

The Creation of the World, Painting by Giovanni di Paolo (1398-1482),

HOLY EUCHARIST RITE II

SUNDAY, DECEMBER 29TH 2024 | 10:15 AM

The First Sunday after Christmas

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child. Here are some tips which might make worship more enjoyable and meaningful for you and your child:

Before the service

- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.
- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit
People *And blessed be his Kingdom, now and forever. Amen.*

In this part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

SEQUENCE HYMN | *Hark the herald angels sing*

HYMNAL 87

*1. Hark! the herald angels sing glory to the newborn King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
with the angelic hosts proclaim Christ is born in Bethlehem!
Hark! the herald angels sing, glory to the newborn King!*

*2. Christ, by highest heaven adored; Christ, the everlasting Lord;
late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity.
Pleased as man with us to dwell; Jesus, our Emmanuel!
Hark! the herald angels sing, glory to the newborn King!*

*3. Mild he lays his glory by, born that we no more may die,
born to raise us from the earth, born to give us second birth.
Risen with healing in his wings, Light and life to all he brings,
hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!
Hark! the herald angels sing, glory to the newborn King!*

COLLECT OF THE DAY

Celebrant The Lord be with you
People *and also with you*
Celebrant Let us pray,

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the Prophet Isaiah

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God. (Isaiah 61:10-62:3)

Lector The Word of the Lord.
People Thanks be to God.

The Response

Lector Please join me in reading the Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;
***14 For he has strengthened the bars of your gates; *
he has blessed your children within you.***
15 He has established peace on your borders; *
he satisfies you with the finest wheat.
***16 He sends out his command to the earth, *
and his word runs very swiftly.***
17 He gives snow like wool; *
he scatters hoarfrost like ashes.
***18 He scatters his hail like bread crumbs; *
who can stand against his cold?***
19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

20 *He declares his word to Jacob, **
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah! (*Psalm 147:13-21*)

The Second Reading

Lector A Reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God. (*Galatians 3:23-25; 4:4-7*)

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able. All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.

SEQUENCE HYMN | *Help us, O Lord, to Learn*

HYMNAL 628

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known. (*John 1:1-18*)

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Big Room in Riker Hall for Kid's Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story
People *This is our story.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON

A period of silence follows the sermon.

Please stand as you are able.

Patti Peacock, *Postulant to the diaconate*

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and
was buried. On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the dead, and
his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son he is
worshiped and glorified. He has spoken through the Prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead, and the life of the world to
come. Amen.*

*We affirm our faith as members of
the catholic (Greek for “universal”)
Church by saying together a Creed
(from the Latin “credo” for “I
believe”), a statement of faith and
trust in God. The Nicene Creed was
composed at the First Council of
Nicaea in 325 AD. As
Episcopalians, we view it as a
sufficient (though not exhaustive)
statement of the Christian faith
and is said on all Sundays and
major feasts.*

THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able; the Intercessor and People pray responsively

Intercessor: In this season of Christmastide, in which God has
joined heaven and earth, let us offer our prayers for the church, the
world, and all those in need.

Gracious God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the
world;
That there may be justice and peace on the earth.

*In the Prayers of the People, we offer
prayers for ourselves and: the Church, the
Nation (and all in authority), the
World, the Local Community, the
Suffering, and the Departed.*

*The Daughters of the King (DOK) pray
for all on our public and confidential
Parish Prayer List as well as the
households in our parish each week.
Household prayers for this week are:
Last Names Beginning with ESP
through FRA.*

*Prayer requests (public and confidential)
may be submitted to the office or online
by clicking the “Prayer Request” button
at the bottom of any page on our
webpage: <https://stlukesonthelake.org>*

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
^^^ the people may add their own petitions either silently or aloud.

Christ is born for us, the Son of God is given for us;
Help us to know you, to love you, and to love and serve our neighbors

Celebrant Eternal God, you sent your almighty Word, to pierce the darkness with the light of salvation: give to the earth the peace that we long for and fill our hearts with the joy of heaven, through our Savior, Jesus Christ.
Amen.

THE CONFESSION

Celebrant Christ the light of the world has come to dispel the darkness of our hearts. Let us turn to the light and confess our sins.

*Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

PUBLIC PRAYER LIST

*Those awaiting the birth or adoption of a child:
Andrew and Kailyn*

*Members and Loved Ones Serving Our Country:
Andrew, Brian, Carter, Christine, Jordan, and Phillip*

*Those Whose Needs Have Been Made Known to Us:
Deborah, Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Julie, Tyler, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, Kitty, Rex, Camille, Jill, Peg, Sue, Shelly, Betty, Anne, Laurinda, Dana, Sarah, Aileen, Elizabeth, Kenia, Carol, Craig*

*Those Who Have Died:
Joan Morris, Carol Thompson*

In this prayer of confession, we use the plural "we" so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

Having just received forgiveness and restoration, we share a sign of peace with each other.

THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | *Word of God, come down on earth* by Richard Wayne Dirksen

Choir

DOXOLOGY

HYMNAL 380

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host,
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

*In the Eucharistic ("Thanksgiving")
Prayer: we give thanks for God's work
in creation and the salvation offered
in Jesus Christ. We believe that the
entire congregation prays this prayer,
and that the entire prayer acts to
consecrate the bread and wine as
Christ's Body and Blood.*

It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who
forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

SANCTUS (from "A Community Mass" by Richard Proulx)

HYMNAL S-125

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Please stand or kneel as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People say together
We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia!*

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *Of the father's love begotten*

HYMNAL 82

SECOND COMMUNION HYMN | *Let all mortal flesh keep silent*

HYMNAL 324

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

Celebrant May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*1. Joy to the world! the Lord is come;
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.*

*2. Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills, and plains,
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.*

*4. He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.*

THE DISMISSAL

BCP 366

Gospeller Go in peace to love and serve the Lord.
People *Thanks be to God.*

The flowers on the altar are given to the Glory of God

Please consider taking your bulletin home
to reflect on the readings and prayers throughout the week.



**The Sermon on the Mount
Led by The Rev. Mike Wyckoff
Begins Thursday, January 9th
11 AM, Parish Hall**

The Sermon on the Mount (Matthew, chapters 5, 6, and 7) presents the essence of the teaching of Jesus. By grace (not law), we will learn together how Jesus intended for his Sermon to be received.



**Newcomer Gathering
Sunday, January 19th, 11:30 AM
Parish Hall**

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us for some light refreshments, a brief presentation, and warm conversation. Childcare available. Questions? Contact Barbara Frazell.



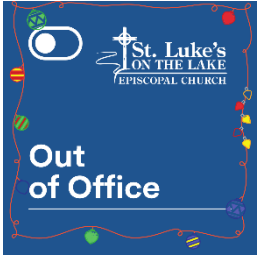
**Annual Parish Meeting
Sunday, January 26th, 11:25 AM
Church Nave (Sanctuary)**

St. Luke's program updates and presentation of the 2025 church budget. Be sure to attend, then plan to stay afterwards for a luncheon reception for Anne Severson.



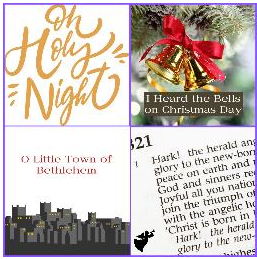
**Retirement Luncheon Reception
Sunday, January 26th, 12:15 PM
Parish Hall**

Help us honor and celebrate Anne Severson for her many years of service to St. Luke's as the Parish Administrator. Lunch will be served. Please RSVP to Barbara Frazell.



Church Office Closed

The church office will be closed on Tuesday, December 31st (half-day) and Wednesday, January 1st. The church office will re-open on Thursday, December 2nd at 9 AM.



The 9 AM Forum: Christmas Carol Study in the Parish Hall

During Advent, the Sunday Forum will study our favorite Christmas Carols. From the book *The Carols of Christmas* by Alan Vermilye.

- January 5: Hark the Herald Angels Sing – facilitated by Nancy Phillips



Christmastide & Beyond Schedule/Events

- Sunday, December 29th: 8 AM Service | 9 AM “High Tea” | 10:15 AM Service
- Sunday, January 5th: 8 AM Service | 9 AM Formation for all | 10:15 AM Service (Magi Procession)
- Sunday, January 5th: 11:30 AM - Baptism workshop & rehearsal for January 12th baptisms
- Tuesday, January 7th: 10 AM - Women’s Guild meeting
- Thursday, January 9th: 11 AM - Sermon on the Mount study begins

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids’ Formation	9:00 AM	Lower Riker Hall
Mondays	Women’s Bible Study on hiatus until 1/13	12:00 PM	Via Zoom (1hr)
	Men’s Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Sunday, January 5 th	Epiphany: Procession of the Magi	10:15 AM	Nave
Sunday, January 5 th	Baptism Workshop/Rehearsal for 1/12	11:30 AM	Parish Hall
Tuesday, January 7 th	Women’s Guild meeting	10:00 AM	Parish Hall
Thursday, January 9 th	Sermon on the Mount Study begins	11:00 AM	Parish Hall
Sunday, January 12 th	Baptisms	10:15 AM	Nave/Narthex
Saturday, January 18 th	Daughters of the King Meeting	9:30 AM	Library
Sunday, January 19 th	Newcomer Gathering	11:30 AM	Parish Hall
Sunday, January 26 th	Annual Parish Meeting	11:25 AM	Nave
Sunday, January 26 th	Retirement reception for Anne Severson	12:15 PM	Parish Hall
Sunday, January 26 th	Healing Ministry Training	2:00 PM	Off-site

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	SAM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kelle Sosa</i>	Welcoming/Greeters	<i>Barbara Frazell</i>
Acolytes/Chalice	<i>Kym Hall</i>	Usher Teams	<i>Patrick Harrison</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Janet Wood</i>	Floral Guild	<i>Phyllis Day</i>
Streaming A/V	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
Acolytes	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna & Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	<i>Rev. Kathy Rock Pfister</i>	Minister for Parish Life	<i>Barbara Frazell</i>
Curate	<i>Rev. Anthony Suggs-Perea</i>	Minister for Lifelong Learning	<i>LoriAnn Lavallee</i>
Administrative Support	<i>Kaye Warren</i>	Children & Family Ministries Assistant Director	<i>Robin Miner</i>
Facilities Manager	<i>Michael Balli</i>	Childcare Center Coordinator	<i>Ayesha Cox</i>
Bookkeeper	<i>Kim Weigers</i>	Godly Play Specialist	<i>Robyn Stanley</i>
Choir Director	<i>Dr. Donald J. Grantham</i>	Childcare Professionals	<i>Molly Thornton, Max Stanley</i>
Organist	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org