

HOLY EUCHARIST RITE II

SUNDAY, AUGUST 18TH 2024 | 10:15 AM

The Thirteenth Sunday after Pentecost

For families worshipping with children in the pews:

We see the presence of children in worship as a gift and we welcome them to join us in our praise of God. Our aim is to help young people grow in faith and to nurture the spiritual capacities fostered through worship: reverence, contemplation, awe, joy, connection, and a renewed awareness of God's love for us and our neighbor.

Our 10:15 service is designed to support families so that they may participate in a way that is spiritually and developmentally attuned to our youngest members. Some families may choose to worship together for the entire service and some families may choose for their children to participate in our Little Liturgy or Kids' Church offerings. Most families engage in a bit of trial and error before they settle on what works best for them.

For infants to 5 years, we offer professional childcare and an age-appropriate, interactive worship service known as Little Liturgy. Drop-off is downstairs in our nursery/preschool area. Parents are always welcome to participate with their child.

Elementary-aged children begin in church with their families and then at the reading of the Gospel they are invited forward to listen. Parents are encouraged to come forward with their child if they are feeling shy. Following the reading of the gospel, the children may return to the pew with their family or follow the cross downstairs for Kids' church where we offer an interactive continuation of the Bible lesson and prayers, before returning to the sanctuary in time to receive communion. Again, parents are always welcome to participate with their child.

Here are some tips which might make worship more enjoyable and meaningful for you and your child.

Before the service

- Encourage your child to use the restroom and get a drink of water before the service begins.
- Children's Bibles are in the pew; kids may enjoy reading these or looking at the pictures.
- Pick up kids' worship materials such as The Sunday Paper Junior and the Children's Worship Bulletin, along with clipboards and writing materials at the Welcome Center in the lobby.
- Consider sitting toward the front so your child can see and hear what is happening in the service.

During the service

- Breathe! Our worship values participation over perfection and seeks to nurture reverence rather than rigidity.
- Quietly explain what is happening in the service to your child. You might point out the priests, the choir, kids serving on the altar, the gospel book, the candles, the offering plate, etc.
- Encourage participation: Sing the hymns, pray, and say the responses. Children learn by example!
- Sometimes participating reverently for more than a few minutes can be a challenge for children. If you need to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."
- We have a Comfort Center with a restroom, chairs for nursing mothers and a diaper changing table to your immediate right as you exit the Sanctuary.
- You are also invited to walk around the Lobby, step outside, or even take your child downstairs to the childcare area during the service.

Dear Friends,

Welcome! We are so glad you're here! Thank you for joining us for worship today. Whether you are returning to church after a time away or are altogether new to the faith; whether you are looking for a new church home or simply seeking a place to be quiet; your presence is a gift to us, and you are welcome here at St. Luke's on the Lake. Please participate as you feel comfortable.

For over sixty years, St. Luke's has been a community of Christ for all. Together, we deepen our faith and connection to God through service, learning, prayer and worship. We seek to be a place of love and belonging for all who desire it. If you are a guest today and would like for us to be in touch with you, we invite you to fill out the brief Connection Card located in the pew in front of you. Once completed, please drop your connection card into the offertory plate as it passes. Alternatively, you may use the QR code to complete an online Connection Card. If you have questions about our church or would just like to talk, please send us an email. We look forward to knowing you.



God's Peace,



The Rev. Kathy Rock Pfister, Rector

THE WELCOME

PRELUDE

WELCOME

BIRTHDAY & ANNIVERSARY PRAYERS

Wedding Anniversary Prayer

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Birthday Prayer

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A MOMENT OF SILENT REFLECTION

A note on the service:

Throughout the bulletin, you'll find sections of blue text to the right of the liturgy which will comment on different portions of it. Whether you are familiar with liturgical worship, or this is your first experience, we invite you to reflect on these moments in the service.

We offer our prayers as a community, remembering that worship is not a performance. Rather, these prayers belong to all of us, and we are so grateful you have decided to add your voice and presence to them today.

THE WORD OF GOD

Please stand as you are able.

THE OPENING ACCLAMATION

Celebrant Blessed be God Father, Son, and Holy Spirit

People *And blessed be his Kingdom, now and forever. Amen.*

In the first part of the service, The Word of God, we learn about God's work in the world by bearing and responding to scripture, in sermon and prayer.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

A Collect is a form of prayer that collects the attention of the congregation to shared worship.

HYMN OF PRAISE | *Be thou my vision (Slane)*

HYMNAL 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

COLLECT OF THE DAY

Celebrant: The Lord be with you

People: *and also with you*

Celebrant: Let us pray,

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated for the lessons:

THE LESSONS

Lector A Reading from the Book of Proverbs

Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,
“You that are simple, turn in here!”
To those without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight.” (Proverbs 9:1-6)

Lector The Word of the Lord

People *Thanks be to God*

THE PSALM

Lector Please join me in reading today’s Psalm responsively by whole verse.
The Lector leads the Psalm; the People respond as indicated by bold italics.

Psalm 34:9-14

9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

10 *The young lions lack and suffer hunger, **
but those who seek the LORD lack nothing that is good.

11 Come, children, and listen to me; *
I will teach you the fear of the LORD.

12 *Who among you loves life **
and desires long life to enjoy prosperity?

There is a unique Collect for each Sunday of the year and for other occasions which can be found in the Book of Common Prayer on page 159 in traditional language and page 211 in contemporary language.

We follow a three-year cycle of readings called the Revised Common Lectionary. These are the readings being heard in congregations of many types throughout the world today including: Lutheran, Methodist, Presbyterian, and Roman Catholic. This typically includes readings from the Hebrew Scriptures of the Old Testament, a Psalm, the Greek Scriptures of the New Testament, and one of the four Gospels.

13 Keep your tongue from evil-speaking *
and your lips from lying words.

14 *Turn from evil and do good; *
seek peace and pursue it.*

Lector A Reading from Paul's letter to the Ephesians

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. (Ephesians 5:15-20)

Lector The Word of the Lord
People *Thanks be to God*

Please stand as you are able. *All children are invited forward during the sequence hymn to gather around the gospel book for the proclamation of the good news. Parents are welcome to accompany their children forward.*

SEQUENCE HYMN | *Shepherd of souls, refresh and bless (St. Agnes)*

HYMNAL 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bid with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John
People *Glory to you, Lord Christ.*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." (John 6:51-58)

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Following the call and response below, all children are invited to follow the cross downstairs to the parish hall for Kids' Church (children will return to the sanctuary following the Lord's Prayer for Communion) or to return to the pew to sit their family.

Deacon This is God's Story
People *This is our story.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, folk-like style. The lyrics are written below the notes, with hyphens indicating where the notes are placed under the syllables. The acclamation is repeated three times in a row.

THE SERMON

The Rev. Anthony Suggs-Perea

Please stand as you are able.

THE NICENE CREED

BCP 355

Deacon Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.*

*We affirm our faith as members
of the catholic (Greek for
"universal") Church by saying
together a Creed (from the Latin
"credo" for "I believe"), a
statement of faith and trust in
God. The Nicene Creed was*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and
was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen.*

THE PRAYERS OF THE PEOPLE

Deacon: Let us pray for the Church and for the world.

Intercessor:
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. *Silence*

Lord, in your mercy
Hear our prayer.

Make us ever mindful of the gift and heritage of children, grant us calm
strength and patient wisdom as we bring them up, that we may teach them
to love whatever is just and true and good, following the example of our
Savior Jesus Christ. *Silence*

Lord, in your mercy
Hear our prayer.

Be present with those who await the birth or adoption of a child; that, in
the midst of their waiting, they may be to each other a strength in need, a
counselor in perplexity, a comfort in sorrow, and a companion in joy.
Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good. *Silence*

*composed at the First Council of
Nicaea in 325 AD. As
Episcopalians, we view it as a
sufficient (though not exhaustive)
statement of the Christian faith
and is said on all Sundays and
major feasts.*

*In the Prayers of the People, we
offer prayers for ourselves and:
the Church, the Nation (and
all in authority), the World,
the Local Community, the
Suffering, and the Departed.*

*The Daughters of the King
(DOK) pray for all on our
prayer list as well as the
households in our parish each
week. Household prayers for
this week are: Last Names
Beginning with PER through
RAN.*

*Prayer requests may be
submitted to the office or online
by clicking the "Prayer
Request" button at the bottom
of any page on our webpage:
<https://stlukesonthelake.org>*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory. *Silence*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them and love one another as he
loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION

Deacon: Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of
your Name. Amen.*

ST. LUKE'S PRAYER LIST

Those Whose Needs Have Been Made Known to Us:

*Sandy, Carol, Dave, John,
Andy, John, Jeff, Linda,
Courtney, Pat, Rick, Julie,
Tyler, Ramona, Ros, Sandra,
Stephen, Cynthia, Rebecca,
Betty, Parker Mae, Michael,
Desiree, Shib-Mei, The Tseng
family, Craig, Isa, David,
Kitty, Rex*

Members and Loved Ones Serving Our Country:

*Andrew; Brian; Carter;
Christine; Jordan; and Phillip*

Those Who Have Died:

*Kuo-Chao (KC) Tseng, father
of Yi-Ming Harrison*

*In this prayer of confession,
we use the plural "we" so
that we can confess the
individual ways that we have
sinned and fallen short of the
glory of God and the ways
that we as a people
collectively have fallen into
sin.*

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

In this moment of absolution, we receive the forgiveness of God, not as a vague promise but as a lived reality.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Having just received forgiveness and restoration, we share a sign of peace with each other.

ANNOUNCEMENTS

THE HOLY COMMUNION

- † *All* people of **any** age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † Gluten-free wafers are available upon request.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.
- † You may also remain in your pew.

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.
Give online at <https://onrealm.org/stlukesonthelake/give>
or text GIVESLOL to 73256

OFFERTORY ANTHEM | Come, O Come Our Voices Raise arr. Jan O. Bender

Choir

DOXOLOGY

HYMNAL 400

Please stand as you are able as the gifts are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.
O praise him, O praise him, Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Lift up your hearts.
People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

In the Eucharistic ("Thanksgiving") Prayer: we give thanks for God's work in creation and the salvation offered in Jesus Christ. We believe that the entire congregation prays this prayer, and that the entire prayer acts to consecrate the bread and wine as Christ's Body and Blood.

...here a Proper Preface is said...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

SANCTUS (*Robert Powell*)

HYMNAL S-129

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please kneel or stand as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the day before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

The children return from Kids' Church for communion and blessings

DISTRIBUTION OF COMMUNION

FIRST COMMUNION HYMN | *Let thy Blood in mercy poured (Jesus meine Zuversicht)*

HYMNAL 313

SECOND COMMUNION HYMN | *Draw nigh and take the Body of the Lord (Song 46)*

HYMNAL 328

[WHEN APPOINTED] PRAYER FOR LAY EUCHARISTIC VISITORS

*In the name of St. Luke's on the lake, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's
body and blood. We who are many are one body because
we all share one bread and one cup. Amen.*

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us
with spiritual food in the Sacrament of his Body and Blood. Send us
now into the world in peace, and grant us strength and courage to love
and serve you with gladness and singleness of heart; through Christ
our Lord. Amen.*

*After receiving Christ's body and
blood, we express wholehearted
thanks to God and ask that, when
we leave this place, we might be
Christ's body in the world.*

BACK TO SCHOOL BLESSINGS

THE BLESSING



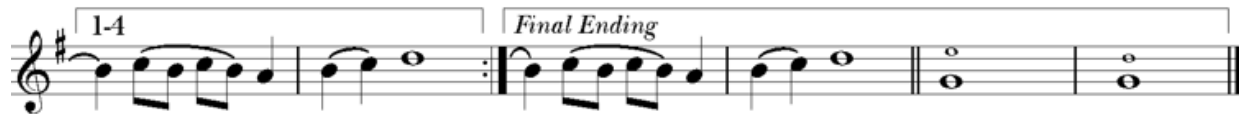
1 When in our mu - sic God is glo - ri - fied, _____
 2 How of - ten, mak - ing mu - sic, we have found _____
 3 So has the Church, in lit - ur - gy and song, _____
 4 And did not Je - sus sing a psalm that night _____
 5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
 2 a new di - men - sion in the world of sound, _____
 3 in faith and love, through cen - tu - ries of wrong, _____
 4 when ut - most e - vil strove a - gainst the Light? _____
 5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
 2 as wor - ship moved us to a more pro - found _____
 3 borne wit - ness to the truth in ev - ery tongue, _____
 4 Then let us sing, for whom he won the fight, _____
 5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

THE DISMISSAL

BCP 366

Deacon *Alleluia!* Let us go forth into the world rejoicing in the power of the Spirit!
 People *Thanks be to God. Alleluia!*

Please consider taking your bulletin home to reflect
 on the readings and prayers throughout the week.

The flowers on the Altar are Given to the Glory of God



**Backpack Blessings & Back To School Splash Bash
Sunday, August 18th
10:15 AM/11:30 AM**

Back to school and backpack blessings are happening at the 10:15am service. After the service, change into your swim suit and join us outside for a last splash of summer fun, including a small water slide for youngers and a foam party to include our "older" participants. Hotdogs and treats will be included. Bring your towels!



**The Message to the Galatians
Led by Fr. Mike Wyckoff
Begins Thursday, September 5th
11 AM, Parish Hall & via Zoom**

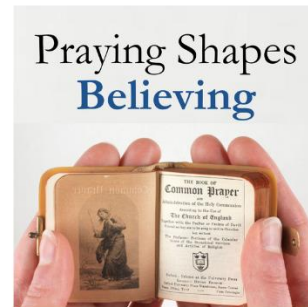
To address "trouble" (1:7) and the confusion other teachers caused, Paul wrote a 6 -chaptered epistle. His 3 main questions were concerned with apostolic authority (how do we know what to believe?), the gift of salvation (how do we understand "justification by grace through faith"?), and the life of holiness (how do we live a life of righteousness and love?). The answers Paul gives to the Galatian believers hold true for us today. Runs September 5th - November 21st.



**Ministry Fair & Masterpiece Mystery
Sunday, August 25th, Parish Hall
9 - 10 AM, 11:30 AM - 12:30 PM**

Join us in the Parish Hall on Sunday, August 25th to learn more about all the ministry opportunities available at St. Luke's! Ministry representatives will chat with you about ways to volunteer, to get involved, and to provide you with more information.

While you're at the ministry fair, try your hand at solving the mystery of the missing Mona Lisa! Clues are scattered throughout the ministry fair. Submit your answer and win a prize!



**Praying Shapes Believing: living a Christian life formed by the Book of Common Prayer
Led by The Rev. Kathy & The Rev. Anthony
Sunday, September 8th - November 24th
9 AM, Parish Hall**

In this series, we will take a journey through the Book of Common Prayer, an essential resource for prayer and worship in the Episcopal Church. By learning about its history, composition, and contents (including spiritual resources for individuals and groups) participants will have opportunities to better understand and utilize the riches of the Book of Common Prayer not only on Sunday morning but also in their daily lives as Christians.

FEATURED ANNOUNCEMENTS



Newcomer Gathering & Tour of Ministry Fair

Sunday, August 25th at 11:30 AM, Library & Parish Hall

Whether you are new to St. Luke's, or "not so new" but wanting to connect further, come join us for some light refreshments, a brief presentation, and warm conversation. This will be an abbreviated gathering with a guided tour of the Ministry Fair. Childcare available. Questions? Contact Barbara Frazell.



Honduras Good Works Report-Back

Sunday, September 1st at 9:00 AM, Parish Hall

Come enjoy a hot breakfast taco, a rich cup of Honduran coffee, and learn all about the Honduras Good Works medical brigade trip that occurred in July!



Upcoming Baptism Dates

September 1st

November 3rd (All Saints Sunday)

January 12th (The Baptism of Our Lord Jesus Christ)

In the Episcopal Church, you are a Christian and a member of the worldwide Body of Christ if you have been baptized in the name of the Father, the Son, and the Holy Spirit. If you or a member of your family would like to be baptized, please contact Barbara Frazell or the church office.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group on hiatus until 8/18	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12) on hiatus until 8/18	9:00 AM	Upper Riker Hall
	Kids' Formation on hiatus until 8/18	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study resumes in Aug.	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study resumes in Sept.	7:00 PM	Via Zoom (1hr)
Sunday, August 18 th	Backpack Blessings	8:00/10:15 AM	Nave
Sunday, August 18 th	Usher & Greeter Training	9:00 AM	Nave
Sunday, August 18 th	Fellowship Time	9:00 AM	Parish Hall
Sunday, August 18 th	Back To School Bash	11:30 AM	Front Lawn
Sunday, August 18 th	Vestry Meeting	11:45 AM	Riker Conference Rm.
Sunday, August 25 th	Ministry Fair & Masterpiece Mystery	9/11:30 AM	Parish Hall
Sunday, August 25 th	Newcomer Gathering/Tour of Ministry Fair	11:30 AM	Library/Parish Hall
Sunday, August 25 th	Pre-EYC for 3 rd /4 th Graders	11:30 AM	Riker Hall
Sunday, August 25 th	Healing Ministry Training	2:00 PM	Off-site
Sunday, September 1 st	Honduras Report-Back	9:00 AM	Parish Hall
Monday, September 2 nd	Labor Day - church office closed		
Thursday, September 5 th	Galatians study begins	11:00 AM	Parish Hall
Sunday, September 8 th	Book of Common Prayer class begins	9:00 AM	Parish Hall

VESTRY (LAY LEADERSHIP) OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

<u>Term ending 2024</u>	<u>Term ending 2025</u>	<u>Term ending 2026</u>
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
		Brad Powell, <i>Treas.</i> [Ex-Officio]

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	SAM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kelle Sosa</i>	Welcoming/Greeters	<i>Barbara Frazell</i>
Acolytes/Chalice	<i>Kym Hall</i>	Usher Teams	<i>John Frazell</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Janet Wood</i>	Floral Guild	<i>Phyllis Day</i>
Streaming A/V	<i>Grey Beinke, Brad Powell, Phil Pfister</i>		
Acolytes	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna & Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

STAFF OF ST. LUKE'S ON THE LAKE

Rector	<i>Rev. Kathy Rock Pfister</i>	Minister for Parish Life	<i>Barbara Frazell</i>
Curate	<i>Rev. Anthony Suggs-Perea</i>	Minister for Lifelong Learning	<i>LoriAnn Lavallee</i>
Parish Administrator	<i>Anne Severson</i>	Children & Family Ministries	<i>Robin Miner</i>
		Assistant Director	
Facilities Manager	<i>Michael Balli</i>	Childcare Center Coordinator	<i>Ayesha Cox</i>
Bookkeeper	<i>Kim Weigers</i>	Godly Play Specialist	<i>Robyn Stanley</i>
Choir Director	<i>Dr. Donald J. Grantham</i>	Childcare Professionals	<i>Molly Thornton, Max Stanley</i>
Organist	<i>Stephen McElroy</i>		

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org