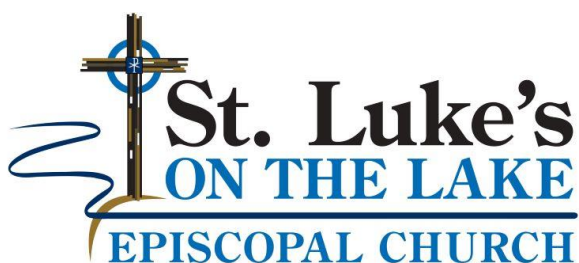


# HOLY EUCHARIST RITE II

SUNDAY, JUNE 2<sup>ND</sup> 2024 | 10:15 AM

---

Second Sunday After Pentecost



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH  
5600 RANCH ROAD 620 NORTH  
AUSTIN, TEXAS 78732

# ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

## *A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD*

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

### New to St. Luke's or the Episcopal Church?



We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.

#### About our worship

- Our worship style is liturgical and interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the *New Revised Standard Version [NRSV]* translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

#### Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail-alternatively, you may also remain in your pew.

#### Facilities...

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

---

### Especially For Children

Children of all ages are always welcome in our service.

**Kinder-5<sup>th</sup> Grade "Kids' Church"** at 10:15a on Sundays is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

**Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

---

### Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail [connection@stlukesonthelake.org](mailto:connection@stlukesonthelake.org).

*\*Please consider taking your bulletin home for easy reference*

# THE WORD OF GOD

Please stand as you are able.

PROCESSIONAL HYMN | O DAY OF RADIANT GLADNESS (ES FLOG EIN KLEINS WALDVÖGELEIN)

HYMNAL 48

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

## OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** *And blessed be his kingdom, now and forever. Amen.*

*Please remain standing.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE

HYMNAL 390

*Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng,  
psaltery, organ, and song,  
sounding in glad adoration.*

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the lesson:*

## THE LESSON

**Lector** A Reading from the first book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." (1 Samuel 3:1-10)

## THE PSALM

**Reader** Please join me in reading today's Psalm responsively by whole verse.  
*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### **Psalm 139:1-5, 12-17**

1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

**2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.

**4 You press upon me behind and before \*  
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

**12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

**14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

**16 How deep I find your thoughts, O God! \*  
how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

Please stand as you are able.

SEQUENCE HYMN | BLESS'D JESUS, AT THY WORD (LIEBSTER JESU)

HYMNAL 440



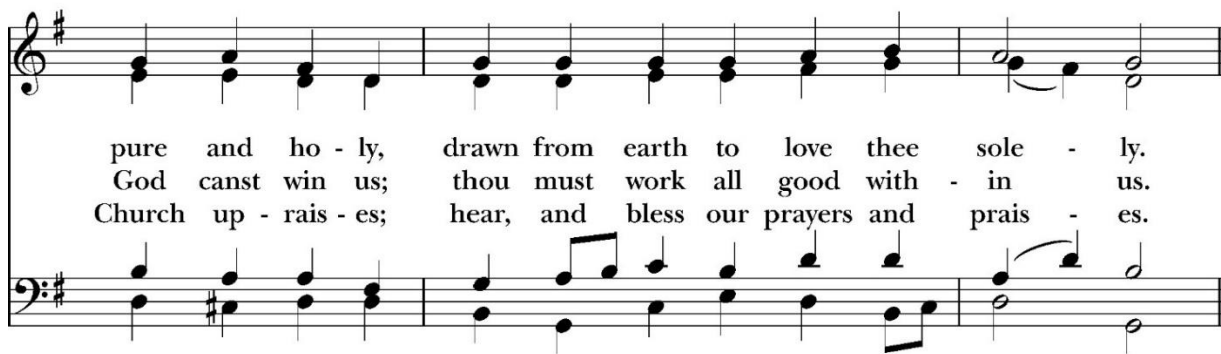
1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

## THE GOSPEL

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Mark

**People** *Glory to you, Lord Christ.*

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him. (*Mark 2:23-3:6*)

**Celebrant** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains three lines of lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!", "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!", and "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The bass staff contains the corresponding musical notation for these lyrics, featuring a series of notes and rests that form a simple melody.

*Please be seated.*

## THE SERMON

The Reverend Kathy Rock Pfister, Rector

Please stand as you are able.

THE NICENE CREED

BCP 355

**Celebrant** Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM III]

Please stand or kneel as you are comfortable. The Reader leads the prayer; the People respond as indicated in bold italics.

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Enliven our ministry with creativity and courage and grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Fill our streams, rivers, and lakes with life-giving water and open our eyes to the gift of your whole creation;

*That we might care for the environment and steward your blessings for generations to come.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion for those on our parish prayer list and all those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

We commend to your mercy all those who have died, remembering especially Jeff Davis, husband of Carol Culbertson. Give to the departed eternal rest;



*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*The People may add their own petitions.*

**Celebrant:** Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. *Amen.*

#### THE CONFESSION

**Celebrant:** Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

#### THE ABSOLUTION

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### THE PEACE

**Celebrant**     The peace of the Lord be always with you.  
**People**         *And also with you.*

#### WEDDING ANNIVERSARY PRAYER

BCP 431

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### BIRTHDAY PRAYER

BCP 830

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

#### ANNOUNCEMENTS

---

## THE HOLY COMMUNION

- † All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † Gluten-free wafers are available upon request.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

### THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.

Give online at <https://onrealm.org/stlukesonthelake/give> or text GIVESLOL to 73256

OFFERTORY ANTHEM | O Jesus, I Have Promised arr. David Evans

DOXOLOGY

H 400

Please stand as you are able as the gifts are presented and placed on the altar.

*Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!  
Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.  
O praise him, O praise him, Alleluia, alleluia, alleluia!*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

...Here a Proper Preface is said.....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or stand as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia!

#### DISTRIBUTION OF COMMUNION

COMMUNION HYMNS | HYMNAL 634, HYMNAL 538

#### SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

Celebrant and People say together

*In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.*

#### POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

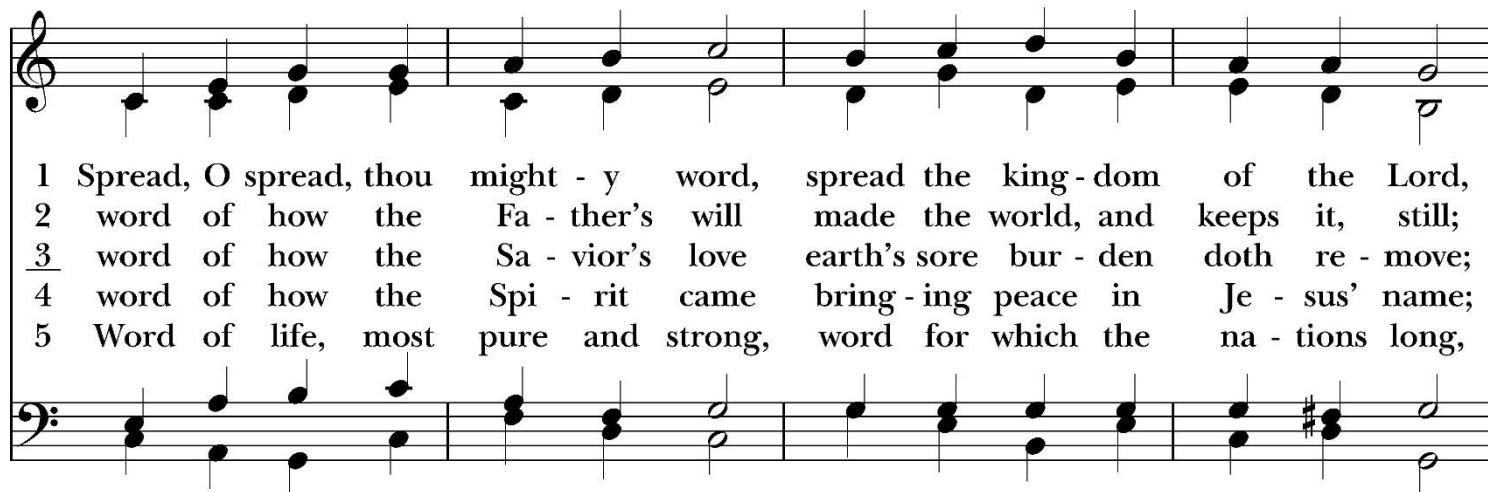
*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the*

world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

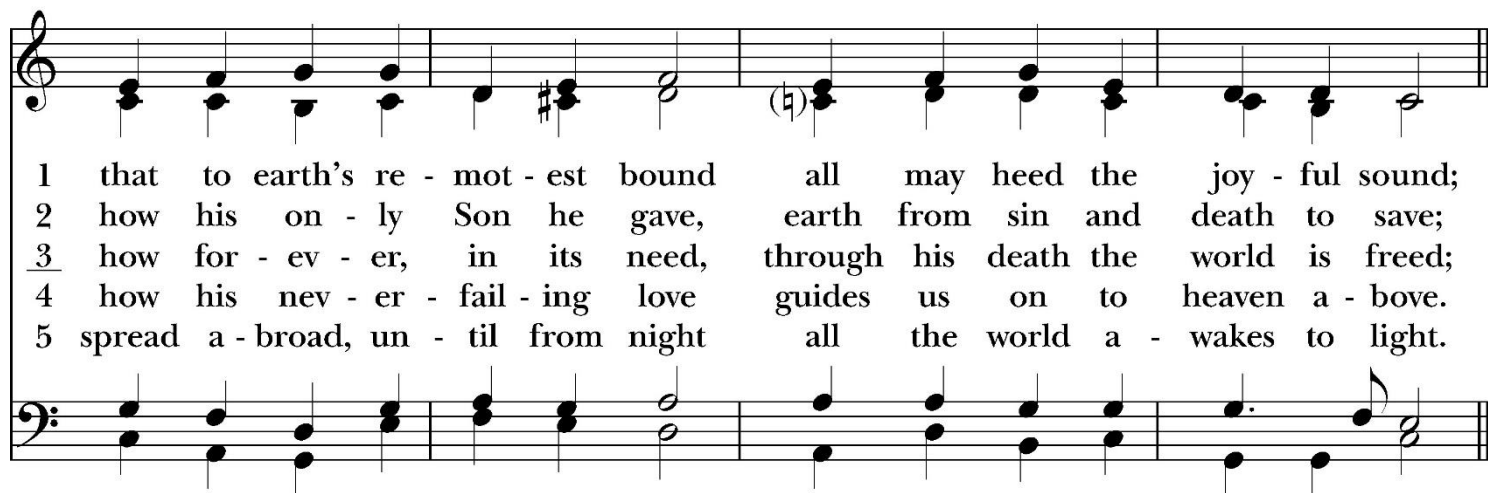
THE BLESSING

SENDING HYMN | SPREAD, O SPREAD, THOU MIGHTY WORD (GOTT SEI DANK)

HYMNAL 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

THE DISMISSAL

BCP 366

**Celebrant** *Alleluia!* Let us go forth into the world rejoicing in the power of the Spirit!

**People** *Thanks be to God. Alleluia!*

---

The flowers on the altar are given to the glory of God and in loving memory of our father, Ed Zwicker, by Marilyn Zwicker and George Zwicker



# VBS Camp Firelight

Opportunities to participate, serve and grow.

Sunday   June 2	VBS Volunteer Staff Training & Lunch   11:30-1:30
Mon-Fri   June 3-7	Decoration Days!   9am-12pm & 1:00pm-4pm
Sunday   June 9	Final Deco Day   11:30 till done!
Mon-Thurs   June 10-13	VBS Camp Firelight   9am-12pm with aftercare till 3pm
Thursday   June 13	VBS Celebration Dinner for families & friends   6pm
Friday   June 14	Volunteer Appreciation Breakfast & Deco Take Down   9am
Sunday   June 16	VBS Celebration Sunday   10:15am

## Come and Seek the Ways of Wisdom

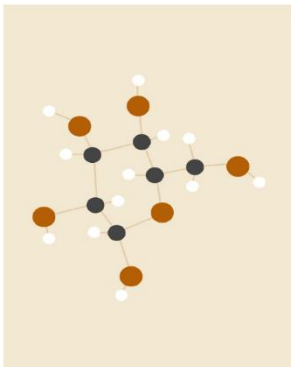
*St. Luke's on the Lake*

### 9am Sunday Summer Forums

June 16, 23, 30

July 14, 21, 28

August 4, 11



Watch a short video on Proverbs and other related passages; then join in discussion and fellowship.  
Come to one, come to all! Whatever fits your schedule.

## FEATURED ANNOUNCEMENTS



### Daughters of the King Upcoming Training Notice

The Daughters of the King are organizing a training class for new members that is open to all confirmed women of the parish. Our order for women in the Episcopal church was formed over 100 years ago, and accepts three Rules of Life – Prayer, Service, and Evangelism. The training period consists of study, prayer, discernment, and fellowship, and lasts approximately 3 months. The St. Luke’s on the Lake chapter meets monthly and includes approximately 20 active members of all ages, who are widely engaged in various aspects of the life of the parish, in addition to our work as members of the

chapter. If you are interested in becoming a member of the Order or are simply curious about who we are and what we do, please contact Carol Harper or Deborah Smith.



### Honduras Good Works: Ways To Help!

Thank you, St. Luke’s, for such a successful packing party and art sale! Please continue to support our mission trip by donating from our Amazon wish list, see QR code. This is a needs list! Anything not donated we will have to purchase to make our medical mission trip a success. Or you can support us by purchasing some of the inspirational artwork by parishioner, Sandy Carlman, for sale in the library this month. Pray that our medication shipment gets approved and sent in a timely manner!



## SCHEDULE

*Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.*

Day/Date	Event	Time	Location
Sundays	9 AM Forum - on hiatus until 6/16	9:00 AM	Parish Hall
	Parenting Group - on hiatus until 8/18	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12) on hiatus until 8/18	9:00 AM	Upper Riker Hall
	Kids’ Formation on hiatus until 8/18	9:00 AM	Lower Riker Hall
Mondays	Women’s Bible Study - on hiatus ‘til August	12:00 PM	Via Zoom (1hr)
	Men’s Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Sunday, June 2 <sup>nd</sup>	VBS All Volunteer Training Lunch	11:30 AM - 1:30 PM	Parish Hall
June 3 <sup>rd</sup> - June 7 <sup>th</sup>	VBS Deco Days	9 AM - 4 PM	Various
June 9 <sup>th</sup>	Final VBS Deco Day: all props in place	11 AM - finish	Nave, various
June 10 <sup>th</sup> - June 13 <sup>th</sup>	VBS at St. Luke’s on the Lake	9 AM - 12 PM	All campus
June 13 <sup>th</sup>	VBS Family Celebration: parish invited!	6:00 PM	Nave
June 14 <sup>th</sup>	VBS Volunteer Appreciation Brunch and Deco Take-Down	9:00 AM	Parish Hall
June 15 <sup>th</sup>	Daughters of the King Meeting	9:30 AM	Library
June 16 <sup>th</sup>	9 AM Forum resumes	9:00 AM	Parish Hall
June 16 <sup>th</sup>	VBS Sunday & Final Takedown/Father’s Day		
July 4 <sup>th</sup>	Independence Day		

## VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

2024	2025	2026
Jim Smith, Sr. <i>Warden</i>	Chris Perkins	Sonia Coyle
Austin Collins, Jr. <i>Warden</i>	Peggy Point, <i>Clerk</i>	Faith Dean
Anne Steichen	Karla Tabor	Mike Mahaffey
	Brad Powell, <i>Treas. [Ex-Officio]</i>	The Rev. Kathy Pfister, <i>Rector</i>

---

## WORSHIP MINISTRY COORDINATORS

<b>Lay Ministry Coordinator</b>	<i>Kym Hall</i>	<b>SAM Worship Ministers</b>	<i>Mike Fields</i>
<b>Lectors/Intercessors</b>	<i>Kelle Sosa</i>	<b>Welcoming/Greeters</b>	<i>Barbara Frazell</i>
<b>Acolytes/Chalice</b>	<i>Kym Hall</i>	<b>Usher Teams</b>	<i>John Frazell</i>
<b>Lay Eucharistic Ministers</b>	<i>Deborah O'Neil</i>	<b>Choir Director</b>	<i>Donald J. Grantham</i>
<b>Altar Guild</b>	<i>Janet Wood</i>	<b>Organist</b>	<i>Stephen McElroy</i>
<b>Floral Guild</b>	<i>Phyllis Day</i>	<b>Kids' Church</b>	<i>LoriAnn Lavallee, Robin Miner</i>
<b>Streaming A/V</b>	<i>Grey Beinke, Brad Powell, Phil Pfister</i>	<b>Facilities</b>	<i>Michael Balli</i>
<b>Acolytes</b>	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson &amp; Justin Diver, Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena Thornton, Vivian Vogel, Aidan Whitehead, Brianna &amp; Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:*

These Members and Loved Ones Serving Our Country: *Andrew; Brian; Carter; Christine; Jordan; and Phillip.*

Those Whose Needs Have Been Made Known to Us: *Michael, Sandy, Carol, Jim, Lara, Dave, John, Andy, Ann, John, Jeff, Linda, Courtney, Brix, Katie, Pat, Rick, Julie, Jeff, The Donnelly family, The Sutherland family, Mary, Tyler, Savannah, Ramona*

Those Who Have Died: *Jeff Davis, husband of Carol Culbertson*

Prayer requests may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>.

## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] pray specifically for those who have requested their prayers, as well as praying each week for 11 households in our parish. Household prayers for the week are for: Last Names Beginning with: FER through FRA*

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org).