

# HOLY EUCHARIST RITE II

SUNDAY, OCTOBER 13<sup>TH</sup> 2024 | 10:15 AM

---

The Twenty-First Sunday after Pentecost

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

## For families worshipping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

### Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

### During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,

A handwritten signature in black ink that reads "Kathy" with a stylized flourish at the end.

The Rev. Kathy Rock Pfister, Rector

## THE WELCOME

### PRELUDE

### WELCOME

### BIRTHDAY & ANNIVERSARY PRAYERS

#### Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### Birthday Prayer

BCP 830

Celebrant and People say together

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

### A MOMENT OF SILENT REFLECTION

#### *A note on the service:*

*Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.*

*We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

Please stand as you are able at the sound of the bell.

## THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit  
 People *And blessed be his Kingdom, now and forever. Amen.*

*In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*A Collect is a form of prayer that collects the attention of the congregation to shared worship.*

## HYMN OF PRAISE | O Jesus, I have promised (Nyland)

HYMNAL 655



1 O Je - sus, I have prom - ised to serve thee to the end:  
 2 O let me hear thee speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

## COLLECT OF THE DAY

Celebrant The Lord be with you  
 People *and also with you*  
 Celebrant Let us pray,

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

Please be seated for the lessons:

## THE LESSONS

Lector            A Reading from the Prophet Amos

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph. (**Amos 5:6-7,10-15**)

Lector            The Word of the Lord  
*People            Thanks be to God*

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

## THE PSALM

Lector            Please join me in reading today's Psalm responsively by whole verse.  
*The Lector leads the Psalm; the People respond as indicated by bold italics.*

12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

***13 Return, O Lord; how long will you tarry? \****  
***be gracious to your servants.***

14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.

***15 Make us glad by the measure of the days that you afflicted us \****  
***and the years in which we suffered adversity.***

16 Show your servants your works \*  
and your splendor to their children.

***17 May the graciousness of the Lord our God be upon us; \****  
***prosper the work of our hands;***  
***prosper our handiwork.*** (Psalm 90:12-17)

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. (Hebrews 4:12-16)

Lector The Word of the Lord  
People Thanks be to God

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | Take my life and let it be (Hollingside)

HYMNAL 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## THE GOSPEL

Gospeller     The Holy Gospel of our Lord Jesus Christ according to Mark.  
People         *Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.” (Mark 10:17-31)

Gospeller     The Gospel of the Lord.  
People         *Praise to you, Lord Christ.*

*Following the call and response below, all children are invited to follow the cross downstairs to the parish hall for Kids’ Church (children will return to the sanctuary following the Lord’s Prayer for Communion) or to return to the pew to sit their family.*

Gospeller     This is God’s Story  
People         *This is our story.*

## GOSPEL ACCLAMATION

Al - le - lu - ia,                   al - le - lu - ia,                   al - le - lu - ia!

Al - le - lu - ia,                   al - le - lu - ia,                   al - le - lu - ia!

Al - le - lu - ia,                   al - le - lu - ia,                   al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff has three lines of lyrics: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!', 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!', and 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The bass staff contains the corresponding musical notation for the acclamation, with notes and rests aligned with the lyrics above.

## THE SERMON

*A period of silence follows the sermon.*

The Rev. Kathy Rock Pfister

Please stand as you are able.

## THE NICENE CREED

BCP 355

**Celebrant** Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true  
God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man. For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son. With the Father and the Son he is  
worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to  
come. Amen.*

*We affirm our faith as members of  
the catholic (Greek for “universal”)  
Church by saying together a Creed  
(from the Latin “credo” for “I  
believe”), a statement of faith and  
trust in God. The Nicene Creed was  
composed at the First Council of  
Nicaea in 325 AD. As  
Episcopalians, we view it as a  
sufficient (though not exhaustive)  
statement of the Christian faith  
and is said on all Sundays and  
major feasts.*

## THE PRAYERS OF THE PEOPLE

**Intercessor** Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in  
your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice  
and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use  
its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

**Hear our prayer.**

*In the Prayers of the People, we offer  
prayers for ourselves and: the  
Church, the Nation (and all in  
authority), the World, the Local  
Community, the Suffering, and the  
Departed.*

*The Daughters of the King (DOK)  
pray for all on our public and  
confidential Parish Prayer List as  
well as the households in our parish  
each week. Household prayers for  
this week are: Last Names  
Beginning with WIL through  
ZWI.*

*Prayer requests (public and  
confidential) may be submitted to  
the office or online by clicking the*



Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Make us ever mindful of the gift and heritage of children, grant us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Be present with those who await the birth or adoption of a child; that, amid their waiting, they and their loved ones may be for each other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy  
***Hear our prayer.***

We commend to your mercy all who have died, especially *Dorothy, Susan, and Scott*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy  
***Hear our prayer.***

The Celebrant adds a concluding Collect.

#### THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

***Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our  
neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;***

*“Prayer Request” button at the bottom of any page on our webpage:  
<https://stlukesonthelake.org>*

#### ST. LUKE’S PUBLIC PARISH PRAYER LIST

##### ***Those Whose Needs Have Been Made Known to Us:***

*Sandy, Carol, Dave, John, Andy,  
John, Jeff, Linda, Rick, Julie, Tyler,  
Ramona, Ros, Sandra, Stephen,  
Cynthia, Rebecca, Michael,  
Desiree, Shih-Mei, The Tseng  
family, Craig, Isa, David, Kitty,  
Rex, Jill, Jim, Peg, A.J., Sue, Shelly,  
Camille, Charles*

##### ***Those awaiting the birth or adoption of a child:***

*Anthony and Tatiana, Andrew  
and Kailyn, Courtney and Austin*

##### ***Members and Loved Ones Serving Our Country:***

*Andrew, Brian, Carter, Christine,  
Jordan, and Phillip*

##### ***Those Who Have Died:***

*Dorothy Grant (aunt of Barbara  
Frazell), Susan Martin, mother of  
Andrea Propes (grandmother of  
Kaitlin & Lizzie Propes), Scott  
Grant (longtime parishioner)*

*In this prayer of confession, we use  
the plural “we” so that we can  
confess the individual ways that we  
have sinned and fallen short of the  
glory of God and the ways that we  
as a people collectively have fallen  
into sin.*

*that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

#### THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.*

#### THE PEACE

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*Having just received forgiveness and restoration, we share a sign of peace with each other.*

#### ANNOUNCEMENTS

#### BLESS IT FORWARD TESTIMONIAL

---

## THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

#### THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give>  
or text GIVESLOL to 73256

OFFERTORY ANTHEM | *From God Christ's deity came forth arr. Arnatt*

Choir

#### DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
O praise him, O praise him, Alleluia, alleluia, alleluia!*

#### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.  
People **And also with you.**

Celebrant Lift up your hearts.  
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

*In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to*

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*consecrate the bread and wine as  
Christ's Body and Blood.*

*...here a Proper Preface is said...*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People say or sing together*

SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Please kneel or stand as you are able as the Celebrant continues...*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

*Celebrant and People say together*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues...*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

*The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.*

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *Father all loving, who rulest in majesty (Was Lebet)*

HYMNAL 568

SECOND COMMUNION HYMN | *Give Praise and glory unto God (Du Lebensbrot, Herr Jesu Christ)*

HYMNAL 375

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

*After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.*

THE BLESSING

SENDING HYMN | *God himself is with us (Tysk)*

HYMNAL 475

*The Sending Hymn can be found on the next page.*

THE DISMISSAL

BCP 366

Gospeller Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

People *Thanks be to God. Alleluia!*

---

*The flowers on the altar are given to the Glory of God and in memory of Pat Beachy by her husband Scott Beachy.*

Please consider taking your bulletin home to reflect on the readings and prayers throughout the week.

1. God him-self is with us; let us all a - dore him,  
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,  
 3 Thou per - vad - est all things; let thy rad - iant beau - ty  
 4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -  
 soul and life and each en - deav - or. Help us to sur -  
 light mine eyes to see my du - ty. As the ten - der  
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -  
 rend - er earth's de - ceit - ful trea - sures, pride of life, and  
 flow - ers ea - ger - ly un - fold them, to the sun - light  
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known  
 sin - ful plea - sures: thou a - lone shalt be known  
 calm - ly hold them, so let me qui - et - ly  
 will I ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.  
 Lord of all our be - ing, life's true way de - cree - ing.  
 in thy rays im - bue me; let thy light shine through me.  
 let me bow be - fore thee, know thee, and a - dore thee.



Baby Registry

Please join us for an all-parish

*baby shower*

Honoring  
**TATIANA & ANTHONY**

Sunday, October  
| 13TH |  
AT 11:30 AM  
Parish Hall

Sponsored by the  
Daughters of the  
King



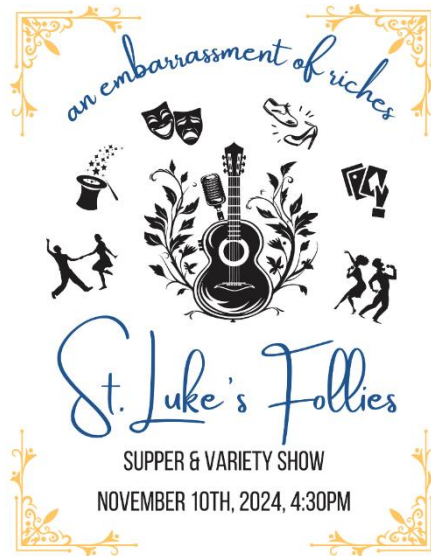
*bless it forward*  
annual giving campaign

Pledge online using the QR code below



Sunday, October 20th  
The Rev. Ben Nelson  
Guest Preacher  
8 & 10:15 AM

Fr. Ben is the chaplain at TMI Episcopal, San Antonio. A lifelong Episcopalian, and ordained for over 20 years, Fr. Ben's passions in ministry are working with children/youth, leadership development, healing and recovery from addictive illness, and the ever-deepening spirituality of generosity in our lives.



Sign-up to perform



Sign-up to attend



## FEATURED ANNOUNCEMENTS



### Parish Meeting for Vestry & Delegate Elections Sunday, October 20<sup>th</sup>, 9 AM, Parish Hall

Meet in the Parish Hall to elect our three new 2025-2027 term vestry members, and the delegates for the 2025 Diocesan Council Annual Meeting.



### Commemoration of the Faithful Departed Sunday, October 27<sup>th</sup>, 10:15 AM service

A service of remembrance with special music. We will read aloud the names of all who have died over the past year, since November 1st, 2023. Use the QR code to the right to fill out a name form. Names due by Friday, October 18th.



### Chip In for Honduras Good Works October 27<sup>th</sup>, 4 – 8 PM TopGolf Austin: 2700 Esperanza Crossing, Austin, TX 78758

Enjoy an evening of food, fun, golf games, a fabulous raffle, and the best auction yet, to support Honduras Good Works. You can buy individual tickets, a golf bay for 6 (get 6 players for the price of 5), or spectator tickets. It's not too late to become a SPONSOR. It's a fun time even for those who don't play golf! While you are relaxing, you are helping HGW continue to serve "the least of these" in the rural villages of Honduras. Use the QR code above for tickets.

## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Galatians Study with Fr. Mike	11:00 AM	Parish Hall
Sunday, October 13 <sup>th</sup>	Baby Shower for Tatiana & Anthony	11:30 AM	Parish Hall
Sunday, October 13 <sup>th</sup>	Pre-EYC for 2 <sup>nd</sup> - 4 <sup>th</sup> Graders	11:30 AM	Big Room Riker
Sunday, October 20 <sup>th</sup>	The Rev. Ben Nelson preaches	8:00/10:15 AM	Nave
Sunday, October 20 <sup>th</sup>	Vestry & Delegate Elections	9:00 AM	Parish Hall
Sunday, October 27 <sup>th</sup>	EYC & Trunk or Treat for all	4:00 PM	Big Room Riker
Sunday, October 27 <sup>th</sup>	Chip In for Honduras Good Works	4:00 PM	TopGolf Austin

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

---

## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	<i>Kym Hall</i>	<b>SAM Worship Ministers</b>	<i>Mike Fields</i>
<b>Lectors/Intercessors</b>	<i>Kelle Sosa</i>	<b>Welcoming/Greeters</b>	<i>Barbara Frazell</i>
<b>Acolytes/Chalice</b>	<i>Kym Hall</i>	<b>Usher Teams</b>	<i>Patrick Harrison</i>
<b>Lay Eucharistic Ministers</b>	<i>Deborah O'Neil</i>	<b>Kids' Church</b>	<i>LoriAnn Lavallee, Robin Miner</i>
<b>Altar Guild</b>	<i>Janet Wood</i>	<b>Floral Guild</b>	<i>Phyllis Day</i>
<b>Streaming A/V</b>	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
<b>Acolytes</b>	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson &amp; Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna &amp; Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

---

## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	<i>Rev. Kathy Rock Pfister</i>	<b>Minister for Parish Life</b>	<i>Barbara Frazell</i>
<b>Curate</b>	<i>Rev. Anthony Suggs-Perea</i>	<b>Minister for Lifelong Learning</b>	<i>LoriAnn Lavallee</i>
<b>Parish Administrator</b>	<i>Anne Severson</i>	<b>Children &amp; Family Ministries</b>	<i>Robin Miner</i>
		<b>Assistant Director</b>	
<b>Facilities Manager</b>	<i>Michael Balli</i>	<b>Childcare Center Coordinator</b>	<i>Ayesha Cox</i>
<b>Bookkeeper</b>	<i>Kim Weigers</i>	<b>Godly Play Specialist</b>	<i>Robyn Stanley</i>
<b>Choir Director</b>	<i>Dr. Donald J. Grantham</i>	<b>Childcare Professionals</b>	<i>Molly Thornton, Max Stanley</i>
<b>Organist</b>	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)