

HOLY EUCHARIST RITE II

Sunday, October $6^{\text{th}} 2024 | 10:15 \text{ Am}$

The Twentieth Sunday after Pentecost

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | 5600 RANCH ROAD 620 NORTH | AUSTIN, TX 78732

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.

God's Peace,

atlent

The Rev. Kathy Rock Pfister, Rector

Prelude

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

BCP 830

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION



THE WELCOME

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

Please stand as you are able at the sound of the bell.THE OPENING ACCLAMATIONCelebrantBlessed be God Father, Son, and Holy SpiritPeopleAnd blessed be his Kingdom, now and forever. Amen.

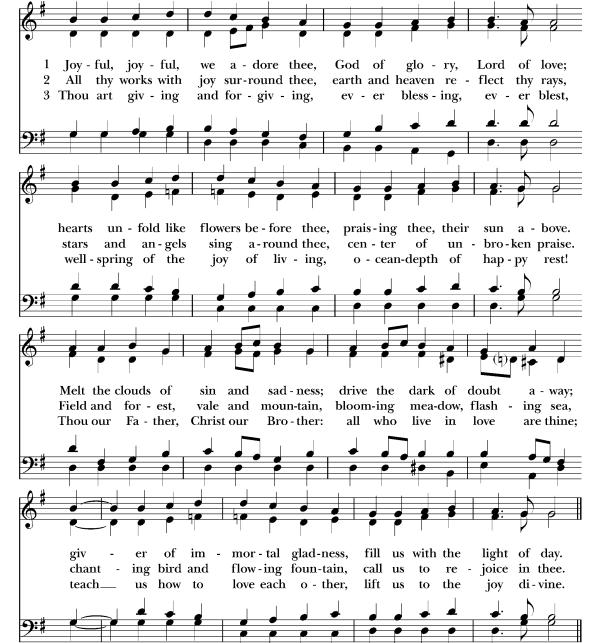
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | Joyful, joyful we adore thee (Hymn to Joy)



COLLECT OF THE DAY

Celebrant:The Lord be with youPeople:and also with youCelebrant:Let us pray,

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the lessons:

THE LESSONS

Lector A Reading from the Book of Genesis

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones and flesh of my flesh; this one shall be called Woman,

for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. (Genesis 2:18-24)

Lector	The Word of the Lord
People	Thanks be to God

THE PSALM

Lector Please join me in reading today's Psalm responsively by whole verse. The Lector leads the Psalm; the People respond as indicated by bold italics.

1 O Lord our Governor, * how exalted is your Name in all the world!

2 Out of the mouths of infants and children * your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

5 What is man that you should be mindful of him? * the son of man that you should seek him out?

6 You have made him but little lower than the angels; * you adorn him with glory and honor;

7 You give him mastery over the works of your hands; * you put all things under his feet:

8 All sheep and oxen, * even the wild beasts of the field,

9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.

10 O Lord our Governor, * how exalted is your Name in all the world! (Psalm 8)

THE SECOND READING

Lector A Reading from the letter to the Hebrews

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

"What are human beings that you are mindful of them, or mortals, that you care for them?You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet."

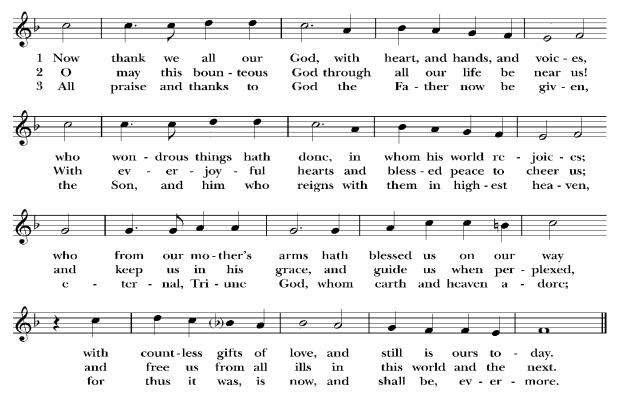
Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters,

in the midst of the congregation I will praise you." (Hebrews 1:1-4; 2:5-12)

LectorThe Word of the LordPeopleThanks be to God

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn* to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.



THE GOSPEL

GospellerThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them. (Mark 10:2-16)

GospellerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Following the call and response below, all children are invited to follow the cross downstairs to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

GospellerThis is God's StoryPeopleThis is our story.

GOSPEL ACCLAMATION



THE SERMON

A period of silence follows the sermon.

Please stand as you are able.
THE NICENE CREED
Celebrant: Please join me in affirming our faith in the words of the Nicene Creed.
We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy *Hear our prayer.*

BCP 355

We affirm our faith as members of the catholic (Greek for "universal") Church by saying together a Creed (from the Latin "credo" for "I believe"), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation (and all in authority), the World, the Local Community, the Suffering, and the Departed.

The Rev. Anthony Suggs-Perea

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy *Hear our prayer.*

We give you thanks for the gift of life-giving rain; Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. *Silence*

Lord, in your mercy *Hear our prayer.*

Make us ever mindful of the gift and heritage of children, grant us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. *Silence*

Lord, in your mercy *Hear our prayer.*

Be present with those who await the birth or adoption of a child; that, amid their waiting, they and their loved ones may be for each other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. *Silence*

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, *especially Susan and Scott*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy *Hear our prayer.*

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: last names beginning with WEB through WIL.

Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: https://stlukesonthelake.org

ST. LUKE'S PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Rick, Julie, Tyler, Ramona, Ros, Sandra, Stephen, Cynthia, Rebecca, Betty, Parker Mae, Michael, Desiree, Shih-Mei, The Tseng family, Craig, Isa, David, Kitty, Rex, Camille, Jill, Jim, Peg, Jan, Katie, A.J., Sue, Shelley, Mary Jo, Charles

Those awaiting the birth or adoption of a child:

Anthony and Tatiana, Andrew and Kailyn, Courtney and Austin

Members and Loved Ones Serving Our Country: Andrew, Brian, Carter, Christine, Jordan, and Phillip

Those Who Have Died:

Susan Martin (mother of Andrea Propes, grandmother of Kaitlin & Lizzie Propes), Scott Grant, longtime parishioner The Celebrant adds a concluding Collect.

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved vou with our whole heart: we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of vour Name. Amen.

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant	The peace of the Lord be always with you.
People	And also with you.

ANNOUNCEMENTS

BLESS IT FORWARD TESTIMONIAL

In this prayer of confession, we use the plural "we" so that we can confess the individual ways that we have sinned and fallen short of the glory of God and the ways that we as a people collectively have fallen into sin.

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

Having just received forgiveness and restoration, we share a sign of peace with each other.

THE HOLY COMMUNION

- All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion. +
- **†** You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest. +
- t You may also remain in your pew.

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work. Give online at https://onrealm.org/stlukesonthelake/give or text GIVESLOL to 73256

OFFERTORY ANTHEM | O God of Love arr. Hancock

DOXOLOGY

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia! Praise him above ye heavenly host, praise Father, Son, and Holy Ghost. O praise him, O praise him, Alleluia, alleluia, alleluia!

Choir

HYMNAL 400

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Please remain standing as you are able.CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together SANCTUS (Robert Powell)

Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel or stand as you are able as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People say together Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

BCP 361

In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ's Body and Blood.

HYMNAL S-129

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD Celebrant Alleluia! Christ our Passover is sacrificed for us; People Therefore let us keep the feast. Alleluia!

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and Celebrant feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN	Lead us,	heavenly Father (Dulce carmen)	Hymnal 559
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SECOND COMMUNION HYMN | Surely it is God who saves me (Thomas Merton)

PRAYER FOR LAY EUCHARISTIC VISITORS In the name of St. Luke's on the lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might **be** Christ's body in the world.

THE BLESSING

HYMNAL 679

BCP 365



THE DISMISSAL

BCP 366

GospellerAlleluia! Let us go forth into the world rejoicing in the power of the Spirit!PeopleThanks be to God. Alleluia!

Please consider taking your bulletin home to reflect on the readings and prayers throughout the week.

The flowers on the altar are given to the Glory of God.





Join us as we celebrate the many blessings of our St. Luke's community during our Annual Giving Campaign

Oct 20 | The Rev Ben Nelson, guest preacher 8 & 10:15am Parish Meeting for Vestry and Delegate Elections 9am

Oct 27 | Commemoration of the Faithful Departed A service of remembrance with special music 10:15am

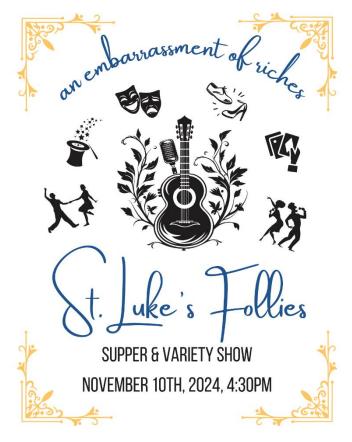
Nov 10 | Blessing Sunday at the 8 and 10:15 Services St. Luke's Follies: Supper & Variety Show 4pm

Coming Soon! Compared Sunday Soon! Compared Source Source

8 & 10:15 AM - The Rev. Ben Nelson preaches

Fr. Ben is the chaplain at TMI Episcopal, San Antonio. A lifelong Episcopalian, and ordained for over 20 years, Fr. Ben's passions in ministry are working with children/ youth, leadership development, healing and recovery from addictive illness, and the ever-deepening spirituality of generosity in our lives.







Parish Meeting for Vestry & Delegate Elections Sunday, October 20th, 9 AM, Parish Hall

Meet in the Parish Hall to elect our three new 2025-2027 term vestry members, and the delegates for the 2025 Diocesan Council Annual Meeting.





Chip In for Honduras Good Works October 27th, 4 – 8 PM TopGolf Austin: 2700 Esperanza Crossing, Austin, TX 78758

Enjoy an evening of food, fun, golf games, a fabulous raffle, and the best auction yet, to support Honduras Good Works. You can buy individual tickets, a golf bay for of 5), or spectator tickets. It's not too late to become a

SPONSOR. It's a fun time even for those who don't play golf! While you are relaxing, you are helping HGW continue to serve "the least of these" in the rural villages of Honduras. Use the QR code above for tickets.



Altar Flower Donations & Dedications

Use the QR code to the right if you would like to make an altar flower donation and dedication. Suggested donation is \$100. Your dedication will be included in the Sunday bulletin.



SCHEDULE

Day/Date	Event	Time	Location	
	9 AM Forum	9:00 AM	Parish Hall	
Sundara	Parenting Group	9:00 AM	Riker Conference Rm.	
Sundays	Youth (grades 6-12)	9:00 AM	Upper Riker Hall	
	Kids' Formation	9:00 AM	Lower Riker Hall	
Mandawa	Women's Bible Study	12:00 PM	Via Zoom (1hr)	
Mondays	Men's Bible Study	12:00 PM	Via Zoom (50min)	
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)	
Thursdays	Galatians Study with Fr. Mike	11:00 AM	Parish Hall	
Sunday, October 6 th	Lay Chaplains Meeting	11:30 AM	Riker Conference Rm.	
Sunday, October 13 th	Baby Shower for Tatiana & Anthony	11:30 AM	Parish Hall	
Sunday, October 20 th	The Rev. Ben Nelson preaches	8:00/10:15 AM	Nave	
Sunday, October 20 th	Vestry & Delegate Elections	9:00 AM	Parish Hall	
Sunday, October 27 th	Chip In for Honduras Good Works	4:00 PM	TopGolf Austin	
Sunday, November 10 th	St. Luke's Follies: An Embarrassment of Riches (variety show)	4:00 PM	Parish Hall	

Please visit <u>www.stlukesonthelake.org/calendar</u> for our most current and complete calendar.

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u> Jim Smith, Sr. Warden Austin Collins, Jr. Warden Anne Steichen <u>Term ending 2025</u> Chris Perkins Peggy Point, *Clerk* Karla Tabor <u>Term ending 2026</u> Sonia Coyle Faith Dean Mike Mahaffey Brad Powell, *Treas*. [Ex-Officio]

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	Kym Hall	8AM Worship Ministers	Mike Fields
Lectors/Intercessors	Kelle Sosa	Welcoming/Greeters	Barbara Frazell
Acolytes/Chalice	Kym Hall	Usher Teams	John Frazell
Lay Eucharistic Ministers	Deborah O'Neil	Kids' Church	LoriAnn Lavallee, Robin Miner
Altar Guild	Janet Wood	Floral Guild	Phyllis Day
Streaming A/V	Grey Beinke, Brad Pow	ell, Phil Pfister	
Acolytes	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver,		
	Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor,		
	Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna & Katie Willsey, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	Rev. Kathy Rock Pfister	Minister for Parish Life	Barbara Frazell
Curate	Rev. Anthony Suggs-Perea	Minister for Lifelong Learning	LoriAnn Lavallee
Parish Administrator	Anne Severson	Children & Family Ministries	Robin Miner
		Assistant Director	
Facilities Manager	Michael Balli	Childcare Center Coordinator	Ayesha Cox
Bookkeeper	Kim Weigers	Godly Play Specialist	Robyn Stanley
Choir Director	Dr. Donald J. Grantham	Childcare Professionals	Molly Thornton, Max Stanley
Organist	Stephen McElroy		

Need help? Contact the office at <u>512.266.2455/office@stlukesonthelake.org</u>