

HOLY EUCHARIST RITE II

SUNDAY, AUGUST 25TH 2024 | 10:15 AM

The Fourteenth Sunday after Pentecost

For families worshipping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you.

Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

Please stand as you are able at the sound of the bell.

In the first part of the service, The Word of God, we learn about God's work in the world by bearing and responding to scripture, in sermon and prayer.

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit
People *And blessed be his Kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | I come with joy to meet my Lord (Land of Rest)

HYMNAL 304

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

COLLECT OF THE DAY

Celebrant: The Lord be with you

People: and also with you

Celebrant: Let us pray,

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons:

THE LESSONS

Lector A Reading from the Book of Joshua

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." (Joshua 24:1-2a,14-18)

Lector The Word of the Lord

People Thanks be to God

THE PSALM

Lector Please join me in reading today's Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

15 The eyes of the Lord are upon the righteous, *
and his ears are open to their cry.

***16 The face of the Lord is against those who do evil, *
to root out the remembrance of them from the earth.***

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

17 The righteous cry, and the Lord hears them *
and delivers them from all their troubles.

*18 The Lord is near to the brokenhearted *
and will save those whose spirits are crushed.*

19 Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

*20 He will keep safe all his bones; *
not one of them shall be broken.*

21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.

*22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him. (Psalm 34:15-22)*

Lector A Reading from Paul's letter to the Ephesians

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak. (**Ephesians 6:10-20**)

Lector The Word of the Lord
People *Thanks be to God*

Please stand as you are able. *All children are invited forward during the last verse of the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Blessed Jesus, at thy word (Liebster Jesu)*

HYMNAL 440

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The lyrics are: 1 Bless - ed Je - sus, at thy word we are gath - ered all to; 2 All our know - ledge, sense, and sight lie in deep - est dark - ness; 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God." (John 6:56-69)

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross downstairs to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Gospeller This is God's Story
People *This is our story.*

GOSPEL ACCLAMATION



THE SERMON

A period of silence follows the sermon.

The Rev. Anthony Suggs-Perea

Please stand as you are able.

THE NICENE CREED

BCP 355

Deacon Please join me in affirming our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We affirm our faith as members of the catholic (Greek for “universal”) Church by saying together a Creed (from the Latin “credo” for “I believe”), a statement of faith and trust in God. The Nicene Creed was composed at the First Council of Nicaea in 325 AD. As Episcopalians, we view it as a sufficient (though not exhaustive) statement of the Christian faith and is said on all Sundays and major feasts.

THE PRAYERS OF THE PEOPLE

Deacon: Let us pray for the Church and for the world.

Intercessor:

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Silence

In the Prayers of the People, we offer prayers for ourselves and: the Church, the Nation (and all in authority), the World, the Local Community, the Suffering, and the Departed.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy
Hear our prayer.

We give you thanks for the gift of life-giving rain; Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Make us ever mindful of the gift and heritage of children, grant us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. *Silence*

Lord, in your mercy
Hear our prayer.

Be present with those who await the birth or adoption of a child; that, amid their waiting, they and their loved ones may be for each other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy
Hear our prayer.

The Daughters of the King (DOK) pray for all on our public and confidential Parish Prayer List as well as the households in our parish each week. Household prayers for this week are: Last Names Beginning with REA through ROL.

*Prayer requests (public and confidential) may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage:
<https://stlukesonthelake.org>*

ST. LUKE'S PUBLIC PARISH PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

Sandy, Carol, Dave, John, Andy, John, Jeff, Linda, Courtney, Pat, Rick, Julie, Tyler, Ramona, Ros, Sandra, Stephen, Cynthia, Rebecca, Betty, Parker Mae, Michael, Desiree, Shih-Mei, The Tseng family, Craig, Isa, David, Kitty, Rex, Camille

Those awaiting the birth or adoption of a child:

Anthony and Tatiana

Members and Loved Ones Serving Our Country:

Andrew, Brian, Carter, Christine, Jordan, and Phillip

We commend to your mercy all who have died, especially Kuo-Chao “KC” Tseng and Jon McBride, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION

Deacon: Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of
your Name. Amen.*

Those Who Have Died:

*Kuo-Chao “KC” Tseng (father of
Yi-Ming Harrison), Jon
McBride*

*In this prayer of confession, we
use the plural “we” so that we
can confess the individual ways
that we have sinned and fallen
short of the glory of God and the
ways that we as a people
collectively have fallen into sin.*

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*In this moment of absolution, we
receive the forgiveness of God, not
as a vague promise but as a lived
reality.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*Having just received forgiveness
and restoration, we share a sign
of peace with each other.*

ANNOUNCEMENTS

THE HOLY COMMUNION

- † *All people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer. Gluten-free wafers are available upon request. The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *If you prefer to receive a blessing instead of Communion, please do so by crossing your arms over your chest.*
- † *You may also remain in your pew.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts of money, bread, and wine are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.
O praise him, O praise him, Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

*In the Eucharistic ("Thanksgiving")
Prayer: we give thanks for God's work
in creation and the salvation offered
in Jesus Christ. We believe that the
entire congregation prays this prayer,
and that the entire prayer acts to
consecrate the bread and wine as
Christ's Body and Blood.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

SANCTUS (Robert Powell)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or stand as you are able as the Celebrant continues...

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the day before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues...

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia!*

The children return from Kids' Church for communion and blessings. Facing the people, the Celebrant says the Invitation.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FIRST COMMUNION HYMN | *I call on thee, Lord Jesus (Ich ruf zu dir)*

HYMNAL 634

SECOND COMMUNION HYMN | *Eternal ruler the ceaseless round (Song 1)*

HYMNAL 617

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After receiving Christ's body and blood, we express wholehearted thanks to God and ask that, when we leave this place, we might be Christ's body in the world.

THE BLESSING

1. Alleluia! sing to Jesus!
 his the scepter, his the throne;
 Alleluia! his the triumph,
 his the victory alone;
 Hark! the songs of peaceful Zion
 thunder like a mighty flood;
 Jesus out of every nation
 hath redeemed us by his blood.

2. Alleluia! not as orphans
 are we left in sorrow now;
 Alleluia! he is near us,
 faith believes, nor questions how:
 though the cloud from sight received him,
 when the forty days were o'er,
 shall our hearts forget his promise,
 'I am with you evermore'?

3. Alleluia! bread of Heaven,
 Thou on earth our food, our stay!
 Alleluia! here the sinful
 flee to thee from day to day:

Intercessor, friend of sinners,
 earth's Redeemer, plead for me,
 where the songs of all the sinless
 sweep across the crystal sea.

4. Alleluia! King eternal,
 thee the Lord of lords we own:
 Alleluia! born of Mary,
 earth thy footstool, heaven thy throne:
 thou within the veil hast entered,
 robed in flesh, our great High Priest:
 thou on earth both Priest and Victim
 in the eucharistic feast.

5. Alleluia! Sing to Jesus!
 his the scepter, his the throne;
 Alleluia! His the triumph,
 his the victory along;
 Hark! The songs of holy Zion
 Thunder like a mighty flood;
 Jesus out of every nation
 hath redeemed us by his blood.

THE DISMISSAL

BCP 366

Deacon *Alleluia!* Let us go forth into the world rejoicing in the power of the Spirit!
People *Thanks be to God. Alleluia!*

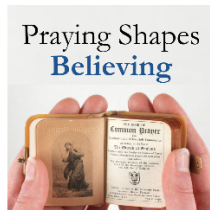
Please consider taking your bulletin home to reflect on the readings and prayers throughout the week.

The flowers on the Altar are Given to the Glory of God



Learn more about all the ministry opportunities available at St. Luke's! Ministry representatives will chat with you about ways to volunteer and to provide you with more information.

While you're at the ministry fair, try your hand at solving the mystery of the missing Mona Lisa! Clues are scattered throughout the ministry fair. Submit your name and answer and win a prize!



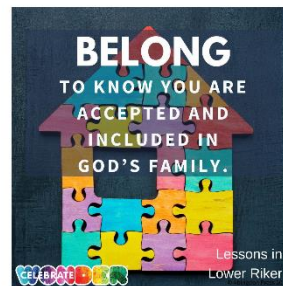
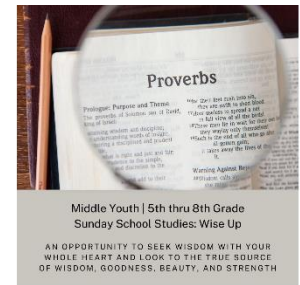
Praying Shapes Believing: living a Christian life formed by the Book of Common Prayer
 Led by The Rev. Kathy, The Rev. Anthony & G.A. Whitehead
 Sunday, September 8th - November 24th
 9 AM, Parish Hall

We will take a journey through the Book of Common Prayer, an essential resource for prayer and worship in the Episcopal Church. By learning about its history, composition, and contents (including spiritual resources for individuals and groups) participants will have opportunities to better understand and utilize the riches of the Book of Common Prayer not only on Sunday morning but also in their daily lives as Christians.



Led by Fr. Mike Wyckoff
 Begins Thursday, September 5th
 11 AM, Parish Hall & via Zoom

To address "trouble" (1:7) and the confusion other teachers caused, Paul wrote a 6-chaptered epistle. His 3 main questions were concerned with apostolic authority (how do we know what to believe?), the gift of salvation (how do we understand "justification by grace through faith"?), and the life of holiness (how do we live a life of righteousness and love?). The answers Paul gives to the Galatian believers hold true for us today. Runs September 5th - November 21st.



All formation classes (aka Sunday School) resume on Sunday, September 8th at 9 AM for children, youth, and families!

FEATURED ANNOUNCEMENTS



Newcomer Gathering & Tour of Ministry Fair

Sunday, August 25th at 11:30 AM, Library & Parish Hall

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us for some light refreshments, a brief presentation, and warm conversation. This will be an abbreviated gathering with a guided tour of the Ministry Fair. Childcare available. Questions? Contact Barbara Frazell.



Honduras Good Works Report-Back

Sunday, September 1st at 9:00 AM, Parish Hall

Come enjoy a hot breakfast taco, a rich cup of Honduran coffee, and learn all about the Honduras Good Works medical brigade trip that occurred in July!



Youth Bowling (off-site)

Sunday, September 8th, 4:00 PM

It is time for our annual trek to the UT Union Underground for a round of bowling - you will be glowing with excitement! 4 PM: meet at the church to carpool to downtown. Parents can also drop off at the bowling location or carpool from other locations. 7pm: parents pick up at the church.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group on hiatus until 9/8	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12) on hiatus until 9/8	9:00 AM	Upper Riker Hall
	Kids' Formation on hiatus until 9/8	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study resumes in Aug.	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study resumes in Sept.	7:00 PM	Via Zoom (1hr)
Sunday, August 25 th	Ministry Fair & Masterpiece Mystery	9/11:30 AM	Parish Hall
Sunday, August 25 th	Newcomer Gathering/Tour of Ministry Fair	11:30 AM	Library/Parish Hall
Sunday, August 25 th	Pre-EYC for 3 rd /4 th Graders	11:30 AM	Riker Hall
Sunday, August 25 th	Healing Ministry Training	2:00 PM	Off-site
Sunday, September 1 st	Honduras Report-Back	9:00 AM	Parish Hall
Monday, September 2 nd	Labor Day - church office closed		
Thursday, September 5 th	Galatians study begins	11:00 AM	Parish Hall
Sunday, September 8 th	Book of Common Prayer class begins	9:00 AM	Parish Hall
Sunday, September 8 th	Parenting Group resumes	9:00 AM	Riker Conference Rm.
Sunday, September 8 th	Sunday School for Children/Youth resumes	9:00 AM	various
Sunday, September 8 th	Youth Bowling (5 th - 12 th graders)	4:00 PM	Off-site

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator <i>Kym Hall</i> Lectors/Intercessors <i>Kelle Sosa</i> Acolytes/Chalice <i>Kym Hall</i> Lay Eucharistic Ministers <i>Deborah O'Neil</i> Altar Guild <i>Janet Wood</i> Streaming A/V <i>Grey Beinke, Brad Powell, Phil Pfister</i> Acolytes <i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna & Katie Willsey, Avery Yates</i>	SAM Worship Ministers <i>Mike Fields</i> Welcoming/Greeters <i>Barbara Frazell</i> Usher Teams <i>John Frazell</i> Kids' Church <i>LoriAnn Lavallee, Robin Miner</i> Floral Guild <i>Phyllis Day</i>
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Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector <i>Rev. Kathy Rock Pfister</i> Curate <i>Rev. Anthony Suggs-Perea</i> Parish Administrator <i>Anne Severson</i> Facilities Manager <i>Michael Balli</i> Bookkeeper <i>Kim Weigers</i> Choir Director <i>Dr. Donald J. Grantham</i> Organist <i>Stephen McElroy</i>	Minister for Parish Life <i>Barbara Frazell</i> Minister for Lifelong Learning <i>LoriAnn Lavallee</i> Children & Family Ministries <i>Robin Miner</i> Assistant Director Childcare Center Coordinator <i>Ayesha Cox</i> Godly Play Specialist <i>Robyn Stanley</i> Childcare Professionals <i>Molly Thornton, Max Stanley</i>
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Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org