



# HOLY EUCHARIST RITE II WITH HOLY BAPTISM

SUNDAY, NOVEMBER 3<sup>RD</sup> 2024 | 10:15 AM

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The Feast of All Saints



## For families worshipping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

### Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

### During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you.

Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

## THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

Birthday Prayer

BCP 830

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

A MOMENT OF SILENT REFLECTION

### *A note on the service:*

*Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.*

*We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

# THE WORD OF GOD

Please stand as you are able at the sound of the bell.

PROCESSIONAL HYMN | *For all the saints (Sine Nomine)*, VERSES 1-4, 7-8

HYMNAL 287



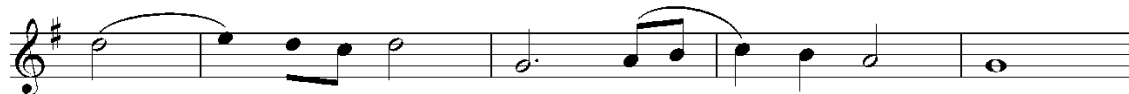
1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



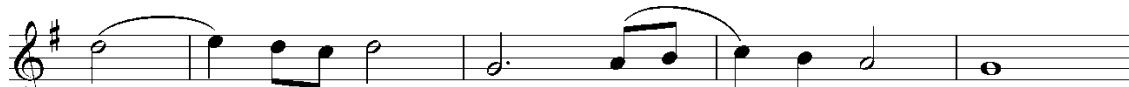
\*7 But lo! there breaks a yet more glo - rious day; the  
 \*8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host\_\_\_



King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

## THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit  
*People And blessed be his Kingdom, now and forever. Amen.*  
Celebrant There is one Body and one Spirit;  
*People There is one hope in God's call to us;*  
Celebrant One Lord, one Faith, one Baptism;  
*People One God and Father of all.*

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.  
*People And also with you.*  
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

*Please be seated for the lessons:*

## THE LESSONS

Lector A Reading from the Wisdom of Solomon

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.  
**(Wisdom of Solomon 3:1-9)**

Lector The Word of the Lord  
*People Thanks be to God*

## THE PSALM

Lector Please join me in reading today's Psalm responsively by whole verse.  
*The Lector leads the Psalm; the People respond as indicated by bold italics.*

1 The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.

*In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

*A Collect is a form of prayer that collects the attention of the congregation to shared worship. There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

*2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.*

3 "Who can ascend the hill of the Lord? \*  
and who can stand in his holy place?"

*4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.*

5 They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."

*6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.*

7 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

*8 "Who is this King of glory?" \*  
"The Lord, strong and mighty, the Lord, mighty in battle."*

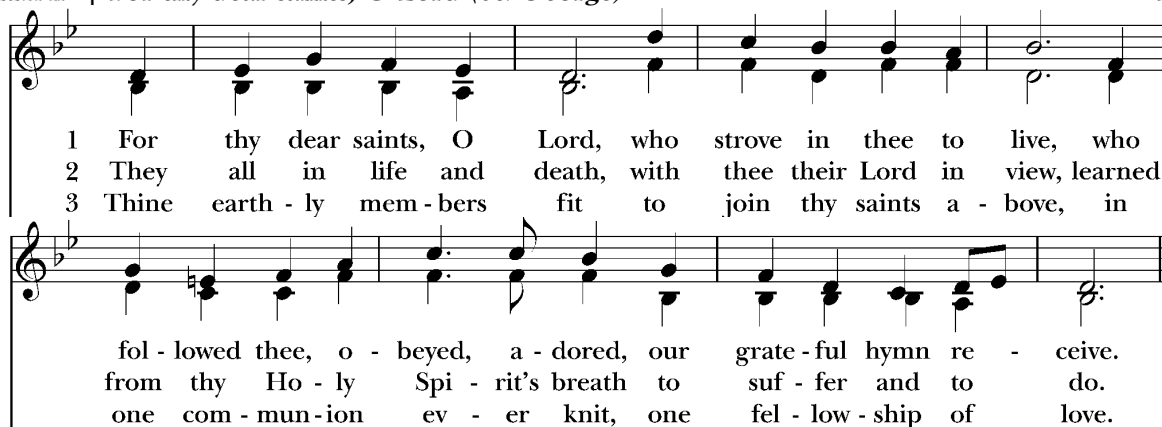
9 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

*10 "Who is he, this King of glory?" \*  
"The Lord of hosts, he is the King of glory." (Psalm 24)*

Please stand as you are able. *All children are invited forward during the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *For thy dear saints, O Lord (St. George)*

HYMNAL 279



1 For thy dear saints, O Lord, who strove in thee to live, who  
2 They all in life and death, with thee their Lord in view, learned  
3 Thine earth-ly mem-bers fit to join thy saints a-bove, in  
fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.  
from thy Ho - ly Spi - rit's breath to suf - fer and to do.  
one com - mun - ion ev - er knit, one fel - low - ship of love.

#### THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.  
People *Glory to you, Lord Christ.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." (John 11:32-44)

Gospeller      The Gospel of the Lord.  
 People          *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross to the Rock for a reflection on baptism. Following the baptisms, they are invited to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller      This is God's Story  
 People          *This is our story.*

**GOSPEL ACCLAMATION**



**THE PRESENTATION AND EXAMINATION OF THE CANDIDATES**

The congregation may be seated after which the Celebrant says  
 The Candidates for Holy Baptism will now be presented.

**ADULTS AND OLDER CHILDREN**

Sponsors      We present *Aria Celeste* to receive the Sacrament of Baptism.  
 Celebrant      Do you desire to be baptized?  
 Candidate      I do.

**INFANTS AND YOUNGER CHILDREN**

Parents &      We present *Gunnard Jack* to receive the Sacrament of Baptism.  
 Godparents    We present *Michael Patrick* to receive the Sacrament of Baptism.  
                   We present *Frederick Grant* to receive the Sacrament of Baptism.  
                   We present *Julian Thomas* to receive the Sacrament of Baptism.



Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

*After all have been presented, the congregation stands and the Celebrant addresses them, saying*

Celebrant Will you who witness these vows do all in your power to support these persons in their lives in Christ?

**People** *We will.*

Celebrant Let us join with *Aria, Gunnard, Michael, Frederick, and Julian*, who are committing themselves to Christ, and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

**People** *I believe in God, the Father almighty,  
creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

**People** *I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?  
*People I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of  
bread, and in the prayers?  
*People I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?  
*People I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity  
of every human being?  
*People I will, with God's help.*

PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.  
*People Lord, hear our prayer.*

Intercessor Open their hearts to your grace and truth.  
*People Lord, hear our prayer.*

Intercessor Fill them with your holy and life-giving Spirit.  
*People Lord, hear our prayer.*

Intercessor Keep them in the faith and communion of your holy Church.  
*People Lord, hear our prayer.*

Intercessor Teach them to love others in the power of the Spirit.  
*People Lord, hear our prayer.*

Intercessor Send them into the world in witness to your love.  
*People Lord, hear our prayer.*

Intercessor Bring them to the fullness of your peace and glory.  
*People Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

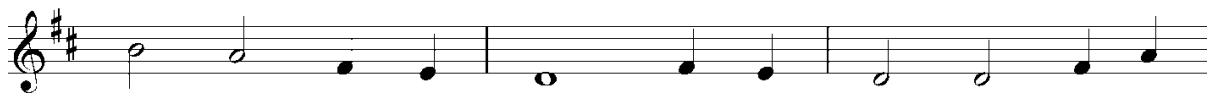
The People sing the following hymn as all process to the Baptismal Fount.

PROCESSIONAL HYMN | *Come thou fount of every blessing* (Nettleton)

HYMNAL 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



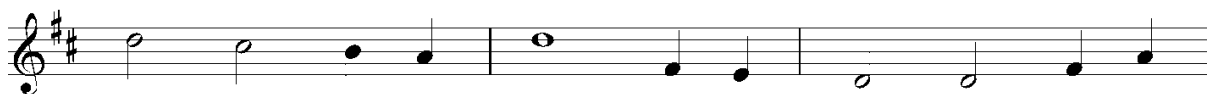
heart to sing thy grace! Streams of mcr - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



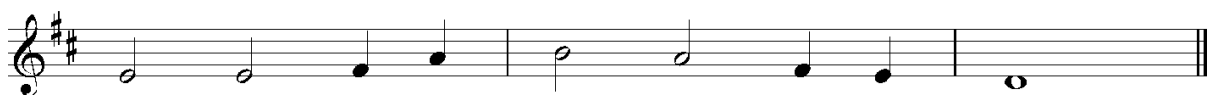
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*Each candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Celebrant, using holy oil (Chrism), makes the sign of the cross on the forehead of each person and saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Celebrant then presents the newly baptized, or their family with a Baptismal Candle.*

*As the candidates enter the waters, joining Christ in his death, they are raised to new life in the name of the Trinity.*

*In the ancient world, and today, anointing with oil was used at coronations; the oil used today was blessed by a bishop to anoint these new members of Christ's royal priesthood.*

*Those baptized today are encouraged to light these candles each year on their birthday and on the anniversary of their baptism.*

*When these actions have been completed for all candidates the Celebrant prays over them, saying*  
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, the Celebrant says*  
Let us welcome the newly baptized.

*Celebrant and People say together*

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

The congregation returns to the sanctuary and those children who would like to attend Kid's Church continue to the Parish Hall.

## THE SERMON

A period of silence follows the sermon.

The Rev. Kathy Rock Pfister

## THE PRAYERS OF THE PEOPLE

**Intercessor:** Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Silence

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Silence

Lord, in your mercy

**Hear our prayer.**

We give you thanks for the gift of life-giving rain; Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. Silence

Lord, in your mercy

**Hear our prayer.**

Make us ever mindful of the gift and heritage of children, grant us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Silence

Lord, in your mercy

**Hear our prayer.**

Be present with those who await the birth or adoption of a child; that, amid their waiting, they and their loved ones may be for each other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Silence

Lord, in your mercy

**Hear our prayer.**

*In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation (and all in authority), the World, the Local Community, the Suffering, and the Departed.*

*The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with BET through BRO.*

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage:  
<https://stlukesonthelake.org>*

## ST. LUKE'S PUBLIC PARISH PRAYER LIST

### ***Those Whose Needs Have Been Made Known to Us:***

*Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Rick, Julie, Tyler, Ramona, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Anne, Craig, Isa, David, Kitty, Rex, Camille, Jill, Jim, Peg, Jan., A.J., Sue, Shelley, Betty*

### ***Those awaiting the birth or adoption of a child:***

*Anthony and Tatiana, Andrew and Kailyn, Courtney and Austin*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy  
***Hear our prayer.***

We commend to your mercy all who have died, especially *Florence*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy  
***Hear our prayer.***

The Celebrant adds a concluding Collect.

### THE CONFESSION

The Celebrant says

Let us confess our sins against God and our neighbor.

***Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our  
neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of  
your Name. Amen.***

### THE ABSOLUTION

Facing the people, the Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### THE PEACE

Please stand as you are able.

Celebrant      The peace of the Lord be always with you.  
People         ***And also with you.***

### ANNOUNCEMENTS

### BLESS IT FORWARD TESTIMONIAL

### ***Members and Loved Ones***

#### ***Serving Our Country:***

*Andrew, Brian, Carter, Christine,  
Jordan, and Phillip*

#### ***Those Who Have Died:***

*Florence Denison (mother of Bonnie  
Conner)*

*In this prayer of confession, we use the plural “we” so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.*

*In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.*

*Having just received forgiveness and restoration, we share a sign of peace with each other.*

# THE HOLY COMMUNION

- † *All* people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.
- † You may also remain in your pew.

## THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give>  
or text GIVESLOL to 73256

OFFERTORY ANTHEM | *Who are these like stars appearing* by William Henry Monk Choir

DOXOLOGY HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
O praise him, O praise him, Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A BCP 361

Please remain standing as you are able.

The musical notation consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al- so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise."

*In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ's Body and Blood.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together  
SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or stand as you are able as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

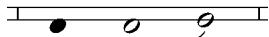
*Celebrant and People say together*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues...*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

BCP 364

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

#### THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

***People Therefore let us keep the feast. Alleluia!***

*The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.*

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *I sing a song of the saints of God (Grand Isle)*

HYMNAL 293

SECOND COMMUNION HYMN | *Ye holy angels bright (Darwall's 148th)*

HYMNAL 625



Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

*After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.*

## THE BLESSING

SENDING HYMN | *Oh when the saints go marching in!*

1 O when the saints go marching in,  
O when the saints go marching in,  
O Lord, I want to be in that number  
when the saints go marching in. x2

Refrain: O when the saints go marching in,  
O when the saints go marching in,  
O Lord, I want to be in that number  
when the saints go marching in.

2 O when the sun refused to shine,  
O when the sun refused to shine,  
O Lord, I want to be in that number  
when the sun refused to shine.

*Refrain.*

3 O when they crown him Lord of all,  
O when they crown him Lord of all,  
O Lord, I want to be in that number  
when they crown him Lord of all.

*Refrain x2*

## THE DISMISSAL

BCP 366

Gospeller *Alleluia!* Let us go forth into the world rejoicing in the power of the Spirit!

People *Thanks be to God. Alleluia!*

*Please consider taking your bulletin home to reflect on the readings and prayers throughout the week.*

*The flowers on the altar are given to the Glory of God.*



Pledge online

# annual giving campaign *bless it forward*

Join us for Blessing Sunday!  
November 10th  
8a & 10:15a worship services

We invite you to join with your whole parish family as we renew our commitment to our beloved St. Luke's on the Lake. We are hopeful to have all pledged commitments returned by Sunday, November 10th. On Blessing Sunday, we will process our pledges and gifts to the altar, and ask the Holy Spirit to bless our 'blessings forward,' so that our generosity may give glory to God. If you have made your pledge online or in advance, we have prepared a physical representation of your pledge, so that all our gifts are included.

*an embarrassment of riches*

*St. Luke's Follies*

SUPPER & VARIETY SHOW  
NOVEMBER 10TH, 2024, 4:30PM

Sign up today to attend the Follies! Scan the QR code below, or go to the sign-up table in the Narthex/church lobby!

Sign-up to attend



## FEATURED ANNOUNCEMENTS



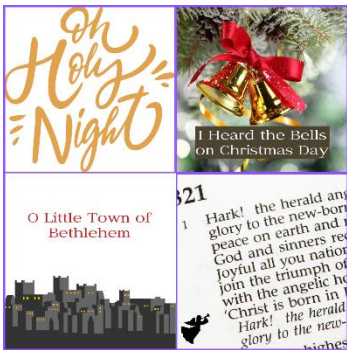
### Women's Guild Meeting Tuesday, November 5<sup>th</sup>, 10 AM – Parish Hall

Join The St. Luke's Women's Guild for bible or book study and fellowship! Contact Carol Harper with questions or for more information.



### Newcomer Party Sunday, November 17<sup>th</sup>, 4 PM

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us at the Collins' home for some good food and warm conversation. Children of all ages are welcome! RSVP to Barbara Frazell.



### 9 AM Forum: Advent Christmas Carol Study

During Advent, the Sunday Forum will study our favorite Christmas Carols. We will cover the history of the song, who wrote it, why and when. We will hear a few versions of the song and have a group discussion. At the end of the session, the choir will lead us in singing the song. From the book *The Carols of Christmas* by Alan Vermilye.

- December 8 – O Holy Night – facilitated by Michael DiSciullo
- December 15 – I Heard the Bells on Christmas Day – facilitated by Kasia Cristobal
- December 22 – O Little Town of Bethlehem – facilitated by Paul Solon
- January 5 – Hark the Herald Angels Sing – facilitated by Nancy Phillips

## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Galatians Study with Fr. Mike	11:00 AM	Parish Hall
Sunday, November 3 <sup>rd</sup>	All Saints Sunday/Baptisms	10:15 AM	Nave
Tuesday, November 5 <sup>th</sup>	Election Day	7:00 AM – 7:00 PM	
Tuesday, November 5 <sup>th</sup>	St. Luke's Women's Guild Meeting	10:00 AM	Parish Hall
Saturday, November 9 <sup>th</sup>	St. Luke's Follies: Rehearsal for performers	4:00 PM	Parish Hall
Sunday, November 10 <sup>th</sup>	St. Luke's Follies: Dinner & Variety Show	4:30 PM	Parish Hall
Sunday, November 17 <sup>th</sup>	Newcomer Party at the Collins' Home	4:00 PM	Off-site

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

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## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	<i>Kym Hall</i>	<b>SAM Worship Ministers</b>	<i>Mike Fields</i>
<b>Lectors/Intercessors</b>	<i>Kelle Sosa</i>	<b>Welcoming/Greeters</b>	<i>Barbara Frazell</i>
<b>Acolytes/Chalice</b>	<i>Kym Hall</i>	<b>Usher Teams</b>	<i>John Frazell</i>
<b>Lay Eucharistic Ministers</b>	<i>Deborah O'Neil</i>	<b>Kids' Church</b>	<i>LoriAnn Lavallee, Robin Miner</i>
<b>Altar Guild</b>	<i>Janet Wood</i>	<b>Floral Guild</b>	<i>Phyllis Day</i>
<b>Streaming A/V</b>	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
<b>Acolytes</b>	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson &amp; Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna &amp; Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

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## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	<i>Rev. Kathy Rock Pfister</i>	<b>Minister for Parish Life</b>	<i>Barbara Frazell</i>
<b>Curate</b>	<i>Rev. Anthony Suggs-Perea</i>	<b>Minister for Lifelong Learning</b>	<i>LoriAnn Lavallee</i>
<b>Parish Administrator</b>	<i>Anne Severson</i>	<b>Children &amp; Family Ministries</b>	<i>Robin Miner</i>
		<b>Assistant Director</b>	
<b>Facilities Manager</b>	<i>Michael Balli</i>	<b>Childcare Center Coordinator</b>	<i>Ayesha Cox</i>
<b>Bookkeeper</b>	<i>Kim Weigers</i>	<b>Godly Play Specialist</b>	<i>Robyn Stanley</i>
<b>Choir Director</b>	<i>Dr. Donald J. Grantham</i>	<b>Childcare Professionals</b>	<i>Molly Thornton, Max Stanley</i>
<b>Organist</b>	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)