

HOLY EUCHARIST RITE II

SUNDAY, NOVEMBER 24TH 2024 | 10:15 AM

The Feast of Christ the King

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

Please stand as you are able at the sound of the bell.

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit

People *And blessed be his Kingdom, now and forever. Amen.*

In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | Come, though almighty King (Moscow)

HYMNAL 365

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - every heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

COLLECT OF THE DAY

Celebrant The Lord be with you
People and also with you
Celebrant Let us pray,

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the lessons:

THE LESSONS

The First Reading

Lector A Reading from the Prophet Daniel

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed. **(Daniel 7:9-10, 13-14)**

Lector The Word of the Lord
People Thanks be to God

The Psalm

Lector Please join me in reading today's Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

- 1 The LORD is King; he has put on splendid apparel; *
the LORD has put on his apparel and girded himself with strength.
- 2 He has made the whole world so sure ***
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; *
you are from everlasting.
- 4 The waters have lifted up, O LORD, the waters have lifted up their voice; ***
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters, mightier than the breakers of the sea, *
mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, ***
and holiness adorns your house, O LORD, for ever and for evermore. (Psalm 93)

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

The Second Reading

Lector A Reading from the Revelation to John

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. (**Revelation 1:4b-8**)

Lector The Word of the Lord
People *Thanks be to God*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Book of books, our people's strength (Liebster Jesu)*

HYMNAL 631

1 Book of books, our peo - ple's strength, states - man's, teach - er's, he - ro's
2 Thank we those who toiled in thought, man - y di - verse scrolls com -
3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,
plet - ing, po - ets, pro - phets, schol - ars, saints,
rects us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to
each a word from God re - peat - ing; till they came, who
for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
told the sto - ry of the Word, and showed his glo - ry.
ev - er burn - ing, shed on us thy death - less learn - ing.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." (John 18:33-37)

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the call and response below, all children are invited to follow the cross downstairs to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story

People This is our story.

GOSPEL ACCLAMATION

The image shows a musical score for the Gospel Acclamation. It consists of three staves. The top staff is a treble clef with a melody line. The middle staff is a bass clef with a bass line. The bottom staff is a bass clef with a bass line. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" repeated three times. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature.

THE SERMON

The Rev. Anthony Suggs-Perea

A period of silence follows the sermon.

THE NICENE CREED

BCP 355

Please stand as you are able.

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came
down from heaven: by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and
was buried. On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the dead, and
his kingdom will have no end.*

*We affirm our faith as members of
the catholic (Greek for "universal")
Church by saying together a Creed
(from the Latin "credo" for "I
believe"), a statement of faith and
trust in God. The Nicene Creed was
composed at the First Council of
Nicaea in 325 AD. As
Episcopalians, we view it as a
sufficient (though not exhaustive)
statement of the Christian faith*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Make us ever mindful of the gift and heritage of children, grant us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. *Silence*

Lord, in your mercy
Hear our prayer.

Be present with those who await the birth or adoption of a child; that, amid their waiting, they and their loved ones may be for each other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. *Silence*

and is said on all Sundays and major feasts.

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation (and all in authority), the World, the Local Community, the Suffering, and the Departed.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with COM through CRI.

Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>

ST. LUKE'S PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Rick, Julie, Tyler, Ramona, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, David, Kitty, Rex, Camille, Jill, Jim, Peg, Jan, A.J., Sue, Shelley, Betty, Jana, Anne, Laurinda, Dana, Parker Mae

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of
your Name. Amen.*

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

50TH ANNIVERSARY BLESSING OF KAY AND JOHN WILLIAMSON

Those awaiting the birth or adoption of a child:

Anthony and Tatiana, Andrew and Kailyn, Courtney and Austin

Members and Loved Ones Serving Our Country:

Andrew, Brian, Carter, Christine, Jordan, and Phillip

Those Who Have Died:

In this prayer of confession, we use the plural “we” so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

Having just received forgiveness and restoration, we share a sign of peace with each other.

The Rt. Rev. Jim Folts,
VIII Bishop of the Episcopal Diocese of West Texas

THE HOLY COMMUNION

- † *All* people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.
- † You may also remain in your pew.

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | *Rejoice, the Lord is King!* by Handel, arr. Wilson

Choir

DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.
O praise him, O praise him, Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

*In the Eucharistic ("Thanksgiving")
Prayer: we give thanks for God's work
in creation and the salvation offered
in Jesus Christ. We believe that the
entire congregation prays this prayer,
and that the entire prayer acts to
consecrate the bread and wine as
Christ's Body and Blood.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or stand as you are able as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People say together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *Jesus shall reign where'er the sun (Duke Street)*

HYMNAL 544

SECOND COMMUNION HYMN | *Let all mortal flesh keep silence (Picardy)*

HYMNAL 324

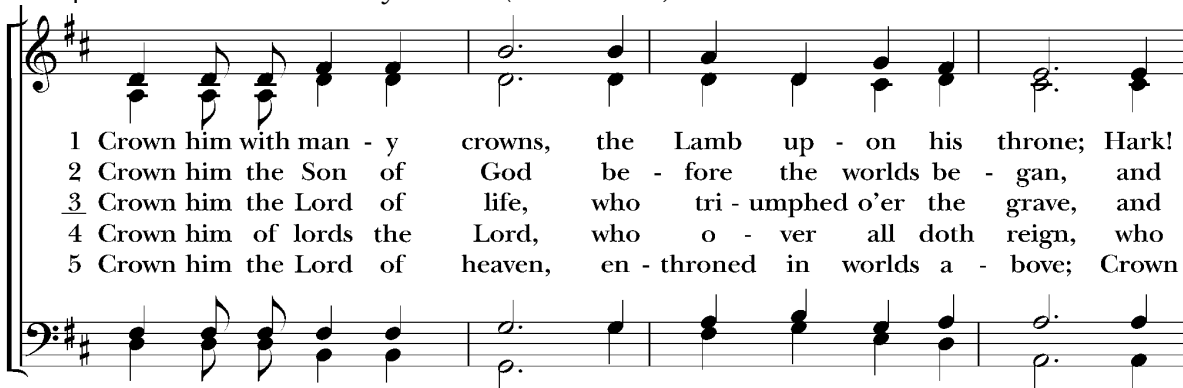
POST-COMMUNION PRAYER

BCP 365

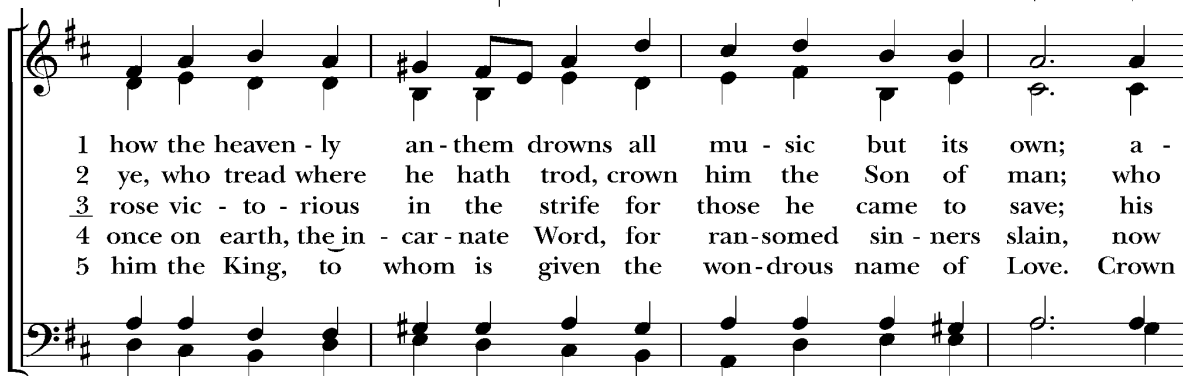
Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

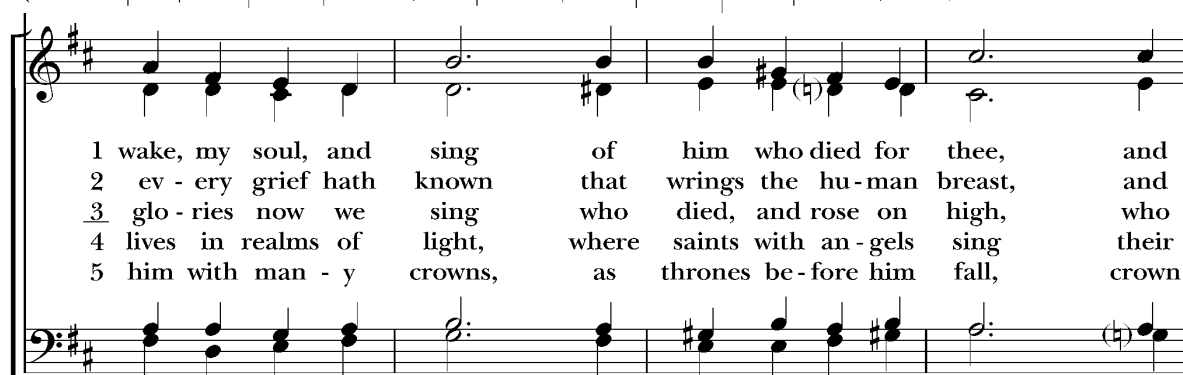
After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.



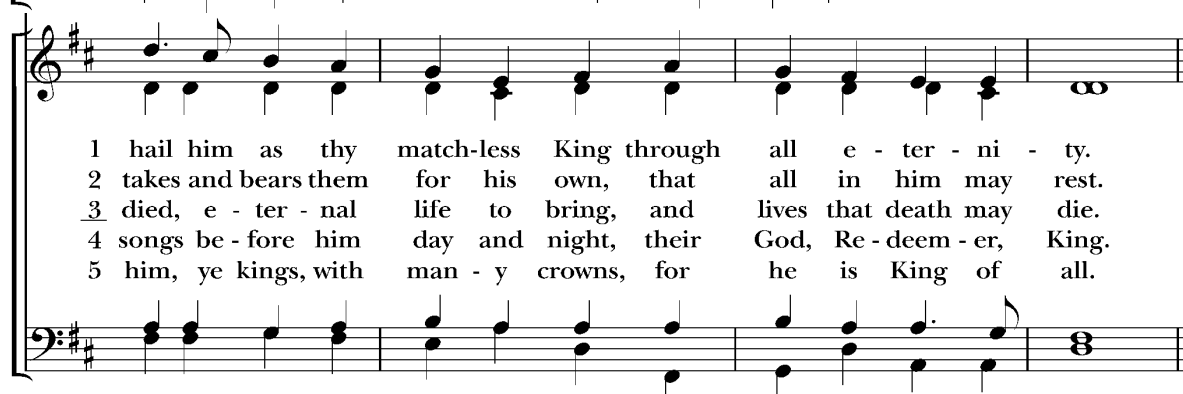
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Gospeller Let us go forth into the world rejoicing in the power of the Spirit!
People *Thanks be to God.*

*The flowers on the altar are given to the Glory of God
in loving memory of Sandra Folts (1942-2024),
in celebration of the 50th wedding anniversary of
Kay & John Williamson (married 11-23-1975 at St. Luke's)
and in celebration of the baptism of their twin daughters
Amalie & Arwen at St. Luke's: (baptized 12-25-1976)*

Please consider taking your bulletin home
to reflect on the readings and prayers throughout the week.



Advent Wreath Workshop
Sunday, December 1st
9 & 11:30 AM
Parish Hall
For All Ages!

Join us for an Advent Wreath-making event for ALL ages on **Sunday, December 1st, at 9 & 11:30 AM**. We'll share cookies, cocoa, and carols in the Parish Hall, as we prepare to receive the Christ-child this Advent season. Whether this is your first Advent wreath or you are updating an old version, the tradition of the wreath will bless you throughout the season. Floral Guild members will be on hand to assist and we will have plenty of supplies, both live and faux plants included. We will also have activities for the kids and a festive hot cocoa bar. Bring your creativity, your holiday spirit, and two dozen cookies (store bought or homemade) to share. Love donations (or any wreath supplies you can share) are graciously accepted.



9 AM Forum: Christmas Carols

During Advent, the Sunday Forum will study our favorite Christmas Carols. From the book *The Carols of Christmas* by Alan Vermilye.

- December 8: *O Holy Night* – facilitated by Michael DiSciullo
- December 15: *I Heard the Bells on Christmas Day* – facilitated by Kasia Cristobal
- December 22: *O Little Town of Bethlehem* – facilitated by Paul Solon
- January 5: *Hark the Herald Angels Sing* – facilitated by Nancy Phillips



Join us for our annual Serving with Santa Family Service event – in your pajamas! Kids are invited to wear their PJs to church so that, right after the 10:15am service on December 15, all ages can join together in the Parish Hall to prepare blankets for children in need in the Travis County and surrounding areas. All materials are provided – we just need your hands for measuring, cutting, and tying – and your servant hearts, full of love. Every and any one can do it! Then we will feast on the famous pancakes and fixins of Men of St. Luke's, and fellowship with each other. Also, Santa will be there to pass out candy, get pictures, and of course, take last minute requests! Mark your calendars now!

CHRISTMAS SCHEDULE



Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

| <i>Day/Date</i> | <i>Event</i> | <i>Time</i> | <i>Location</i> |
|--------------------------------------|-------------------------------------|--------------|----------------------|
| Sundays | 9 AM Forum | 9:00 AM | Parish Hall |
| | Parenting Group | 9:00 AM | Riker Conference Rm. |
| | Youth (grades 6-12) | 9:00 AM | Upper Riker Hall |
| | Kids' Formation | 9:00 AM | Lower Riker Hall |
| Mondays | Women's Bible Study | 12:00 PM | Via Zoom (1hr) |
| | Men's Bible Study | 12:00 PM | Via Zoom (50min) |
| Wednesdays | Wednesday Bible Study | 7:00 PM | Via Zoom (1hr) |
| Thursdays | Galatians Study with Fr. Mike | 11:00 AM | Parish Hall |
| Sunday, November 24 th | Healing Prayer Team Meeting | 2:00 PM | Off-site |
| Thursday, November 28 th | Thanksgiving Day | | |
| Sunday, December 1 st | Advent Wreath Workshop | 9/11:30 AM | Parish Hall |
| Tuesday, December 3 rd | Women's Guild/DOK Christmas Program | 11:00 AM | Parish Hall |
| Sunday, December 8 th | 9 AM Forum: Advent Christmas Carols | 9:00 AM | Parish Hall |
| Sunday, December 15 th | Serving with Santa | 11:30 AM | Parish Hall |
| Tuesday, December 24 th | Christmas Eve Services | 4:00/8:00 PM | Nave |
| Wednesday, December 25 th | Christmas Day Service | 10:15 AM | Nave |
| Sunday, January 5 th | Epiphany: Procession of the Magi | 10:15 AM | Nave |
| Sunday, January 12 th | Baptisms | 10:15 AM | Nave/Narthex |
| Sunday, January 19 th | Newcomer Gathering | 11:30 AM | Parish Hall |
| Sunday, January 26 th | Annual Parish Meeting | 11:30 AM | |

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

| <u>Term ending 2024</u> | <u>Term ending 2025</u> | <u>Term ending 2026</u> |
|-----------------------------------|---------------------------|---|
| Jim Smith, Sr. <i>Warden</i> | Chris Perkins | Sonia Coyle |
| Austin Collins, Jr. <i>Warden</i> | Peggy Point, <i>Clerk</i> | Faith Dean |
| Anne Steichen | Karla Tabor | Mike Mahaffey |
| | | Brad Powell, <i>Treas.</i> [Ex-Officio] |

WORSHIP MINISTRY COORDINATORS

| | | | |
|----------------------------------|---|------------------------------|--------------------------------------|
| Lay Ministry Coordinator | <i>Kym Hall</i> | SAM Worship Ministers | <i>Mike Fields</i> |
| Lectors/Intercessors | <i>Kelle Sosa</i> | Welcoming/Greeters | <i>Barbara Frazell</i> |
| Acolytes/Chalice | <i>Kym Hall</i> | Usher Teams | <i>Patrick Harrison</i> |
| Lay Eucharistic Ministers | <i>Deborah O'Neil</i> | Kids' Church | <i>LoriAnn Lavallee, Robin Miner</i> |
| Altar Guild | <i>Janet Wood</i> | Floral Guild | <i>Phyllis Day</i> |
| Streaming A/V | <i>Grey Beinke, Brad Powell, Phil Pfister</i> | | |
| Acolytes | <i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna & Katie Willsey, Avery Yates</i> | | |

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

| | | | |
|-----------------------------|---------------------------------|---|------------------------------------|
| Rector | <i>Rev. Kathy Rock Pfister</i> | Minister for Parish Life | <i>Barbara Frazell</i> |
| Curate | <i>Rev. Anthony Suggs-Perea</i> | Minister for Lifelong Learning | <i>LoriAnn Lavallee</i> |
| Parish Administrator | <i>Anne Severson</i> | Children & Family Ministries | <i>Robin Miner</i> |
| | | Assistant Director | |
| Facilities Manager | <i>Michael Balli</i> | Childcare Center Coordinator | <i>Ayesha Cox</i> |
| Bookkeeper | <i>Kim Weigers</i> | Godly Play Specialist | <i>Robyn Stanley</i> |
| Choir Director | <i>Dr. Donald J. Grantham</i> | Childcare Professionals | <i>Molly Thornton, Max Stanley</i> |
| Organist | <i>Stephen McElroy</i> | | |

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org