



# HOLY EUCHARIST RITE II

SUNDAY, OCTOBER 20<sup>TH</sup> 2024 | 10:15 AM

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The Feast of St. Luke the Evangelist

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

## For families worshipping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

### Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

### During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

## THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

Birthday Prayer

BCP 830

Celebrant and People say together

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

A MOMENT OF SILENT REFLECTION

### *A note on the service:*

*Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.*

*We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

Please stand as you are able at the sound of the bell.

## THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit  
 People *And blessed be his Kingdom, now and forever. Amen.*

*In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*A Collect is a form of prayer that collects the attention of the congregation to shared worship.*

## HYMN OF PRAISE | Jesus, our mighty Lord (Monk's Gate)

HYMNAL 478

1 Je - sus, our might - y Lord, our strength in sad - ness, —  
 2 Good shep-herd of your sheep, your own de - fend - ing, —  
 3 Glo - rious their life who sing, with glad thanks-giv - ing, —

the Fa - ther's con - quering Word, true source of glad - ness; —  
 in love your chil - dren keep to life un - end - ing. —  
 true hymns to Christ the King in all their liv - ing: —

your Name we glo - ri - fy, O Je - sus, throned on high;  
 You are your - self the Way: lead us then day by day  
 all who con - fess his Name, come then with hearts a - flame;

you gave your - self to die for our sal - va - tion.  
 in your own steps, we pray, O Lord most ho - ly.  
 the God of peace ac - claim as Lord and Sa - vior.

## COLLECT OF THE DAY

Celebrant The Lord be with you  
 People *and also with you*  
 Celebrant Let us pray,

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

Please be seated for the lessons:

## THE LESSONS

Lector            A Reading from the Wisdom of Jesus, Son of Sirach.

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults, and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life. (Sirach 38:1-4, 6-10, 12-14)

Lector            The Word of the Lord  
*People            Thanks be to God*

## THE PSALM

Lector            Please join me in reading today's Psalm responsively by whole verse.  
*The Lector leads the Psalm; the People respond as indicated by bold italics.*

1 Hallelujah! How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!

***2 The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.***

3 He heals the brokenhearted \*  
and binds up their wounds.

***4 He counts the number of the stars \*  
and calls them all by their names.***

5 Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.

***6 The Lord lifts up the lowly, \*  
but casts the wicked to the ground.***

7 Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp. (Psalm 147:1-7)

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

Lector: A reading from the second letter to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. (2 Timothy 4:5-13)

Lector The Word of the Lord  
People Thanks be to God

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Spread, O spread, thou mighty word (Gott sei Dank)*

HYMNAL 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## THE GOSPEL

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*          *Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” (Luke 4:14-21)

Gospeller      The Gospel of the Lord.

*People*          *Praise to you, Lord Christ.*

*Following the call and response below, all children are invited to follow the cross downstairs to the parish hall for Kids’ Church (children will return to the sanctuary following the Lord’s Prayer for Communion) or to return to the pew to sit their family.*

Gospeller      This is God’s Story

*People*          *This is our story.*

## GOSPEL ACCLAMATION

Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff has three lines of lyrics: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!', 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!', and 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The bass staff contains a simple harmonic accompaniment with chords and moving lines. The music is in a simple, hymn-like style.

## THE SERMON

*A period of silence follows the sermon.*

The Rev. Ben Nelson

## THE NICENE CREED

Please stand as you are able.

BCP 355

**Celebrant** Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true  
God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man. For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son. With the Father and the Son he is  
worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to  
come. Amen.*

*We affirm our faith as members of  
the catholic (Greek for “universal”)  
Church by saying together a Creed  
(from the Latin “credo” for “I  
believe”), a statement of faith and  
trust in God. The Nicene Creed was  
composed at the First Council of  
Nicaea in 325 AD. As  
Episcopalians, we view it as a  
sufficient (though not exhaustive)  
statement of the Christian faith  
and is said on all Sundays and  
major feasts.*

## THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in  
your truth, live together in your love, and reveal your glory in the world.  
Silence

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice  
and peace; that we may honor one another and serve the common good.  
Silence

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use  
its resources rightly in the service of others and to your honor and glory.  
Silence

Lord, in your mercy  
*Hear our prayer.*

*In the Prayers, we offer prayers for  
ourselves and the Church, the  
nation and all in authority, the  
world, the local community, the  
suffering, and the departed.*

*The Daughters of the King pray for  
all on our public and confidential  
Parish Prayer List as well as the  
households in our parish each week.  
This week’s prayers are: Last names  
beginning with ACT through ARC.*

*Prayer requests (public and  
confidential) may be submitted to  
the office or online by clicking the  
“Prayer Request” button at the  
bottom of any page on our webpage:  
<https://stlukesonthelake.org>*



Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Make us ever mindful of the gift and heritage of children, grant us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Be present with those who await the birth or adoption of a child; that, amid their waiting, they and their loved ones may be for each other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy  
***Hear our prayer.***

We commend to your mercy all who have died, especially *Dorothy, Susan, and Scott*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy  
***Hear our prayer.***

The Celebrant adds a concluding Collect.

## THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

***Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our  
neighbors as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of  
your Name. Amen.***

## ST. LUKE'S PUBLIC PARISH PRAYER LIST

### ***Those Whose Needs Have Been Made Known to Us:***

*Sandy, Carol, Dave, John, Andy,  
John, Jeff, Linda, Rick, Julie, Tyler,  
Ramona, Ros, Sandra, Stephen,  
Cynthia, Rebecca, Michael,  
Desiree, Shih-Mei, Craig, Anne,  
Isa, David, Kitty, Rex, Jill, Jim,  
Peg, A.J., Sue, Shelly, Camille,  
Charles*

### ***Those awaiting the birth or adoption of a child:***

*Anthony and Tatiana,  
Andrew and Kailyn,  
Courtney and Austin*

### ***Members and Loved Ones Serving Our Country:***

*Andrew, Brian, Carter, Christine,  
Jordan, and Phillip*

### ***Those Who Have Died:***

*Dorothy Grant (aunt of Barbara  
Frazell), Susan Martin, mother of  
Andrea Propes (grandmother of  
Kaitlin & Lizzie Propes), Scott  
Grant (longtime parishioner),  
Florence Denison (mother of Bonnie  
Conner)*

*In this prayer of confession, we use  
the plural "we" so that we can  
confess the individual ways that we  
have sinned and fallen short of the  
glory of God and the ways that we  
as a people collectively have fallen  
into sin.*

## THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.*

## THE PEACE

Celebrant The peace of the Lord be always with you.  
 People **And also with you.**

*Having just received forgiveness and restoration, we share a sign of peace with each other.*

## ANNOUNCEMENTS

### BLESS IT FORWARD TESTIMONIAL

## THE HOLY COMMUNION

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- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

## THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.  
 Give online at <https://onrealm.org/stlukesonthelake/give>  
 or text GIVESLOL to 73256

## OFFERTORY ANTHEM | His Grace Divine arr. Roger Price

Choir

## DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
 Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
 O praise him, O praise him, Alleluia, alleluia, alleluia!*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.  
 People **And also with you.**  
 Celebrant Lift up your hearts.  
 People **We lift them to the Lord.**  
 Celebrant Let us give thanks to the Lord our God.  
 People **It is right to give him thanks and praise.**

*In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ's Body and Blood.*

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People say or sing together*

SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Please kneel or stand as you are able as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues...*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant      And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

*The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.*

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *Many and great, O God, are thy works (Dakota Indian Chant)* HYMNAL 385

SECOND COMMUNION HYMN | *Draw nigh and take (Song 46)* HYMNAL 328

POST-COMMUNION PRAYER BCP 365

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

*After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.*

THE BLESSING

SENDING HYMN | *The head that once was crowned with thorns (St. Magnus)* HYMNAL 483

*The sending hymn can be found on the opposite page.*

THE DISMISSAL BCP 366

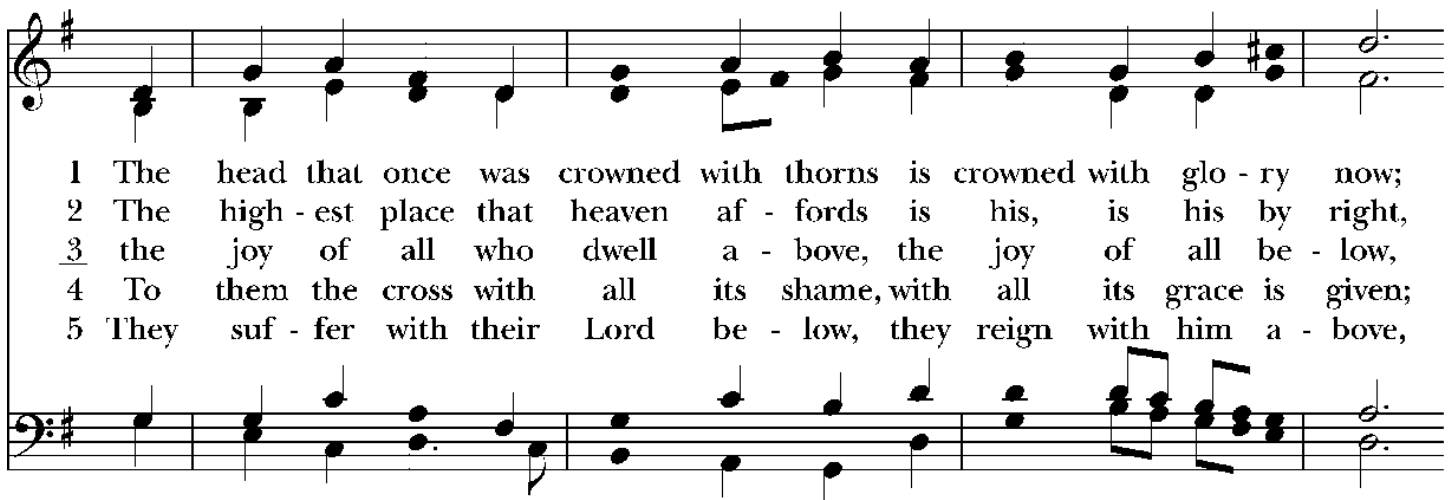
Gospeller Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

People *Thanks be to God. Alleluia!*

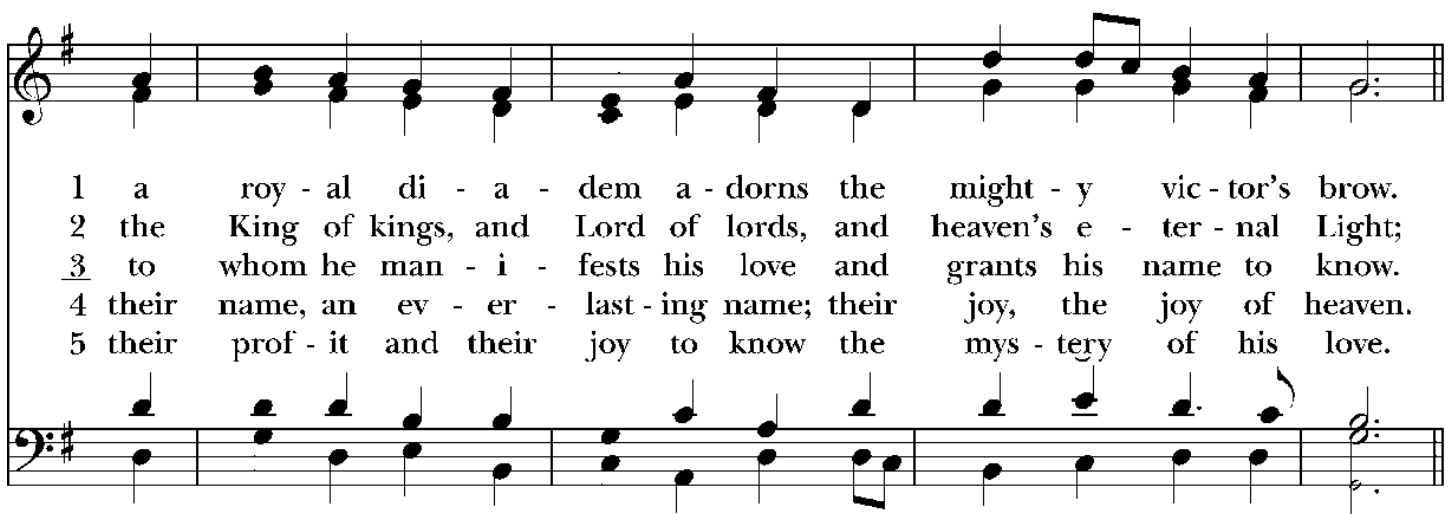
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*The flowers on the altar are given to the Glory of God.*

Please consider taking your bulletin home to reflect on the readings and prayers throughout the week.



1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.



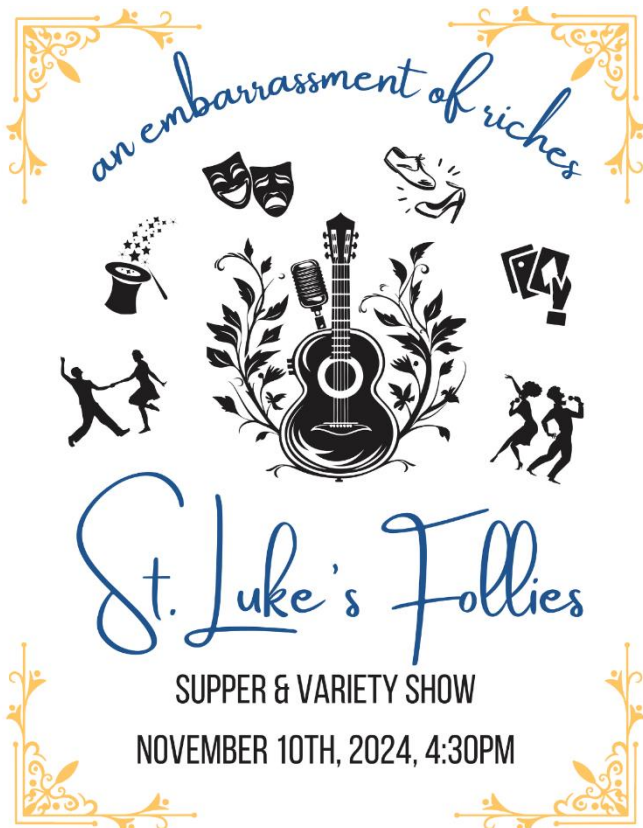
bless it forward  
annual giving campaign

Pledge online using the QR code below



A service of remembrance with special music.

We will read aloud the names of all who have died over the past year, since November 1st, 2023.



We welcome a variety of entertainment: music, singing, comedy, magic tricks, dance, skits, etc.

Here are a few things to know ahead of time:

- There is a required rehearsal the day before the show, on Saturday, November 9th at 4 PM and it is essential that all performers attend this rehearsal.
- We will have a mixed-age audience, so keep that in mind when deciding the content for your performance.
- The optimal length of a performance is 3-5 minutes. If you have chosen something slightly longer, we can work with you to shorten it such as fading out the track.

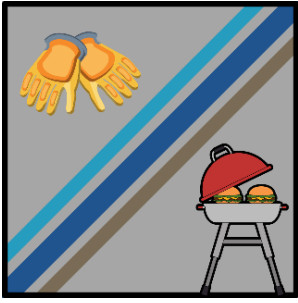
Sign-up to perform



Sign-up to attend



## FEATURED ANNOUNCEMENTS



### Men's Organizational Meeting, Cleanup Hour, & Cookout Saturday, October 26<sup>th</sup>, 8:30 AM – 2 PM

The morning starts with a Men of St. Luke's (MOSL) organizational meeting at 8:30 AM. A light clean-up hour beginning at 10 AM walking the grounds of St. Luke's to pick up trash and tidy things up. Afterwards, a MOSL cookout on the back patio with hamburgers, sausages, and bottles of water provided. BYOB, chair, and your music playlist for the portable speaker. Contact David Morley with questions or for more information.



### Sunday, October 27<sup>th</sup>, 4 PM EYC for 5<sup>th</sup> – 12<sup>th</sup> Graders

EYC is having a party! Wear your costume and bring a friend. We will watch a spooky movie and eat pizza, then go outside for a pre-Halloween Trunk or Treat. Prizes for costumes and trunks! Contact LoriAnn Lavallee with questions or for more information.



### Sunday, October 27<sup>th</sup>, 5:15 – 6 PM Trunk or Treat Mini Event – for all ages

Set-up will be in the upper parking lot of St Luke's church. Set-up any time after 5 PM. You can hand out candy/trinkets from the back of your vehicle OR you can go all out to decorate and have fun! Treating starts at 5:45 PM. Prizes for outstanding trunks awarded at 6 PM. Please sign up using the QR code, or just show up!



## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Galatians Study with Fr. Mike	11:00 AM	Parish Hall
Saturday, October 26 <sup>th</sup>	Men's Meeting, Cleanup Hour, & Cookout	8:30 AM - 2:00 PM	Various/Patio
Sunday, October 27 <sup>th</sup>	EYC for 5 <sup>th</sup> - 12 <sup>th</sup> Graders	4:00 PM	Big Room Riker
Sunday, October 27 <sup>th</sup>	Trunk or Treat Mini Event for all ages	5:15 - 6:00 PM	Parking Lot
Sunday, October 27 <sup>th</sup>	Chip In for Honduras Good Works	4:00 PM	TopGolf Austin
Sunday, November 3 <sup>rd</sup>	All Saints Sunday/Baptisms	10:15 AM	Nave
Saturday, November 9 <sup>th</sup>	St. Luke's Follies: Rehearsal for performers	4:00 PM	Parish Hall
Sunday, November 10 <sup>th</sup>	St. Luke's Follies: Dinner & Variety Show	4:30 PM	Parish Hall

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

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## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	<i>Kym Hall</i>	<b>SAM Worship Ministers</b>	<i>Mike Fields</i>
<b>Lectors/Intercessors</b>	<i>Kelle Sosa</i>	<b>Welcoming/Greeters</b>	<i>Barbara Frazell</i>
<b>Acolytes/Chalice</b>	<i>Kym Hall</i>	<b>Usher Teams</b>	<i>John Frazell</i>
<b>Lay Eucharistic Ministers</b>	<i>Deborah O'Neil</i>	<b>Kids' Church</b>	<i>LoriAnn Lavallee, Robin Miner</i>
<b>Altar Guild</b>	<i>Janet Wood</i>	<b>Floral Guild</b>	<i>Phyllis Day</i>
<b>Streaming A/V</b>	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
<b>Acolytes</b>	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson &amp; Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna &amp; Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

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## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	<i>Rev. Kathy Rock Pfister</i>	<b>Minister for Parish Life</b>	<i>Barbara Frazell</i>
<b>Curate</b>	<i>Rev. Anthony Suggs-Perea</i>	<b>Minister for Lifelong Learning</b>	<i>LoriAnn Lavallee</i>
<b>Parish Administrator</b>	<i>Anne Severson</i>	<b>Children &amp; Family Ministries</b>	<i>Robin Miner</i>
		<b>Assistant Director</b>	
<b>Facilities Manager</b>	<i>Michael Balli</i>	<b>Childcare Center Coordinator</b>	<i>Ayesha Cox</i>
<b>Bookkeeper</b>	<i>Kim Weigers</i>	<b>Godly Play Specialist</b>	<i>Robyn Stanley</i>
<b>Choir Director</b>	<i>Dr. Donald J. Grantham</i>	<b>Childcare Professionals</b>	<i>Molly Thornton, Max Stanley</i>
<b>Organist</b>	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)