



HOLY EUCHARIST RITE II

SUNDAY, NOVEMBER 10TH 2024 | 10:15 AM

The Twenty-Fifth Sunday after Pentecost

For families worshipping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

Please stand as you are able at the sound of the bell.

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit

People *And blessed be his Kingdom, now and forever. Amen.*

In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | *Blest are the pure in heart (Franconia)*

HYMNAL 656

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

COLLECT OF THE DAY

Celebrant The Lord be with you

People *and also with you*

Celebrant Let us pray,

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

Please be seated for the lessons:

THE LESSONS

Lector A Reading from the First Book of Kings

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah. (1 Kings 17:8-16)

Lector The Word of the Lord
People *Thanks be to God*

THE PSALM

Lector Please join me in reading today's Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

1 Hallelujah! Praise the Lord, O my soul! *
I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

***2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.***

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

***4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;***

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

***6 Who gives justice to those who are oppressed, *
and food to those who hunger.***

7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

***8 The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.***

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah! (Psalm 146)

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

Lector A Reading from the letter to the Hebrews

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him. (Hebrews 9:24-28)

Lector The Word of the Lord
People *Thanks be to God*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Take my life and let it be* (Hollingside)

HYMNAL 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.” (Mark 12:38-44)

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross downstairs to the parish hall for Kids’ Church (children will return to the sanctuary following the Lord’s Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God’s Story
People *This is our story.*

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON

A period of silence follows the sermon.

Please stand as you are able.

The Rev. Anthony Suggs-Perea

THE NICENE CREED

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.*

BCP 355

*We affirm our faith as members of
the catholic (Greek for “universal”)
Church by saying together a Creed
(from the Latin “credo” for “I
believe”), a statement of faith and
trust in God. The Nicene Creed was
composed at the First Council of
Nicaea in 325 AD. As
Episcopalians, we view it as a*

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. Silence

Lord, in your mercy
Hear our prayer.

Make us ever mindful of the gift and heritage of children, grant us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Silence

Lord, in your mercy
Hear our prayer.

sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation (and all in authority), the World, the Local Community, the Suffering, and the Departed.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with BRO through CAL.

Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>

ST. LUKE'S PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Rick, Julie, Tyler, Ramona, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, David,

Be present with those who await the birth or adoption of a child; that, amid their waiting, they and their loved ones may be for each other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially *Florence*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

The Celebrant offers a prayer for Veterans Day.

The Celebrant adds a concluding Collect.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of
your Name. Amen.***

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

*Kitty, Rex, Camille, Jill, Jim, Peg,
Jan, A.J., Sue, Shelley, Betty*

Those awaiting the birth or adoption of a child:

*Anthony and Tatiana, Andrew
and Kailyn, Courtney and Austin*

Members and Loved Ones Serving Our Country:

*Andrew, Brian, Carter, Christine,
Jordan, and Phillip*

Those Who Have Died:

*Florence Denison (mother of Bonnie
Conner)*

*In this prayer of confession, we use
the plural “we” so that we can
confess the individual ways that we
have sinned and fallen short of the
glory of God and the ways that we
as a people collectively have fallen
into sin.*

*In the absolution, we receive the
forgiveness of God, not as a vague
promise but as a lived reality.*

*Having just received forgiveness
and restoration, we share a sign of
peace with each other.*

THE HOLY COMMUNION

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | *Jesus Came, Adored by Angels* by Gerald Near

Choir

DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.
O praise him, O praise him, Alleluia, alleluia, alleluia!*

The Celebrant offers a prayer of thanksgiving and blessing for the gathered pledge cards.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ's Body and Blood.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or stand as you are able as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People say together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *Lord Make Us Servants of Thy Peace*

HYMNAL 593

SECOND COMMUNION HYMN | *As Those of Old Their First Fruits Brought*

HYMNAL 705

POST-COMMUNION PRAYER

BCP 365

PRAYER FOR LAY EUCHARISTIC VISITORS

***In the name of St. Luke's on the lake, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's
body and blood. We who are many are one body because
we all share one bread and one cup. Amen.***

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

SENDING HYMN | *Love divine all Loves Excelling (Hyfrydol)*

HYMNAL 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Gospeller *Alleluia!* Let us go forth into the world rejoicing in the power of the Spirit!
People *Thanks be to God. Alleluia!*

*The flowers on the altar are given to the Glory of God
and in thanksgiving for all the blessings of this community.*

Please consider taking your bulletin home
to reflect on the readings and prayers throughout the week.



Newcomer Party
Sunday, December 17th, 4 PM

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us at the Collins' home for some good food and warm conversation. Children of all ages are welcome! RSVP to Barbara Frazell



9 AM Forum: Christmas Carols

During Advent, the Sunday Forum will study our favorite Christmas Carols. From the book *The Carols of Christmas* by Alan Vermilye.

- December 8: *O Holy Night* - facilitated by Michael DiSciullo
- December 15: *I Heard the Bells on Christmas Day* - facilitated by Kasia Cristobal
- December 22: *O Little Town of Bethlehem* - facilitated by Paul Solon
- January 5: *Hark the Herald Angels Sing* - facilitated by Nancy Phillips



Join us for an Advent Wreath-making event for ALL ages on **Sunday, December 1st, at 9 & 11:30 AM**. We'll share cookies, cocoa, and carols in the Parish Hall, as we prepare to receive the Christ-child this Advent season. Whether this is your first Advent wreath or you are updating an old version, the tradition of the wreath will bless you throughout the season. Floral Guild members will be on hand to assist and we will have plenty of supplies, both live and faux plants included. We will also have activities for the kids and a festive hot cocoa bar. Bring your creativity, your holiday spirit, and two dozen cookies (store bought or homemade) to share. Love donations (or any wreath supplies you can share) are graciously accepted.



Join us for our annual Serving with Santa, Family Service event. And pancakes! After the 10:15am service on December 15th, all ages are invited to join together in the Parish Hall to prepare blankets for children in need in the Travis County and surrounding areas. All materials are provided - we just need your hands for measuring, cutting, and tying - and your servant hearts, full of love. Every and any one can do it! Then we will feast on the famous pancakes and fixins of Men of St. Luke's, and fellowship with each other. Also, Santa will be there to pass out candy, get pictures, and of course, take last minute requests! Mark your calendar and be there!

HAPPENING TONIGHT

ST. LUKE'S FOLLIES

Dinner & Variety Show

SUNDAY, NOVEMBER 10 | 4:30 - 7 PM

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Galatians Study with Fr. Mike	11:00 AM	Parish Hall
Sunday, November 10 th	Blessing Sunday	8/10:15 AM	Nave
Sunday, November 10 th	St. Luke's Follies: Dinner & Variety Show	4:30 PM	Parish Hall
Sunday, November 17 th	Newcomer Party at the Collins' Home	4:00 PM	Off-site
Thursday, November 28 th	Thanksgiving Day		
Sunday, December 1 st	Advent Wreath Workshop	9/11:30 AM	Parish Hall
Tuesday, December 3 rd	Women's Guild/DOK Christmas Program	11:00 AM	Parish Hall
Sunday, December 8 th	9 AM Forum: Advent Christmas Carols	9:00 AM	Parish Hall
Sunday, December 15 th	Serving with Santa	11:30 AM	Parish Hall
Tuesday, December 24 th	Christmas Eve Services	4:00/8:00 PM	Nave
Wednesday, December 25 th	Christmas Day Service	10:15 AM	Nave
Sunday, January 5 th	Epiphany: Procession of the Magi	10:15 AM	Nave
Sunday, January 12 th	Baptisms	10:15 AM	Nave/Narthex
Sunday, January 19 th	Newcomer Gathering	11:30 AM	Parish Hall
Sunday, January 26 th	Annual Parish Meeting	11:30 AM	

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	SAM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kelle Sosa</i>	Welcoming/Greeters	<i>Barbara Frazell</i>
Acolytes/Chalice	<i>Kym Hall</i>	Usher Teams	<i>Patrick Harrison</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Janet Wood</i>	Floral Guild	<i>Phyllis Day</i>
Streaming A/V	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
Acolytes	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna & Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	<i>Rev. Kathy Rock Pfister</i>	Minister for Parish Life	<i>Barbara Frazell</i>
Curate	<i>Rev. Anthony Suggs-Perea</i>	Minister for Lifelong Learning	<i>LoriAnn Lavallee</i>
Parish Administrator	<i>Anne Severson</i>	Children & Family Ministries	<i>Robin Miner</i>
		Assistant Director	
Facilities Manager	<i>Michael Balli</i>	Childcare Center Coordinator	<i>Ayesha Cox</i>
Bookkeeper	<i>Kim Weigers</i>	Godly Play Specialist	<i>Robyn Stanley</i>
Choir Director	<i>Dr. Donald J. Grantham</i>	Childcare Professionals	<i>Molly Thornton, Max Stanley</i>
Organist	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org