



# HOLY EUCHARIST RITE II

SUNDAY, OCTOBER 27<sup>TH</sup> 2024 | 10:15 AM

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The Commemoration of the Faithful Departed

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you.

Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,

A handwritten signature in cursive script that reads "Kathy+".

The Rev. Kathy Rock Pfister, Rector

We offer special appreciation and gratitude this Sunday for the gift of music.

The Choir of St. Luke's on the Lake:

Lawrence Ash, Ned Ash, Judy Burns, Rick Compton, Ron Cristobal, Jan Duggan, John Gordon, Jeanne Grantham, Brian Hall, Deborah Harvill-Ash, Jon Klema, Peggie Klema, Laurie Mahaffey, Mike Peacock, Deborah Smith, Suzanne Vanisko, Hilary Young, Stan Young, Marilyn Zwicker.

&

Choral Director: Dr. Donald J. Grantham

Organist: Mr. Stephen McElroy

Soprano Soloist: Ms. Page Stephens

Violinist: Ms. Ellie Sievers

## ABOUT TODAY'S SERVICE

In the New Testament, the word "saints" is used to describe the entire membership of the Christian community. From very early times, however, the word "saint" came to be applied primarily to those individuals whose lives of Christian witness had been formally recognized by the church. Beginning in the tenth century, it became customary to set aside another day on which the church remembered the wider fellowship of the deceased who are no less saints. It was also a day for particular remembrance of family members and friends. At St. Luke's on the Lake, we commemorate the Feast of All Souls today with a liturgy that incorporates elements of a traditional burial rite and a reading of the necrology, a list of those beloved by the community who have died.

## THE WELCOME

PRELUDE

*Birthday and Anniversary prayers will return to the service next week.*

WELCOME

A MOMENT OF SILENT REFLECTION

CHORAL INTROIT | HYMN 356

*A note on the service: Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service. We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

# THE WORD OF GOD

Please stand as you are able at the sound of the bell.

## THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit

People *And blessed be his Kingdom, now and forever. Amen.*

*In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*A Collect is a form of prayer that collects the attention of the congregation to shared worship.*

## HYMN OF PRAISE | Jerusalem my happy home (Land of Rest)

HYMNAL 620

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you

*People: and also with you*

Celebrant: Let us pray,

Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated for the lessons:*

## THE LESSONS

**Lector** A reading from the prophet Isaiah

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation. (**Isaiah 25:6-9**)

**Lector** The Word of the Lord

*People Thanks be to God*

**Lector** A reading from the first letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. (**1 John 3:1-2**)

**Lector** The Word of the Lord

*People Thanks be to God*

*There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

1 *The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.*

2 *Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.*

5 *Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and oh, what transport of delight  
from thy pure chalice floweth!*

6 *And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.*

## THE GOSPEL

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to John.  
**People** *Glory to you, Lord Christ.*

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me." (John 14:1-6)

**Gospeller** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*

## THE SERMON

The Rev. Anthony Suggs-Perea

*A period of silence follows the sermon with a musical reflection*

## MUSICAL REFLECTION

*Rest in the Lord* by Felix Mendelssohn

Page Stephens, soprano; Ellie Sievers, violin

## THE APOSTLE'S CREED

BCP 355

*Please stand as you are able.*

**Celebrant:** In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*All I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*We affirm our faith as members of the  
catholic (Greek for "universal") Church by  
saying together a Creed (from the Latin  
"credo" for "I believe"), a statement of  
faith and trust in God.*

*He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

## THE PRAYERS OF THE PEOPLE

**Celebrant:** Let us pray for those we have loved but see no longer, for those who have died unknown and unloved, and for the needs of the church and the world.

**Intercessor:** For sorrowing families, relatives and friends, that they may find strength and consolation in their faith, and in the love and support of this community.

**People:** *Lord, hear us.*

We pray for physicians, nurses, clinicians, chaplains, and all who care for the sick and dying; may the Lord strengthen them in their ministry and reward them for their goodness.

**People:** *Lord, hear us.*

We pray for our Bishops – Andy, Jeff, Hector, and Kai- that they may enrich the church with their courage and compassion.

**People:** *Lord, hear us.*

For all parents who grieve over the death of their children; that they may be comforted in the knowledge that they rest in God.

**People:** *Lord, hear us.*

We pray for these whom we now name...

*The congregation may sit or kneel as the Necrology is read*



*The Prayers of the People offered this Sunday offer particular intercession for those who care for the sick and dying, those who grieve, and those whom we love but see no longer.*

*The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: last names beginning with ARM through BER.*

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the “Prayer Request” button at the bottom of any page on our webpage: <https://stlukesonthelake.org>*

## ST. LUKE’S PUBLIC PRAYER LIST

### ***Those Whose Needs Have Been Made Known to Us:***

*Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Rick, Julie, Tyler, Ramona, Ros, Sandra, Stephen, Cynthia, Rebecca, Michael, Desiree, Shih-Mei, The Tseng family, Craig, Isa, David, Kitty, Rex, Jill, Jim, Peg, A.J., Sue, Shelly, Camille, Charles*

### ***Those awaiting the birth or adoption of a child:***

*Anthony and Tatiana, Andrew and Kailyn, Courtney and Austin*

**Celebrant:** Are there others whom we remember this day? I invite you to name them now, either silently or aloud.

May the God of infinite tenderness forgive these, our beloved, of any wrongdoing, and receive them into the arms of his mercy.

**People:** *Lord, hear us.*

**Celebrant:** Look kindly on your Church gathered here today, O God, that we may be prepared for the hour of our death, when you will call us by name, to pass from this world to the next. We make this prayer through Christ our Lord. **Amen.**

#### THE CONFESSION

**Celebrant:** Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved  
our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the  
glory of your Name. Amen.*

#### THE ABSOLUTION

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

**Celebrant** The peace of the Lord be always with you.  
**People** *And also with you.*

#### ***Members and Loved Ones Serving Our Country:***

*Andrew, Brian, Carter, Christine, Jordan,  
and Phillip*

#### ***Those Who Have Died:***

*Dorothy Grant (aunt of Barbara Frazell),  
Florence Denison (mother of Bonnie Conner)*

*In this prayer of confession, we use the plural “we” so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.*

*In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.*

*Having just received forgiveness and restoration, we share a sign of peace with each other.*



# THE HOLY COMMUNION

- † *All* people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.
- † You may also remain in your pew.

## THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give>  
or text GIVESLOL to 73256

## OFFERTORY ANTHEM | God is Love by A. Gregory Murray

Choir

## DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
O praise him, O praise him, Alleluia, alleluia, alleluia!*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ's Body and Blood.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS | Holy, holy, holy (Hurd)

HYMNAL S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel as you are able as the Celebrant continues...*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People say together*

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues...*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Luke and all the saints who have found favor with you in ages past and with all who have died in the peace of Christ, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

**Celebrant:** And now as our Savior Christ has taught us, we are bold to say,

**BCP 364**

***Our Father, who art in heaven, hallowed be thy Name,***

***thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

**THE FRACTION ANTHEM**

**HYMNAL S 169**

*Sung by the Cantor and the Choir*

*The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.*

**Celebrant** The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## LIGHTING OF CANDLES AS REMEMBRANCE AND PRAYER

*During the administration of communion, as hymns are sung, and at any time thereafter, you are welcome to proceed to the Rock, a reminder of our baptism, to light a votive candle in remembrance of your loved ones and as a symbol of your prayer. As we see others light candles, we recognize that we all carry prayer concerns known to us alone, and are reminded to treat one another with kindness and care.*

COMMUNION SOLO | *Give rest, O Christ, to your servants with your saints*

PAGE STEPHENS, SOLOIST,  
WITH ORGAN AND VIOLIN

FIRST COMMUNION HYMN | *Oh what their joy and their glory must be (O quanta qualia)*

HYMNAL 623

SECOND COMMUNION HYMN | *We walk by faith and not by sight (St. Botolph)*

HYMNAL 209

## POST-COMMUNION PRAYER

**Celebrant** Let us pray.

*Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ and have given us a foretaste of your heavenly banquet. Grand that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.*

*Having offered a sacrifice of praise and thanksgiving alongside the faithful departed who live in Christ, we express wholehearted thanks to God and ask that, when we leave this place, we might **be** Christ's body in the world.*

## THE BLESSING

**Celebrant:** God grant to you, and to all those you love, comfort, peace, light, and joy, in this world and the next; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you forever. **Amen.**

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - ri - ous than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - ci - ous, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

**Gospeller** Let us bless the Lord.  
**People** *Thanks be to God.*

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*The flowers on the altar are given by Amanda Masterson to the Glory of God  
and in honor and celebration of her sister, Aileen, on her birthday  
and in loving memory of her late husband, Michael,  
and in remembrance of all the faithful departed.*



Pledge online

# annual giving campaign *bless it forward*

Join us for Blessing Sunday!  
November 10th  
8a & 10:15a worship services

We invite you to join with your whole parish family as we renew our commitment to our beloved St. Luke's on the Lake. We are hopeful to have all pledged commitments returned by Sunday, November 10th. On Blessing Sunday, we will process our pledges and gifts to the altar, and ask the Holy Spirit to bless our 'blessings forward,' so that our generosity may give glory to God. If you have made your pledge online or in advance, we have prepared a physical representation of your pledge, so that all our gifts are included.

We welcome a variety of entertainment: music, singing, comedy, magic tricks, dance, skits, etc.

Here are a few things to know ahead of time:

- There is a required rehearsal the day before the show, on Saturday, November 9th at 4 PM and it is essential that all performers attend this rehearsal.
- We will have a mixed-age audience, so keep that in mind when deciding the content for your performance.
- The optimal length of a performance is 3-5 minutes. If you have chosen something slightly longer, we can work with you to shorten it, such as fading out the track.

*an embarrassment of riches*

*St. Luke's Follies*

SUPPER & VARIETY SHOW  
NOVEMBER 10TH, 2024, 4:30PM

Sign-up to attend



Sign-up to perform



## FEATURED ANNOUNCEMENTS



### Sunday, October 27<sup>th</sup>, 4 PM EYC for 5<sup>th</sup> – 12<sup>th</sup> Graders

EYC is having a party! Wear your costume and bring a friend. We will watch a spooky movie and eat pizza, then go outside for a pre-Halloween Trunk or Treat. Prizes for costumes and trunks! Contact LoriAnn Lavallee with questions or for more information.



### Sunday, October 27<sup>th</sup>, 5:15 – 6 PM Trunk or Treat Mini Event – for all ages

Set-up will be in the upper parking lot of St Luke's church. Set-up any time after 5 PM. You can hand out candy/trinkets from the back of your vehicle OR you can go all out to decorate and have fun!

Treating starts at 5:45 PM. Prizes for outstanding trunks awarded at 6 PM. Please sign up using the QR code, or just show up!



### Newcomer Party Sunday, November 17<sup>th</sup>, Time TBA

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us at the Collins' home for some good food and warm conversation. Children of all ages are welcome! RSVP to Barbara Frazell.

## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Galatians Study with Fr. Mike	11:00 AM	Parish Hall
Sunday, October 27 <sup>th</sup>	EYC for 5 <sup>th</sup> - 12 <sup>th</sup> Graders	4:00 PM	Big Room Riker
Sunday, October 27 <sup>th</sup>	Trunk or Treat Mini Event for all ages	5:15 - 6:00 PM	Parking Lot
Sunday, October 27 <sup>th</sup>	Chip In for Honduras Good Works	4:00 PM	TopGolf Austin
Sunday, November 3 <sup>rd</sup>	All Saints Sunday/Baptisms	10:15 AM	Nave
Saturday, November 9 <sup>th</sup>	St. Luke's Follies: Rehearsal for performers	4:00 PM	Parish Hall
Sunday, November 10 <sup>th</sup>	St. Luke's Follies: Dinner & Variety Show	4:30 PM	Parish Hall
Sunday, November 17 <sup>th</sup>	Newcomer Party at the Collins' Home	TBA	Off-site

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	<i>Kym Hall</i>	<b>SAM Worship Ministers</b>	<i>Mike Fields</i>
<b>Lectors/Intercessors</b>	<i>Kelle Sosa</i>	<b>Welcoming/Greeters</b>	<i>Barbara Frazell</i>
<b>Acolytes/Chalice</b>	<i>Kym Hall</i>	<b>Usher Teams</b>	<i>John Frazell</i>
<b>Lay Eucharistic Ministers</b>	<i>Deborah O'Neil</i>	<b>Kids' Church</b>	<i>LoriAnn Lavallee, Robin Miner</i>
<b>Altar Guild</b>	<i>Janet Wood</i>	<b>Floral Guild</b>	<i>Phyllis Day</i>
<b>Streaming A/V</b>	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
<b>Acolytes</b>	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson &amp; Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna &amp; Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	<i>Rev. Kathy Rock Pfister</i>	<b>Minister for Parish Life</b>	<i>Barbara Frazell</i>
<b>Curate</b>	<i>Rev. Anthony Suggs-Perea</i>	<b>Minister for Lifelong Learning</b>	<i>LoriAnn Lavallee</i>
<b>Parish Administrator</b>	<i>Anne Severson</i>	<b>Children &amp; Family Ministries</b>	<i>Robin Miner</i>
		<b>Assistant Director</b>	
<b>Facilities Manager</b>	<i>Michael Balli</i>	<b>Childcare Center Coordinator</b>	<i>Ayesha Cox</i>
<b>Bookkeeper</b>	<i>Kim Weigers</i>	<b>Godly Play Specialist</b>	<i>Robyn Stanley</i>
<b>Choir Director</b>	<i>Dr. Donald J. Grantham</i>	<b>Childcare Professionals</b>	<i>Molly Thornton, Max Stanley</i>
<b>Organist</b>	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)