

HOLY EUCHARIST RITE II

SUNDAY, SEPTEMBER 22ND 2024 | 10:15 AM

The Eighteenth Sunday after Pentecost

For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WELCOMING OF A NEW PRIEST

The Rector addresses the people

People of St. Luke's, we have gathered to welcome a new priest in the Church of God. As a priest, it is his task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion his life in accordance with its precepts. He is to love and serve the people among whom he works, caring alike for young and old, strong and weak, rich and poor. He is to preach, to declare God's forgiveness, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministries entrusted to him. In all that he does, he is to nourish God's people from the riches of Christ's grace and strengthen them to glorify God in this life and in the life to come.

My brother, God now calls you to such a ministry at St. Luke's on the Lake. Do you accept God's call to serve as a priest in this place?

Anthony: I do.

People of St. Luke's on the Lake, is it your will that Anthony serve as a priest in this place?

People: *It is.*

Will you uphold him in his ministry?

People: *We will.*

May the Lord who has given you the will to do these things give you the grace and power to perform them.

Anthony: Amen.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

A MOMENT OF SILENT REFLECTION

THE WORD OF GOD

Please stand as you are able at the sound of the bell.

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit

People *And blessed be his Kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.

A Collect is a form of prayer that collects the attention of the congregation to shared worship.



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion;
 2. Praise to the Lord; o - ver all things he glo - rious - ly reign eth;
 3. Praise to the Lord, who doth pros - per thy way and de - fend - thee;
 4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:
 borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
 sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
 All that hath life and breath come now with prais - es be - fore him!



join the great throng, psal - ter - y, or - gan, and song,
 Hast thou not seen how all thou need - est hath been
 pon - der a - new what the al - might - y can do,
 Let the a - men sound from his peo - ple a - gain;



sound - ing in glad ad - or - a - tion.
 grant - ed in what he or - dain - eth?
 who with his love doth be - friend thee.
 glad - ly for ev - er a - dore him.

COLLECT OF THE DAY

Celebrant: The Lord be with you

People: and also with you

Celebrant: Let us pray,

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the lessons:

THE LESSONS

Lector A Reading from the Letter of James

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including:

to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

(James 3:13-4:3, 7-8a)

Lector The Word of the Lord
People Thanks be to God

Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

THE PSALM

Lector Please join me in reading today's Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

1 Save me, O God, by your Name; *
in your might, defend my cause.

**2 *Hear my prayer, O God; *
give ear to the words of my mouth.***

3 For the arrogant have risen up against me, and the ruthless have sought my life, *
those who have no regard for God.

**4 *Behold, God is my helper; *
it is the Lord who sustains my life.***

5 Render evil to those who spy on me; *
in your faithfulness, destroy them.

**6 *I will offer you a freewill sacrifice *
and praise your Name, O Lord, for it is good.***

7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes. *(Psalm 54)*

Please stand as you are able. All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.

SEQUENCE HYMN | *Christ, whose glory fills the skies (Ratisbon)*

HYMNAL 7

*Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph over shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear!*

*Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
till thy mercy's beams I see,
as they inward light impart,
glad my eyes, and warm my heart.*

*Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.*

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me." (Mark 9:30-37)

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross downstairs to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story

People *This is our story.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON

A period of silence follows the sermon.

The Rev. Kathy Rock Pfister

Please stand as you are able.

THE NICENE CREED

BCP 355

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.*

*We affirm our faith as members of
the catholic (Greek for "universal")
Church by saying together a Creed
(from the Latin "credo" for "I
believe"), a statement of faith and
trust in God. The Nicene Creed was
composed at the First Council of
Nicaea in 325 AD.*

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and for the world saying, “Lord, hear our prayer.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Anthony, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation (and all in authority), the World, the Local Community, the Suffering, and the Departed. The prayers this week are modeled after the prayers used at ordinations.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with STR through TRA.

Prayer requests (public and confidential) may be submitted to the office or online by clicking the “Prayer Request” button at the bottom of any page on our webpage: <https://stlukesonthelake.org>

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, especially Joe our president and Greg our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, especially Patricia, Jane, and Ann, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Luke, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

ST. LUKE'S PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

*Sandy, Carol, Dave, John, Andy,
John, Jeff, Linda, Rick, Julie, Tyler,
Ramona, Ros, Sandra, Stephen,
Cynthia, Rebecca, Betty, Parker
Mae, Michael, Desiree, Shih-Mei,
The Tseng family, Craig, Isa,
David, Kitty, Rex, Camille, Jill,
Jim, Peg, Jan, Katie, A.J.*

Those awaiting the birth or adoption of a child:

*Anthony and Tatiana,
Andrew and Kailyn
Courtney and Austin*

Members and Loved Ones Serving Our Country:

*Andrew, Brian, Carter, Christine,
Jordan, and Phillip*

Those Who Have Died:

*Jane McElmurry (mother of Ronnie
McElmurry)
Ann Watson (longtime parishioner)*

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our
neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of
your Name. Amen.*

*In this prayer of confession, we
use the plural "we" so that we
can confess the individual ways
that we have sinned and fallen
short of the glory of God and the
ways that we as a people
collectively have fallen into sin.*

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

In the absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Having just received forgiveness and restoration, we share a sign of peace with each other.

ANNOUNCEMENTS

THE HOLY COMMUNION

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

The loose offering collected today will go towards the discretionary fund of the Rev. Anthony Suggs-Perea.

Your tax-deductible contributions enable our ministry.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | O Love, How Deep, How Broad, How High arr. Richard Proulx

Choir

DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!

Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.

O praise him, O praise him, Alleluia, alleluia, alleluia!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ's Body and Blood.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or stand as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues...

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *Eternal Spirit of the living Christ (Flenkte)*

HYMNAL 698

SECOND COMMUNION HYMN | *O Master, let me walk with thee (Maryton)*

HYMNAL 660

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that we all may be an effective example in word and action, in love and patience, and in holiness of life. Grant that we may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

SENDING HYMN | *Life high the cross (Crucifer)*

HYMNAL 47

please see adjacent page for the hymn

THE DISMISSAL

BCP 366

Deacon Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

People Thanks be to God. Alleluia!

Please consider taking your bulletin home to reflect on the readings and prayers throughout the week.


The flowers on the Altar are Given
in Celebration of the Ordination to the Priesthood
of the Rev. Anthony Suggs-Perea by the Vestry,
and to the Glory of God

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.




till all the world _____ a - dore _____ his sa - cred Name.




Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



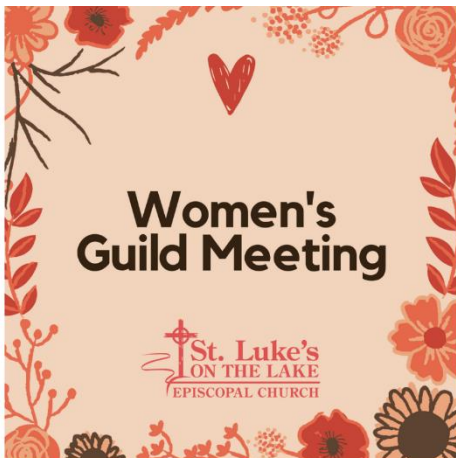
the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.





Celebration of The Rev. Anthony's
Ordination to the Priesthood
Sunday, September 22nd at 11:30 AM
Narthex (Church Lobby)

Come help us celebrate The Rev. Anthony's
ordination to the priesthood with cake, punch, and
special surprises!



Women's Guild Meeting
Tuesday, October 1st at 10 AM
Parish Hall

Join The St. Luke's Women's Guild for bible or book
study and fellowship! Contact Carol Harper with
questions or for more information.



Vestry Self-Nominations

Serving on the Vestry is a ministry of leadership within
the parish. Vestry members are agents and legal
representatives of the Parish and responsible for
tending to the welfare of the parish, particularly as it
relates to property and finance. The Vestry and the
Rector work together to accomplish the mission of the
Church, as we seek to be a Community in Christ and
Christ to the world. The St. Luke's Vestry is made up of
9 elected Vestry members from the congregation. Each
year, three new Vestry members are elected for three-
year terms.

If you feel called to serve on the Vestry, please use the
QR code above to complete the nomination form no
later than Sept 24th, 2024 at noon. If you would like to
learn more about serving, please contact the Senior
Warden, Jim Smith or any member of the vestry, they
would be delighted to speak with you.



Dinner and Variety Show

Save the date for a fabulous evening featuring the
embarrassment of riches that is the community of
St. Luke's on the Lake. Sign ups coming soon!

FEATURED ANNOUNCEMENTS



Healing Prayer Appointments

Healing Prayer Teams are available by appointment for individuals seeking anointing and laying on of hands for prayers of healing. Anyone interested may contact Kathy Akin, 512-633-3635 (please leave a message) or email, kathy@akinbusiness.com.



Men's Retreat: October 4th – 6th

Loralee Foundation Ranch, Dripping Springs

Stay overnight or just come for the programs and meals! A great opportunity to meet other men in a relaxed outdoor atmosphere. Use the QR code to the left to register.



Altar Flower Donations & Dedications

Use the QR code to the right if you would like to make an altar flower donation and dedication. Suggested donation is \$100. Your dedication will be included in the Sunday bulletin.



SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12)	9:00 AM	Upper Riker Hall
	Kids' Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Thursdays	Galatians Study with Fr. Mike	11:00 AM	Parish Hall
Sunday, September 22 nd	The Rev. Anthony's Ordination Celebration	11:30 AM	Narthex (Lobby)
Sunday, September 22 nd	Healing Ministry Training	2:00 PM	Off-site
Tuesday, September 24 th	Vestry Meeting	7:00 PM	Riker Conference Rm.
Sunday, September 29 th	Great Commission Meeting	11:30 AM	Riker Conference Rm.
Tuesday, October 1 st	Women's Guild Meeting	10:00 AM	Parish Hall
October 4 th - 6 th	Men's Retreat at Loralee Ranch	Fri. - Sun.	Dripping Springs
Sunday, October 6 th	Lay Chaplains Meeting	11:30 AM	Riker Conference Rm.
Sunday, October 20 th	The Rev. Ben Nelson preaches		Nave
Sunday, November 10 th	St. Luke's Follies: An Embarrassment of Riches (variety show)	4:00 PM	Parish Hall

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas. [Ex-Officio]</i>

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	SAM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kelle Sosa</i>	Welcoming/Greeters	<i>Barbara Frazell</i>
Acolytes/Chalice	<i>Kym Hall</i>	Usher Teams	<i>John Frazell</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Janet Wood</i>	Floral Guild	<i>Phyllis Day</i>
Streaming A/V	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
Acolytes	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna & Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	<i>Rev. Kathy Rock Pfister</i>	Minister for Parish Life	<i>Barbara Frazell</i>
Curate	<i>Rev. Anthony Suggs-Perea</i>	Minister for Lifelong Learning	<i>LoriAnn Lavallee</i>
Parish Administrator	<i>Anne Severson</i>	Children & Family Ministries	<i>Robin Miner</i>
		Assistant Director	
Facilities Manager	<i>Michael Balli</i>	Childcare Center Coordinator	<i>Ayesha Cox</i>
Bookkeeper	<i>Kim Weigers</i>	Godly Play Specialist	<i>Robyn Stanley</i>
Choir Director	<i>Dr. Donald J. Grantham</i>	Childcare Professionals	<i>Molly Thornton, Max Stanley</i>
Organist	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org