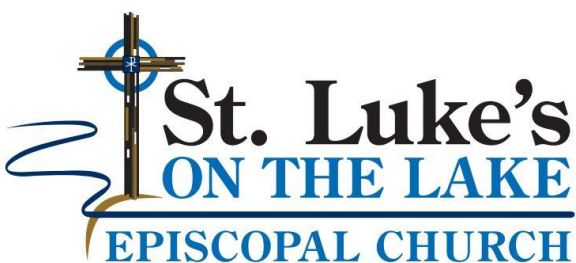


# HOLY EUCHARIST RITE II

SUNDAY, JUNE 16<sup>TH</sup> 2024 | 10:15 AM

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Fourth Sunday After Pentecost



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH  
5600 RANCH ROAD 620 NORTH  
AUSTIN, TEXAS 78732

# ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

## *A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD*

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

### New to St. Luke's or the Episcopal Church?



We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.

#### About our worship

- Our worship style is liturgical and interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the *New Revised Standard Version [NRSV]* translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

#### Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail-alternatively, you may also remain in your pew.

#### Facilities...

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

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### Especially For Children

Children of all ages are always welcome in our service.

**Kinder-5<sup>th</sup> Grade "Kids' Church"** at 10:15a on Sundays is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

**Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

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### Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail [connection@stlukesonthelake.org](mailto:connection@stlukesonthelake.org).

*\*Please consider taking your bulletin home for easy reference*

# THE WORD OF GOD

Please stand as you are able.

## PROCESSIONAL HYMN | HOW FIRM A FOUNDATION, YE SAINTS OF THE LORD (LYONS)

HYMNAL 637

*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** *And blessed be his kingdom, now and forever. Amen.*

*Please remain standing.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

HYMNAL 390

*Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng,  
psaltery, organ, and song,  
sounding in glad adoration.*

THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated for the lessons:*

THE LESSONS

**Lector** A Reading from the Prophet Ezekiel

Thus says the Lord God:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one  
from the topmost of its young twigs;

I myself will plant it  
on a high and lofty mountain.

On the mountain height of Israel  
I will plant it,

in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

All the trees of the field shall know  
that I am the Lord.

I bring low the high tree,  
I make high the low tree;

I dry up the green tree  
and make the dry tree flourish.

I the Lord have spoken;  
I will accomplish it.

*(Ezekiel 17:22-24)*

**Lector**            The word of the Lord  
**People**            *Thanks be to God*

#### THE PSALM

**Reader**            Please join me in reading today's Psalm responsively by whole verse.  
*The Reader leads the Psalm; the People respond as indicated by bold italics.*

#### Psalm 92:1-4,11-14

1 It is a good thing to give thanks to the Lord, \*  
and to sing praises to your Name, O Most High;

*2 To tell of your loving-kindness early in the morning \*  
and of your faithfulness in the night season;*

3 On the psaltery, and on the lyre, \*  
and to the melody of the harp.

*4 For you have made me glad by your acts, O Lord; \*  
and I shout for joy because of the works of your hands.*

11 The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar of Lebanon.

*12 Those who are planted in the house of the Lord \*  
shall flourish in the courts of our God;*

13 They shall still bear fruit in old age; \*  
they shall be green and succulent;

*14 That they may show how upright the Lord is, \*  
my Rock, in whom there is no fault.*

**Lector**            A Reading from Paul's second letter to the Corinthians

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*(2 Corinthians 5:6-10,[11-13],14-17)*

**Lector**            The word of the Lord  
**People**            *Thanks be to God*

*Please stand as you are able.*



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

**THE GOSPEL**

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Mark

**People** *Glory to you, Lord Christ.*

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. (*Mark 4:26-34*)

**Celebrant** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

**GOSPEL ACCLAMATION**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written above the treble staff, and the same lyrics are written below the treble staff and above the bass staff. The music is in a 4/4 time signature and ends with a double bar line.

*Please be seated.*

**THE SERMON**

The Reverend Kathy Rock Pfister, Rector



Please stand as you are able.

THE NICENE CREED

BCP 355

Celebrant

Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM III]

Please stand or kneel as you are comfortable. The Reader leads the prayer; the People respond as indicated in bold italics.

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Enliven our ministry with creativity and courage and grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Fill our streams, rivers, and lakes with life-giving water and open our eyes to the gift of your whole creation;

*That we might care for the environment and steward your blessings for generations to come.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion for those on our parish prayer list and all those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

We commend to your mercy all those who have died. Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*The People may add their own petitions.*

**Celebrant:** Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. *Amen.*

#### THE CONFESSION

**Celebrant:** Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

#### THE ABSOLUTION

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### THE PEACE

**Celebrant**      The peace of the Lord be always with you.  
**People**          *And also with you.*

#### WEDDING ANNIVERSARY PRAYER

BCP 431

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### BIRTHDAY PRAYER

BCP 830

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

#### ANNOUNCEMENTS

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## THE HOLY COMMUNION

- † All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † Gluten-free wafers are available upon request.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

### THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.  
Give online at <https://onrealm.org/stlukesonthelake/give> or text GIVESLOL to 73256

OFFERTORY ANTHEM | VBS 2024 Reprise

DOXOLOGY

H 400

Please stand as you are able as the gifts are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
O praise him, O praise him, Alleluia, alleluia, alleluia!*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

...Here a Proper Preface is said....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or stand as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

#### DISTRIBUTION OF COMMUNION

COMMUNION HYMNS | HYMNAL 707, HYMNAL 677

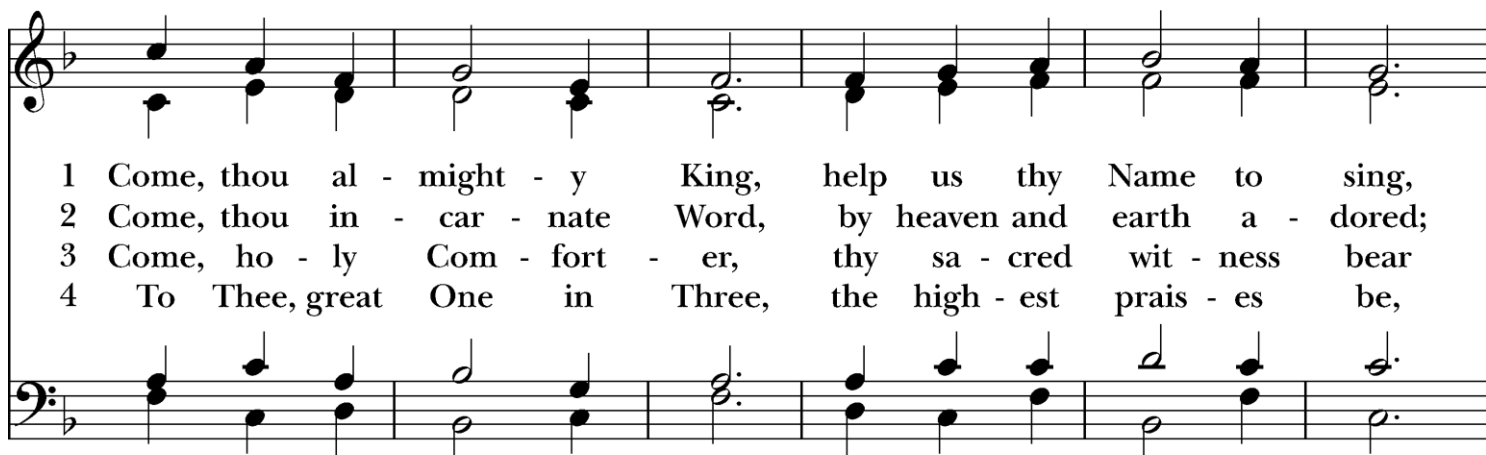
#### POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

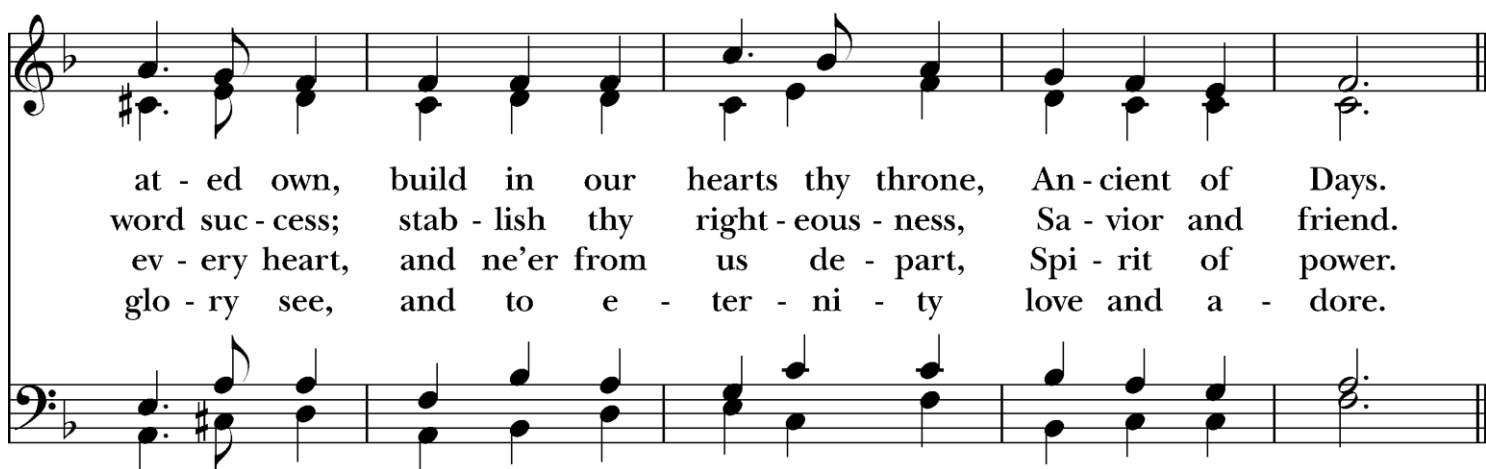
#### THE BLESSING



1 Come, thou al - might - y King, help us thy Name to sing,  
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-  
 our prayer at - tend: come, and thy peo - ple bless; come, give thy  
 in this glad hour: thou, who al - might - y art, now rule in  
 hence ev - er - more; thy sov-ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.  
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

## THE DISMISSAL

BCP 366

**Celebrant** *Alleluia!* Let us go forth into the world rejoicing in the power of the Spirit!

**People** *Thanks be to God. Alleluia!*

*The flowers on the altar are given to the glory of God*

## SUMMER CONCERT & BYO- BISTRO



**SAM HENSLEY**  
FRIDAY, JUNE 28 @ 7:30 PM

SINGER-SONGWRITER SAM HENSLEY BRINGS AN UPLIFTING BLEND OF FOLK, POP AND SACRED MUSIC THAT ENGAGES THE AUDIENCE WITH ENERGY AND JOY. BACK IN AUSTIN FOR ONE NIGHT ONLY, JOIN US FOR AN AMAZING CONCERT AND HYMN SING AS WE CELEBRATE THE 30TH ANNIVERSARY OF HIS MOST REQUESTED SONG SUNFLOWER LAND.

SPONSORED BY MEN OF ST. LUKE'S

**Bring your own beverage and bistro snacks to share!**

ST. LUKE'S ON THE LAKE | 5600 RR 620 NORTH, AUSTIN, TX

## Come and Seek the Ways of Wisdom

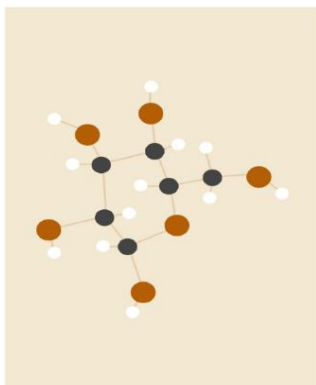
*St. Luke's on the Lake*

### 9am Sunday Summer Forums

June 16, 23, 30

July 14, 21, 28

August 4, 11



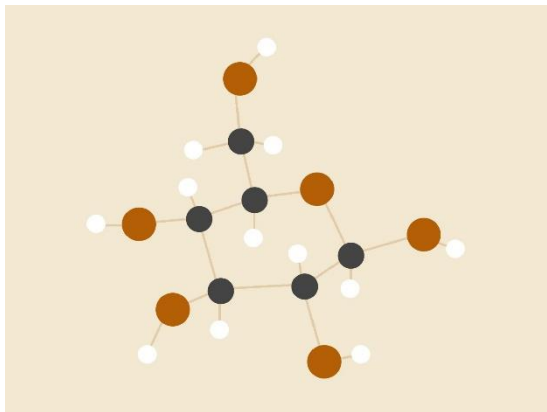
Watch a short video on Proverbs and other related passages; then join in discussion and fellowship. Come to one, come to all! Whatever fits your schedule.



## Daughters of the King Upcoming Training Notice

The Daughters of the King are organizing a training class for new members that is open to all confirmed women of the parish. Our order for women in the Episcopal church was formed over 100 years ago, and accepts three Rules of Life - Prayer, Service, and Evangelism. The training period consists of study, prayer, discernment, and fellowship, and lasts approximately 3 months. The St. Luke's on the Lake chapter meets monthly and includes approximately 20 active members of all ages, who are widely engaged in various aspects of the life of the parish, in addition to our work as members of the

chapter. If you are interested in becoming a member of the Order or are simply curious about who we are and what we do, please contact Carol Harper or Deborah Smith.



## Come and See the Ways of Wisdom

*9am Sunday Summer Forums, Parish Hall*

Week 1: June 16 - What is Wisdom Literature?

Week 2: June 23 - Introduction to Proverbs

Week 3: June 30 - Proverbs 1-9

Week 4: July 14 - Proverbs 12-159

Week 5: July 21 - Wisdom and Women

Week 6: July 28 - Ecclesiastes

Week 7: August 4 - What has Athens to do with Jerusalem?

Week 8: August 11 - Is Wisdom Literature Useful?

## SCHEDULE

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group - on hiatus until 8/18	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12) on hiatus until 8/18	9:00 AM	Upper Riker Hall
	Kids' Formation on hiatus until 8/18	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study - on hiatus 'til August	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
June 16 <sup>th</sup>	9 AM Forum resumes	9:00 AM	Parish Hall
June 16 <sup>th</sup>	Acolyte training	9:00 AM	Nave
June 16 <sup>th</sup>	VBS Sunday & Final Takedown	10:15 AM	
June 16 <sup>th</sup>	Father's Day		
June 23 <sup>rd</sup>	Vestry Meeting	11:45 AM	Riker Conference Rm.
June 28 <sup>th</sup>	Sam Hensley Concert	7:30 PM	Narthex (Lobby)
June 30 <sup>th</sup>	Acolyte training	9:00 AM	Nave
July 4 <sup>th</sup>	Independence Day - church office closed		
July 20 <sup>th</sup>	Daughters of the King Meeting	9:30 AM	Church Library

## VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

2024	2025	2026
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
	Brad Powell, <i>Treas. [Ex-Officio]</i>	The Rev. Kathy Pfister, <i>Rector</i>

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## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	<i>Kym Hall</i>	<b>SAM Worship Ministers</b>	<i>Mike Fields</i>
<b>Lectors/Intercessors</b>	<i>Kelle Sosa</i>	<b>Welcoming/Greeters</b>	<i>Barbara Frazell</i>
<b>Acolytes/Chalice</b>	<i>Kym Hall</i>	<b>Usher Teams</b>	<i>John Frazell</i>
<b>Lay Eucharistic Ministers</b>	<i>Deborah O'Neil</i>	<b>Choir Director</b>	<i>Donald J. Grantham</i>
<b>Altar Guild</b>	<i>Janet Wood</i>	<b>Organist</b>	<i>Stephen McElroy</i>
<b>Floral Guild</b>	<i>Phyllis Day</i>	<b>Kids' Church</b>	<i>LoriAnn Lavallee, Robin Miner</i>
<b>Streaming A/V</b>	<i>Grey Beinke, Brad Powell, Phil Pfister</i>	<b>Facilities</b>	<i>Michael Balli</i>
<b>Acolytes</b>	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson &amp; Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna &amp; Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:*

**These Members and Loved Ones Serving Our Country:**

*Andrew; Brian; Carter; Christine; Jordan; and Phillip.*

**Those Whose Needs Have Been Made Known to Us:**

*Michael, Sandy, Carol, Jim, Dave, John, Andy, John, Jeff, Linda, Courtney, Brix, Pat, Rick, Julie, Mary, Tyler, Savannah, Ramona, Ros, Sandra, Stephen*

**Those Who Have Died:**

Prayer requests may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>.

## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] pray specifically for those who have requested their prayers, as well as praying each week for 11 households in our parish. Household prayers for the week are for: Last Names Beginning with: GOV through HAN*

*Need help? Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)*