

HOLY EUCHARIST RITE II

SUNDAY, JANUARY 19TH 2025 | 10:15 AM

The Second Sunday after the Epiphany

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you.

Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,

A handwritten signature in black ink that reads "Kathy" with a stylized flourish at the end.

The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit
People *And blessed be his Kingdom, now and forever. Amen.*

In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | *The people who in darkness walked (Dundee)*

HYMNAL 126

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heav - en - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

COLLECT OF THE DAY

Celebrant The Lord be with you
People *and also with you*
Celebrant Let us pray,

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. (Isaiah 62:1-5)

Lector The Word of the Lord.

People Thanks be to God.

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.

The Lector leads the Psalm; the People respond as indicated by bold italics.

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

***6 Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O LORD.***

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

***8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.***

9 For with you is the well of life, *
and in your light we see light.

***10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart. (Psalm 25:1-9)***

The Second Reading

Lector A Reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. (1 Corinthians 12:1-11)

Lector The Word of the Lord.
 People *Thanks be to God.*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Blessed Jesus at thy word (Liebster Jesu)*

HYMNAL 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. (*John 2:1-11*)

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Big Room in Riker Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story

People *This is our story.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The melody is written in a simple, hymn-like style. The lyrics are written below the notes. The first line of lyrics is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The second line is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The third line is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The music is in a 4/4 time signature and ends with a double bar line.

THE SERMON

The Rev. Kathy Rock Pfister

A period of silence follows the sermon.

Please stand as you are able.

THE NICENE CREED

BCP 355

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of
the Holy Spirit he became incarnate from the Virgin Mary, and was*

*We affirm our faith as members of
the catholic (Greek for "universal")
Church by saying together a Creed
(from the Latin "credo" for "I
believe"), a statement of faith and
trust in God. The Nicene Creed was
composed at the First Council of*

made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Nicaea in 325 AD. As

Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able as the Intercessor leads the prayers.

I ask your prayers for God's people throughout the world;

for our Bishop(s) *Andy, Kai, Jeff, Hector, and Brian*;

for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for those on our Parish Prayer List; For those expecting the birth or adoption of a child; For members and loved ones of our church serving in the armed forces;

Silence

I ask for your thanksgivings; For temperate weather, rain, and the bounty of the earth; For the blessing and responsibility of raising children; And for all other blessings we now name, silently or aloud.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed especially *Felix, Karen, and David*. Pray for those who have died.

Silence

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation, the World, the Local Community, the Suffering, and the Departed.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with HEL through JEN.

Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>

PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Rick, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Jill, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Craig, Allison, Matthew, Kristi, Virginia, Nathan

Praise God for those in every generation in whom Christ has been honored especially St. Luke. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

*Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

Those awaiting the birth or adoption of a child:

Andrew and Kailyn

Members and Loved Ones Serving Our Country:

Andrew, Brian, Carter, Christine, Jordan, and Phillip

Those Who Have Died:

Felix Toeder, Karen Lee Kowalik, David Sloan, Peg Hein

In this prayer of confession, we use the plural "we" so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

Having just received forgiveness and restoration, we share a sign of peace with each other.

THE HOLY COMMUNION

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | *Christ, whose glory fills the sky*

Choir

DOXOLOGY

HYMNAL 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host,
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

*In the Eucharistic ("Thanksgiving")
Prayer: we give thanks for God's work
in creation and the salvation offered
in Jesus Christ. We believe that the
entire congregation prays this prayer,
and that the entire prayer acts to
consecrate the bread and wine as
Christ's Body and Blood.*

It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who
forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (A Community Mass; Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the
calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made
flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and
Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him,
you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he
broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the
remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and
said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to Celebrant
and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia!*

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God.

FIRST COMMUNION HYMN | *Come, my Way, my Truth, my Life (The Call)*

HYMNAL 487

SECOND COMMUNION HYMN | *How wonderful and great (Lyons)*

HYMNAL 533

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

SENDING HYMN | *God of grace and God of glory (Cwm Rhondda)*
(SEE NEXT PAGE)

HYMNAL 594

THE DISMISSAL

BCP 366

Gospeller Let us go forth in the name of Christ.
People *Thanks be to God.*

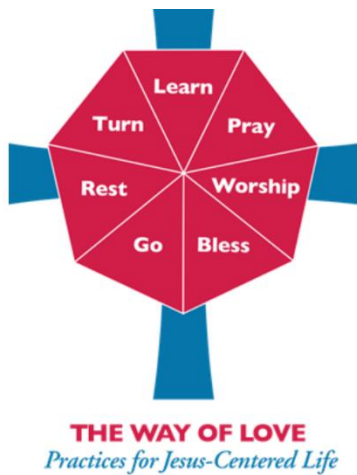
1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

The flowers on the altar are given to the Glory of God



**9 AM Forum: *Way of Love* Study
Sundays through March 2nd
(skipping January 26th) Parish Hall**

The Way of Love is a rich set of spiritual practices spearheaded in the Episcopal Church by recently retired Presiding Bishop Michael Curry. Learn more about the practices of Turn – Learn – Pray – Worship – Bless – Go – Rest, and consider how to apply them in our own lives.



**Newcomer Gathering
Sunday, January 19th, 11:30 AM
Parish Hall**

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us for some light refreshments, a brief presentation, and warm conversation. Childcare available. Questions? Contact Barbara Frazell.



**Annual Parish Meeting
Sunday, January 26th, 11:25 AM
Church Nave (Sanctuary)**

St. Luke's program updates and presentation of the 2025 church budget. Be sure to attend, then plan to stay afterwards for a luncheon reception for Anne Severson.



**Retirement Luncheon Reception
Sunday, January 26th, 12:15 PM
Parish Hall**

Help us honor and celebrate Anne Severson for her many years of service to St. Luke's as the Parish Administrator. Lunch will be served. No need to RSVP, just plan to come and appreciate Anne! Use the QR code above to contribute to Anne's honorarium.



Name Badge Orders

Be sure to wear your name badge on Sundays so everyone can put names to faces! Do you need a name badge? Use the QR code to the right to order one. Name badges are free or charge!



Pre-EYC for 2nd – 4th Graders

Sunday, January 19th at 11:30 AM, Upper Riker Hall

Join us for fun, food, & fellowship. Bring a friend and your creativity as we celebrate National Imagination Day. We will create our own mini-pizzas and even roast s'mores! See you soon! Questions? Contact LoriAnn Lavallee.



Youth Lock-In for 5th – 12th Graders at St. Luke's

Friday, January 24th, 6 PM until Saturday, January 25th, 12 Noon

Our Middle Schoolers have planned the first lockin of the year - for all youth, 5th-12th grade! Upstairs' Riker Youth space will host group activities, cooking meals, roasting s'mores, and cool movies. Bring your sleeping bag/blow-up mattress and your favorite beverage. And even a friend! Our event is fully chaperoned by Youth Volunteer Adults. Contact LoriAnn Lavallee with questions or for more details.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Sermon on the Mount Study through 2/27	11:00 AM	Parish Hall/Zoom
Sunday, January 19 th	Newcomer Gathering	11:30 AM	Parish Hall/Library
Sunday, January 19 th	Pre-EYC for 2 nd – 4 th graders	11:30 AM	Upper Riker Hall
Fri, Jan 24 th – Sat, Jan 25 th	Youth Lock In for 5 th – 12 th graders	Fri 6 PM – Sat 12 PM	Riker Hall/various
Sunday, January 26 th	Annual Parish Meeting	11:25 AM	Nave
Sunday, January 26 th	Retirement reception for Anne Severson	12:15 PM	Parish Hall
Sunday, January 26 th	Healing Ministry Training	2:00 PM	Off-site
Sunday, February 2 nd	Faith & Film showing: <i>Groundhog Day</i>	4:00 PM	Upper Riker

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	SAM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kelle Sosa</i>	Welcoming/Greeters	<i>Barbara Frazell</i>
Acolytes/Chalice	<i>Kym Hall</i>	Usher Teams	<i>Patrick Harrison</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Janet Wood</i>	Floral Guild	<i>Phyllis Day</i>
Streaming A/V	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
Acolytes	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lily Powell, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	<i>Rev. Kathy Rock Pfister</i>	Minister for Parish Life	<i>Barbara Frazell</i>
Curate	<i>Rev. Anthony Suggs-Perea</i>	Minister for Lifelong Learning	<i>LoriAnn Lavallee</i>
Administrative Support	<i>Kaye Warren</i>	Children & Family Ministries	<i>Robin Miner</i>
Facilities Manager	<i>Michael Balli</i>	Assistant Director	
Bookkeeper	<i>Kim Weigers</i>	Childcare Center Coordinator	<i>Ayesha Cox</i>
Choir Director	<i>Dr. Donald J. Grantham</i>	Godly Play Specialist	<i>Robyn Stanley</i>
Organist	<i>Stephen McElroy</i>	Childcare Professionals	<i>Molly Thornton, Max Stanley</i>

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org