik, David Sloan, Peg Hein*



## COMMISSIONING OF LAY MINISTERS

Brothers and sisters in Christ, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. We gather this day to ask God's blessing upon our shared ministry and to commission for leadership and service these persons-

*Lay leaders and ministry participants stand in place as their ministries are named...*

Celebrant: Beloved, you have been called to a ministry in this congregation.  
Will you, as long as you are engaged in this work, perform it with diligence?

Lay Ministers: ***I will, with God's help.***

Celebrant: Will you faithfully carry out the duties of your ministry to the honor of God, and to the benefit and blessing of this parish family?

Lay Ministers: ***I will, with God's help.***

Celebrant: Will you welcome, nurture and respect the gifts of others as they grow in faith and service to our community.

Lay Ministers: ***I will, with God's help.***

Celebrant: Let us pray,

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; And now we ask your blessing upon these, your disciples, grant them every good gift to do the work to which you call them, and give them a spirit of creativity, joy and friendship in their ministry. And the blessing of God, Father, Son and Holy Spirit be upon them, this day and forever. Amen.

## THANKSGIVING FOR OUR OUTGOING PARISH LEADERS

*Please hold your applause until the conclusion of all our thanks.*

Celebrant:

Jim, Austin and Anne, you were called by this community, to serve as members of the vestry. You answered their call. You have been faithful in your duties and steadfast in your leadership. By prayer and persistence, you led our congregation through a period of tremendous transition. You have led by example: in worship, in sharing your time, talent, and treasure, and in the building up of God's kingdom in this place. With a spirit of joy, and in collaboration with your fellow Vestry and Committee members, you guided the work of our parish. We give thanks for your ministry. Please receive this gift from your parish family as a token of our love and gratitude.

Deborah, for six years you served the Daughters of the King with strength and humility as their chapter president. Grounded in prayer, you made wise decisions and guided your sisters with grace. By your witness, you helped your sisters grow in love of service and in the fulfillment of their vows. With faithfulness and kindness, you worked for the extension of God's kingdom in this place. We give thanks for your ministry. Please receive this gift from your parish family as a token of our love and gratitude.

John, for twenty years you worked to ensure that our worship was welcoming, beautiful, and safe. As head usher, for six of those years, you mentored and encouraged new ushers and grew this ministry of service. With the humor of a Hawaiian shirt, the warmth of a winning smile, and a kind and generous heart, you led this ministry with diligence and faithfulness. We give thanks for your ministry. Please receive this gift from your parish family as a token of our love and gratitude.

And now let us pray,

Gracious God, we thank you for setting us to tasks which require our best efforts, and for leading us to accomplishments which satisfy and delight us. Grant these your servants the gift of your Spirit, that they may discern anew God's call in their lives, be strengthened in their faith, and find joy in the sharing of their gifts. Bless and keep them, now and always. Amen.

## ANNOUNCEMENTS

## THE HOLY COMMUNION

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- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

## THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give>  
or text GIVESLOL to 73256

OFFERTORY ANTHEM | *Let the River Run* (Carley Simon)

Page Stephens & the Choir

## DOXOLOGY

HYMNAL 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,  
praise him all creatures here below; praise him above ye heavenly host,  
praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.  
*People And also with you.*  
Celebrant Lift up your hearts.  
*People We lift them to the Lord.*  
Celebrant Let us give thanks to the Lord our God.  
*People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

*In the Eucharistic ("Thanksgiving")  
Prayer: we give thanks for God's work  
in creation and the salvation offered  
in Jesus Christ. We believe that the  
entire congregation prays this prayer,  
and that the entire prayer acts to  
consecrate the bread and wine as  
Christ's Body and Blood.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People say or sing together*

SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Please kneel or stand as you are able as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues...*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

Celebrant      And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

*On this Sunday only, the children remain in the children's program through the annual parish meeting.*

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION SOLO | *Now the silence, Now the peace*

HYMNAL 333

SECOND COMMUNION HYMN | *Like the murmur of the dove's song*

HYMNAL 513

THIRD COMMUNION HYMN | *Here, in Christ we gather*

HYMNAL 577

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

*After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.*

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

SENDING HYMN | *O Zion, haste (Tidings)*

HYMNAL 539

(SEE OPPOSITE PAGE)

THE DISMISSAL WILL BE GIVEN FOLLOWING THE ANNUAL PARISH MEETING

Gospeller Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People *Thanks be to God. Alleluia!*

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*The flowers on the altar are given to the Glory of God  
and in thanksgiving for the many hearts, hands and voices who lovingly serve this congregation.*

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love:  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

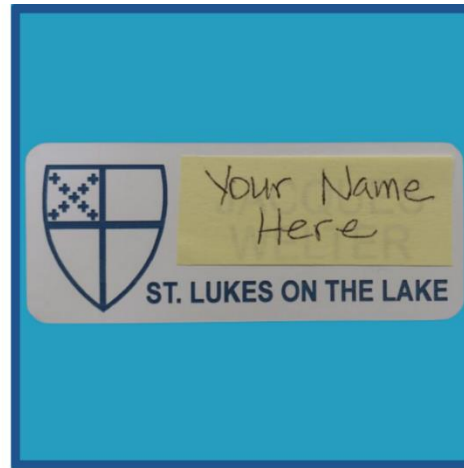




**THE WAY OF LOVE**  
Practices for Jesus-Centered Life

**9 AM Forum: *Way of Love* Study  
Sundays through March 2nd  
(skipping January 26th) Parish Hall**

The Way of Love is a rich set of spiritual practices spearheaded in the Episcopal Church by recently retired Presiding Bishop Michael Curry. Learn more about the practices of Turn – Learn – Pray – Worship – Bless – Go – Rest, and consider how to apply them in our own lives.



**St. Luke's  
Name Badge Orders**

Be sure to wear your name badge on Sundays so everyone can put names to faces! Do you need a name badge? Use the QR code above to order one. Name badges are free of charge!



**Annual Parish Meeting  
Sunday, January 26th, 11:25 AM  
Church Nave (Sanctuary)**

St. Luke's program updates and presentation of the 2025 church budget. Be sure to attend, then plan to stay afterwards for a luncheon reception for Anne Severson.



**Retirement Luncheon Reception  
Sunday, January 26th, 12:15 PM  
Parish Hall**

Help us honor and celebrate Anne Severson for her many years of service to St. Luke's as the Parish Administrator. Lunch will be served. No need to RSVP, just plan to come and appreciate Anne! Use the QR code above to contribute to Anne's honorarium.



### Vacation Bible School Registration Begins Saturday, February 1<sup>st</sup>

Registration for both VBS volunteers and participants begins online on Saturday, February 1<sup>st</sup>! Are you watching for and solving the VBS theme clues? The 2025 VBS theme will be revealed on Sunday February 2<sup>nd</sup>. More details to come, contact LoriAnn Lavallee with questions.



### Open Choir Rehearsal Sunday, February 2<sup>nd</sup>, 9 AM, Nave

The first Sunday of every month is an open rehearsal for anyone who would like to come and see what it's like to be in the choir. These visitors will have the opportunity to rehearse with the choir, and, if they wish, process and sing with the choir during the 10:15 AM service on February 2<sup>nd</sup>.



### Faith & Film Showing: Groundhog Day Sunday, February 2<sup>nd</sup>, 4 PM, Big Room Riker

The Adult Faith Education Team offers its next Faith and Film Afternoon with a screening and discussion of *Groundhog Day*. Bring a snack and drink to share.

## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Sermon on the Mount Study through 2/27	11:00 AM	Parish Hall/Zoom
Sunday, January 26 <sup>th</sup>	No 9 AM Forum: Fellowship Time	9:00 AM	Narthex (Lobby)
Sunday, January 26 <sup>th</sup>	Annual Parish Meeting	11:25 AM	Nave
Sunday, January 26 <sup>th</sup>	Retirement reception for Anne Severson	12:15 PM	Parish Hall
Sunday, January 26 <sup>th</sup>	Healing Ministry Training	2:00 PM	Off-site
Saturday, February 1 <sup>st</sup>	Vacation Bible School registration begins		Online
Sunday, February 2 <sup>nd</sup>	Open Choir Rehearsal	9:00 AM	Nave
Sunday, February 2 <sup>nd</sup>	Faith & Film showing: <i>Groundhog Day</i>	4:00 PM	Upper Riker
Tuesday, February 4 <sup>th</sup>	Women's Guild Meeting	10:00 AM	Parish Hall

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

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## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	<i>Kym Hall</i>	<b>SAM Worship Ministers</b>	<i>Mike Fields</i>
<b>Lectors/Intercessors</b>	<i>Kelle Sosa</i>	<b>Welcoming/Greeters</b>	<i>Barbara Frazell</i>
<b>Acolytes/Chalice</b>	<i>Kym Hall</i>	<b>Usher Teams</b>	<i>Patrick Harrison</i>
<b>Lay Eucharistic Ministers</b>	<i>Deborah O'Neil</i>	<b>Kids' Church</b>	<i>LoriAnn Lavallee, Robin Miner</i>
<b>Altar Guild</b>	<i>Janet Wood</i>	<b>Floral Guild</b>	<i>Phyllis Day</i>
<b>Streaming A/V</b>	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
<b>Acolytes</b>	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson &amp; Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

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## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	<i>Rev. Kathy Rock Pfister</i>	<b>Minister for Parish Life</b>	<i>Barbara Frazell</i>
<b>Curate</b>	<i>Rev. Anthony Suggs-Perea</i>	<b>Minister for Lifelong Learning</b>	<i>LoriAnn Lavallee</i>
<b>Administrative Support</b>	<i>Kaye Warren</i>	<b>Children &amp; Family Ministries</b>	<i>Robin Miner</i>
<b>Facilities Manager</b>	<i>Michael Balli</i>	<b>Assistant Director</b>	
<b>Bookkeeper</b>	<i>Kim Weigers</i>	<b>Childcare Center Coordinator</b>	<i>Ayesha Cox</i>
<b>Choir Director</b>	<i>Dr. Donald J. Grantham</i>	<b>Godly Play Specialist</b>	<i>Robyn Stanley</i>
<b>Organist</b>	<i>Stephen McElroy</i>	<b>Childcare Professionals</b>	<i>Molly Thornton, Max Stanley</i>

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)