

# HOLY EUCHARIST RITE II

SUNDAY, SEPTEMBER 1<sup>ST</sup> 2024 | 10:15 AM

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The Fifteenth Sunday after Pentecost

## For families worshiping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

### Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

### During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

## THE WELCOME

### PRELUDE

### WELCOME

### BIRTHDAY & ANNIVERSARY PRAYERS

#### Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### Birthday Prayer

BCP 830

Celebrant and People say together

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

### A MOMENT OF SILENT REFLECTION

#### *A note on the service:*

*Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.*

*We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.*

# THE WORD OF GOD

Please stand as you are able at the sound of the bell.

## THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit  
People *And blessed be his Kingdom, now and forever. Amen.*

*In the first part of the service, The Word of God, we learn about God's work in the world by hearing and responding to scripture, in sermon and prayer.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*A Collect is a form of prayer that collects the attention of the congregation to shared worship.*

## HYMN OF PRAISE | Praise to the living God (Leoni)

HYMNAL 372

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## COLLECT OF THE DAY

Celebrant: The Lord be with you

*People: and also with you*

Celebrant: Let us pray,

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

*Please be seated for the lessons:*

## THE LESSONS

**Lector** A Reading from the Book of Deuteronomy

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children. (**Deuteronomy 4:1-2. 6-9**)

**Lector** The Word of the Lord

*People Thanks be to God*

## THE PSALM

**Lector** Please join me in reading today's Psalm responsively by whole verse.  
*The Lector leads the Psalm; the People respond as indicated by bold italics.*

1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

*2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.*

*There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.*

*We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.*

3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

*4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.*

5 He has sworn to do no wrong \*  
and does not take back his word.

*6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.*

7 Whoever does these things \*  
shall never be overthrown. (Psalm 15)

**Lector**            A Reading from the letter of James

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose, he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore, rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world. (James 1:17-27)

**Lector**            The Word of the Lord

**People**            *Thanks be to God*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *If thou but trust in God (We nur den lieben Gott)*

HYMNAL 635

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

The image shows a musical score for a hymn. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, with two verses. The first verse is '1 If thou but trust in God to guide thee, and hope in him through' and the second is '2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part'. The music is in a simple, hymn-like style with a steady rhythm.

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

**THE GOSPEL**

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** *Glory to you, Lord Christ.*

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips, but their hearts are far from me;  
 in vain do they worship me, teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

(Mark 7:1-8, 14-15, 21-23)

**Gospeller** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross downstairs to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story  
People *This is our story.*

#### GOSPEL ACCLAMATION



#### THE SERMON

The Rev. Kathy Rock Pfister

A period of silence follows the sermon.

Please stand as you are able.

#### THE NICENE CREED

BCP 355

Deacon Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

*We affirm our faith as members of the catholic (Greek for "universal") Church by saying together a Creed (from the Latin "credo" for "I believe"), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.*

#### THE PRAYERS OF THE PEOPLE

Deacon: Let us pray for the Church and for the world.

*In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation (and all*



**Intercessor:** Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy  
***Hear our prayer.***

We give you thanks for the gift of life-giving rain; Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Make us ever mindful of the gift and heritage of children, grant us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Be present with those who await the birth or adoption of a child; that, amid their waiting, they and their loved ones may be for each other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy  
***Hear our prayer.***

*in authority), the World, the Local Community, the Suffering, and the Departed.*

*The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with ROU through SEV.*

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage:  
<https://stlukesonthelake.org>*

## **ST. LUKE'S PUBLIC PARISH PRAYER LIST**

### ***Those Whose Needs Have Been Made Known to Us:***

*Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Courtney, Pat, Rick, Julie, Tyler, Ramona, Ros, Sandra, Stephen, Cynthia, Rebecca, Betty, Parker Mae, Michael, Desiree, Shih-Mei, The Tseng family, Craig, Isa, David, Kitty, Rex, Camille*

### ***Those awaiting the birth or adoption of a child:***

*Anthony and Tatiana*

### ***Members and Loved Ones Serving Our Country:***

*Andrew, Brian, Carter, Christine, Jordan, and Phillip*

We commend to your mercy all who have died, especially *Patricia, KC, and Jon*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

#### THE CONFESSION

**Deacon:** Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our  
neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of  
your Name. Amen.*

#### THE ABSOLUTION

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### THE PEACE

**Celebrant**      The peace of the Lord be always with you.  
*People*            *And also with you.*

#### ANNOUNCEMENTS

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#### *Those Who Have Died:*

*Patricia Compton (wife of  
Richard Compton), Kuo-Chao  
"KC" Tseng (father of Yi-Ming  
Harrison), Jon McBride*

*In this prayer of confession, we  
use the plural "we" so that we  
can confess the individual ways  
that we have sinned and fallen  
short of the glory of God and the  
ways that we as a people  
collectively have fallen into sin.*

*In the absolution, we receive the  
forgiveness of God, not as a vague  
promise but as a lived reality.*

*Having just received forgiveness  
and restoration, we share a sign of  
peace with each other.*

## THE HOLY COMMUNION

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

#### THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.*

*Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give>  
or text GIVESLOL to 73256*

## DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
O praise him, O praise him, Alleluia, alleluia, alleluia!*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*In the Eucharistic ("Thanksgiving")  
Prayer: we give thanks for God's work  
in creation and the salvation offered  
in Jesus Christ. We believe that the  
entire congregation prays this prayer,  
and that the entire prayer acts to  
consecrate the bread and wine as  
Christ's Body and Blood.*

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People say or sing together*

SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or stand as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People say together*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

The Celebrant continues...

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

**Celebrant:** And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Alleluia! Christ our Passover is sacrificed for us;  
**People** *Therefore let us keep the feast. Alleluia!*

*The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.*

**Celebrant** The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *Lord Jesus, think on me* (Southwell)

HYMNAL 641

SECOND COMMUNION HYMN | *God be in my head* (Lytlington)

HYMNAL 694

#### POST-COMMUNION PRAYER

BCP 365

**Celebrant** Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

*After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.*

#### THE BLESSING

1 Lift up your heads, ye might - y gates; be - hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

THE DISMISSAL

BCP 366

Deacon *Alleluia!* Let us go forth into the world rejoicing in the power of the Spirit!  
 People *Thanks be to God. Alleluia!*

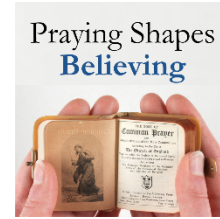
Please consider taking your bulletin home to reflect on the readings and prayers throughout the week.

*The flowers on the Altar are Given to the Glory of God*



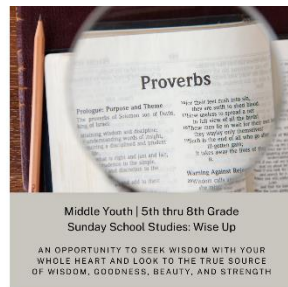
Led by Fr. Mike Wyckoff  
 Begins Thursday, September 5th  
 11 AM, Parish Hall & via Zoom

To address "trouble" (1:7) and the confusion other teachers caused, Paul wrote a 6 - chaptered epistle. His 3 main questions were concerned with apostolic authority (how do we know what to believe?), the gift of salvation (how do we understand "justification by grace through faith"?), and the life of holiness (how do we live a life of righteousness and love?). The answers Paul gives to the Galatian believers hold true for us today. Runs September 5th - November 21st.

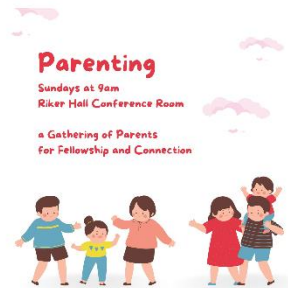
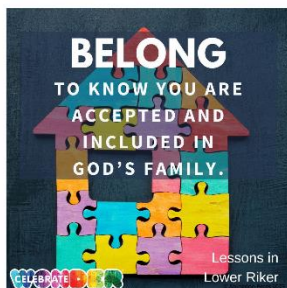


Praying Shapes Believing: living a Christian life formed by the Book of Common Prayer  
 Led by The Rev. Kathy, The Rev. Anthony & G.A. Whitehead  
 Sunday, September 8th - November 24th  
 9 AM, Parish Hall

We will take a journey through the Book of Common Prayer, an essential resource for prayer and worship in the Episcopal Church. By learning about its history, composition, and contents (including spiritual resources for individuals and groups) participants will have opportunities to better understand and utilize the riches of the Book of Common Prayer not only on Sunday morning but also in their daily lives as Christians.



Faith.IRL  
 Sundays at 9 AM  
 For 9th - 12th Graders



How does our faith speak to issues In Real Life? Our high school youth have selected issues and topics that are happening in the real world in order to ask the question: How does our faith tradition speak to the realities of this moment? Youth volunteer leaders will be joined by The Rev Kathy Rock Pfister or The Rev Anthony Suggs-Perea or G.A. Whitehead taking turns shepherding the conversations that matter most to our young people. High school youth will join the adults in the Book of Common Prayer class in the Parish Hall (at their own table) for September 8th and September 15th, then meet in the Corner Classroom in Upper Riker beginning September 22nd.

All formation classes (aka Sunday School) resume on Sunday, September 8th at 9 AM for children, youth, and families!

## FEATURED ANNOUNCEMENTS



### Honduras Good Works Report-Back

Sunday, September 1<sup>st</sup> at 9:00 AM, Parish Hall

Come enjoy a hot breakfast taco, a rich cup of Honduran coffee, and learn all about the Honduras Good Works medical brigade trip that occurred in July!



### Women's Guild Meeting

Tuesday, September 3<sup>rd</sup> at 10:00 AM, Parish Hall

Monthly weekday meetings for book or bible study and women's fellowship. This group meets on the first Tuesday of the month. Currently studying *An Altar in the World* by Barbara Brown Taylor. Contact Carol Harper for more information.



### Youth Bowling (off-site)

Sunday, September 8<sup>th</sup>, 4:00 PM

It is time for our annual trek to the UT Union Underground for a round of bowling - you will be glowing with excitement! 4 PM: meet at the church to carpool to downtown. Parents can also drop off at the bowling location or carpool from other locations. 7pm: parents pick up at the church. For 5<sup>th</sup> - 12<sup>th</sup> graders.

## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group resumes 9/8	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12) resumes 9/8	9:00 AM	Upper Riker Hall
	Kids' Formation resumes 9/8	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study resumes 9/9	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study resumes 9/11	7:00 PM	Via Zoom (1hr)
Sunday, September 1 <sup>st</sup>	Honduras Report-Back	9:00 AM	Parish Hall
Sunday, September 1 <sup>st</sup>	First Sunday Open Choir Rehearsal	9:00 AM	Nave
Monday, September 2 <sup>nd</sup>	Labor Day - church office closed		
Tuesday, September 3 <sup>rd</sup>	Women's Guild Meeting	10:00 AM	Parish Hall
Thursday, September 5 <sup>th</sup>	Galatians study begins	11:00 AM	Parish Hall
Sunday, September 8 <sup>th</sup>	Book of Common Prayer class begins	9:00 AM	Parish Hall
Sunday, September 8 <sup>th</sup>	Parenting Group resumes	9:00 AM	Riker Conference Rm.
Sunday, September 8 <sup>th</sup>	Sunday School for Children/Youth resumes	9:00 AM	various
Sunday, September 8 <sup>th</sup>	Youth Bowling (5 <sup>th</sup> - 12 <sup>th</sup> graders)	4:00 PM	Off-site
Saturday, September 14 <sup>th</sup>	Floral Guild demonstration	10:00 AM	Narthex (Lobby)
Sunday, September 15 <sup>th</sup>	Newcomer Gathering	11:30 AM	Parish Hall
Sunday, September 15 <sup>th</sup>	Pre EYC for 3 <sup>rd</sup> /4 <sup>th</sup> graders	11:30 AM	Upper Riker Hall
Saturday, September 21 <sup>st</sup>	Daughters of the King Meeting	9:30 AM	Church Library
Sunday, September 22 <sup>nd</sup>	The Rev. Anthony's Ordination Celebration	11:30 AM	Narthex (Lobby)
Sunday, September 22 <sup>nd</sup>	Healing Ministry Training	2:00 PM	Off-site
Tuesday, September 24 <sup>th</sup>	Vestry Meeting	7:00 PM	Riker Conference Rm.

## VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

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## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	<i>Kym Hall</i>	<b>SAM Worship Ministers</b>	<i>Mike Fields</i>
<b>Lectors/Intercessors</b>	<i>Kelle Sosa</i>	<b>Welcoming/Greeters</b>	<i>Barbara Frazell</i>
<b>Acolytes/Chalice</b>	<i>Kym Hall</i>	<b>Usher Teams</b>	<i>John Frazell</i>
<b>Lay Eucharistic Ministers</b>	<i>Deborah O'Neil</i>	<b>Kids' Church</b>	<i>LoriAnn Lavallee, Robin Miner</i>
<b>Altar Guild</b>	<i>Janet Wood</i>	<b>Floral Guild</b>	<i>Phyllis Day</i>
<b>Streaming A/V</b>	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
<b>Acolytes</b>	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson &amp; Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna &amp; Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

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## STAFF OF ST. LUKE'S ON THE LAKE

<b>Rector</b>	<i>Rev. Kathy Rock Pfister</i>	<b>Minister for Parish Life</b>	<i>Barbara Frazell</i>
<b>Curate</b>	<i>Rev. Anthony Suggs-Perea</i>	<b>Minister for Lifelong Learning</b>	<i>LoriAnn Lavallee</i>
<b>Parish Administrator</b>	<i>Anne Severson</i>	<b>Children &amp; Family Ministries</b>	<i>Robin Miner</i>
		<b>Assistant Director</b>	
<b>Facilities Manager</b>	<i>Michael Balli</i>	<b>Childcare Center Coordinator</b>	<i>Ayesha Cox</i>
<b>Bookkeeper</b>	<i>Kim Weigers</i>	<b>Godly Play Specialist</b>	<i>Robyn Stanley</i>
<b>Choir Director</b>	<i>Dr. Donald J. Grantham</i>	<b>Childcare Professionals</b>	<i>Molly Thornton, Max Stanley</i>
<b>Organist</b>	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)