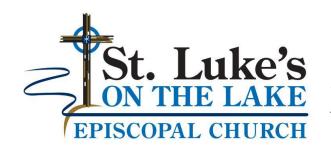


HOLY EUCHARIST RITE II

Sunday, May $26^{\text{th}} 2024 \mid 10:15 \text{ am}$

Trinity Sunday



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH 5600 RANCH ROAD 620 NORTH AUSTIN, TEXAS 78732

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

New to St. Luke's or the Episcopal Church?

We're so glad you are here! Tell us about yourself...

- o Fill out a Connection Card in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- o Drop by the welcome table for a special gift.

About our worship

- Our worship style is liturgical and interactive. We use the Episcopal *Book of Common Prayer* [BCP] as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the New Revised Standard Version [NRSV] translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

Receiving Communion...

- o All who have been baptized in any denomination are welcome to receive Holy Communion.
- o If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail~alternatively, you may also remain in your pew.

Facilities...

- o Elevator & Restroom are on your right as you exit the main sanctuary near the "Cry Room."
- o Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery are downstairs to the left as you exit.
- o Ask anyone for directions.

Especially For Children

Children of all ages are always welcome in our service.

Kinder-5th Grade "Kids' Church" at 10:15a on Sundays is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer Little Liturgy, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail connection@stlukesonthelake.org.

*Please consider taking your bulletin home for easy reference



The congregation gathers in the Columbarium and on the surrounding walkways. Parishioners with health concerns or mobility issues are invited to take a seat in the Nave, where they will be able to hear the prayers via the sound system.

THE DEDICATION & BLESSING OF THE DOROTHY GRIMES SLAUGHTER COLUMBARIUM ADDITION & GARDEN

Celebrant Blessed be God Father, Son, and Holy Spirit *People And blessed be his Kingdom, now and forever.*

Sisters and brothers in Christ, now that the work of preparing this columbarium is complete, let us dedicate it and rejoice in its holy use.

Let us pray,

God of the living and of the dead, be with us as we set apart this sacred place.

May this place, prepared in the sure and certain hope of resurrection, never cease to remind us of the life that we share in Jesus Christ, who will transform our earthly bodies to be like his in glory, for he is Lord forever and ever. *Amen.*

Grant that this columbarium, by the power of your blessing, may be a place of rest and hope, comfort and solace. *Lord in your mercy, hear our prayer.*

May this garden be a comfort to those who mourn and a place of reflection and peace.

Lord in your mercy, hear our prayer.

Grant that those interred here may dwell with Christ in paradise and may we also come to your heavenly kingdom. *Lord in your mercy, hear our prayer.*

Almighty Father, our Lord Jesus Christ sanctified the grave by his burial in a new tomb. Bless and hallow this columbarium that all who rest here may be left in your gracious keeping looking for the coming of our Lord Jesus Christ, who is alive and reigns in glory, with you and the Holy Spirit, one God, now and forever. *Amen.*

Gracious God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for Dorothy and Jim Slaughter, Bob Roberts and Tom Wood for their leadership in the creation of this sacred place, and for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

The congregation now travels to the narthex, and processes in behind the cross to the following hymn:



PRAYERS FOR MEMORIAL DAY AND THE DEDICATION OF THE FLAG

Celebrant: The Lord be with you **People:** and also with you

Celebrant: Let us pray,

Almighty God, we remember on this Memorial Day weekend all your servants who have departed this life in the service of their country. We pray that having opened to them the gates of larger life, you will receive them more and more into your joyful service, that they may win with you the eternal victory.

In you, O God, we trust.

We offer our gratitude for all the men and women who have served their country in defense of freedom. For their sacrifice we pay them homage. Help us all to remember those whose sense of dedication and patriotism led them to preserve the democratic way of life we enjoy. Enable us to follow their lead and do all that we can to further the cause of freedom and peace in the world.

In you, O God, we trust.

We give you thanks for the flag that flies over our nation, may it give us hope and courage in the pursuit of a more perfect union.

In you, O God, we trust.

The American Flag is brought forward for dedication.

We present to St. Luke's on the Lake this flag to be set apart for service in Christ's holy church.

Almighty God, we ask your blessing upon this flag. May it be a symbol of unity, justice, and freedom. As it is raised and displayed, may it inspire all who see it to work for the common good and uphold the values of love, compassion, and peace. In the name of the Father, the Son, and the Holy Spirit. **Amen**.

Please be seated for the lesson:

THE LESSON

Lector A Reading from Paul's letter to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ- if, in fact, we suffer with him so that we may also be glorified with him. (*Romans 8:12-17*)

THE PSALM

Reader Please join me in reading today's Psalm responsively by whole verse. The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 29

- 1 Ascribe to the Lord, you gods, * ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; * worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; * the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; * the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; * the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; * the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe * and strips the forests bare.
- 9 And in the temple of the Lord * all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; * the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; * the Lord shall give his people the blessing of peace

HYMNAL 362

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blesséd Trinity.

Holy, holy! Though the darkness hide thee, though the sinful human eye thy glory may not see, only thou art holy; there is none beside thee, perfect in power, in love, and purity.

Holy, holy! Lord God Almighty! All thy works shall praise thy Name, in earth, and sky, and sea; Holy, holy! Merciful and mighty, God in three Persons, blesséd Trinity.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. (*John 3:1-17*)

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

GOSPEL ACCLAMATION



Please be seated.

THE SERMON

The Reverend Kathy Rock Pfister, Rector

Please stand as you are able.

THE NICENE CREED BCP 355

Celebrant

Please join me in affirming our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE [FORM III]

Please stand or kneel as you are comfortable. The Reader leads the prayer; the People respond as indicated in bold italics.

Father, we pray for your holy Catholic Church;

That we all may be one.

Enliven our ministry with creativity and courage and grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Fill our streams, rivers, and lakes with life-giving water and open our eyes to the gift of your whole creation;

That we might care for the environment and steward your blessings for generations to come.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion for those on our parish prayer list and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

We commend to your mercy all those who have died, give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. Amen.

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Iesus Christ, have mercy on us and forgive us:

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE HOLY COMMUNION

- † All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † Gluten-free wafers are available upon request.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work. Give online at https://onrealm.org/stlukesonthelake/give or text GIVESLOL to 73256

OFFERTORY ANTHEM | All Glory be to God on High by Nikolaus Decius

Doxology H 400

Please stand as you are able as the gifts are presented and placed on the altar.

Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia!

Praise him above ye heavenly host, praise Father, Son, and Holy Ghost.

O praise him, O praise him, Alleluia, alleluia, alleluia!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

... Here a Proper Preface is said.....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel or stand as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

DISTRIBUTION OF COMMUNION

COMMUNION HYMNS | HYMNAL 324, HYMNAL 364

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

Celebrant and People say together

In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.

POST-COMMUNION PRAYER BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

SENDING HYMN (SEE NEXT PAGE)

THE DISMISSAL BCP 366

Celebrant Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!

People Thanks be to God. Alleluia!



The flowers on the Altar

are given by Mike & Laurie Mahaffey to the glory of God and in thanksgiving for their 52nd Anniversary, and by Chris and Laura Perkins, in memory of our dads, Bob and Bill, on their birthdays.



VBS Camp Firelight Opportunities to participate, serve and grow.

Sunday | June 2 VBS Volunteer Staff Training & Lunch | 11:30-1;30

Mon-Fri | June 3-7 Decoration Days! | 9am-12pm & 1:00pm-4pm

Sunday | June 9 Final Deco Day | 11:30 till done!

Mon-Thurs | June 10-13 VBS Camp Firelight | 9am-12pm

with aftercare till 3pm

Thursday | June 13 VBS Celebration Dinner for families & friends | 6pm

Friday | June 14 Volunteer Appreciation Breakfast &

Deco Take Down | 9am

Sunday | June 16 VBS Celebration Sunday | 10:15am



FEATURED ANNOUNCEMENTS



Daughters of the King Upcoming Training Notice

The Daughters of the King are organizing a training class for new members that is open to all confirmed women of the parish. Our order for women in the Episcopal church was formed over 100 years ago, and accepts three Rules of Life – Prayer, Service, and Evangelism. The training period consists of study, prayer, discernment, and fellowship, and lasts approximately 3 months. The St. Luke's on the Lake chapter meets monthly and includes approximately 20 active members of all ages, who are widely engaged in various aspects of the life of the parish, in addition to our work as members of the

chapter. If you are interested in becoming a member of the Order or are simply curious about who we are and what we do, please contact Carol Harper or Deborah Smith.



Honduras Good Works: Ways To Help!

Thank you, St. Luke's, for such a successful packing party and art sale! Please continue to support our mission trip by donating from our Amazon wish list, see QR code. This is a needs list! Anything not donated we will have to purchase to make our medical mission trip a success. Or you can support us by purchasing some of the inspirational artwork by parishioner, Sandy Carlman, for sale in the library this month. Pray that our medication shipment gets approved and sent in a timely manner!



SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum - on hiatus until 6/16	9:00 AM	Parish Hall
	Parenting Group - on hiatus until 6/16	9:00 AM	Riker Conference Rm.
	Youth (grades 6-12) on hiatus until 6/16	9:00 AM	Upper Riker Hall
	Kids' Formation on hiatus until 6/16	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study - on hiatus 'til August	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Monday, May 27 th	Memorial Day: church office closed		
Sunday, June 2 nd	VBS All Volunteer Training Lunch	11:30 AM - 1:30 PM	Parish Hall
June 3 rd – June 7 th	VBS Deco Days	9 AM - 4 PM	Various
June 9 th	Final VBS Deco Day: all props in place	11 AM - finish	Nave, various
June 10 th – June 13 th	VBS at St. Luke's on the Lake	9 AM - 12 PM	All campus
June 13 th	VBS Family Celebration: parish invited!	6:00 PM	Nave
June 14 th	VBS Volunteer Appreciation Brunch	9:00 AM	Parish Hall
	and Deco Take-Down		
June 15 th	Daughters of the King Meeting	9:30 AM	Library
June 16 th	VBS Sunday & Final Takedown/Father's Day		

July 4th Independence Day

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

2024 2025 2026

Jane Ellen Carter, Sr. Warden Chris Perkins Sonia Coyle Austin Collins, Jr. Warden Faith Dean Peggy Point, Clerk Karla Tabor Jim Smith Mike Mahaffey

Brad Powell, Treas. [Ex-Officio] Anne Steichen The Rev. Kathy Pfister, Rector

WORSHIP MINISTRY COORDINATORS

Lav Ministry Coordinator Kym Hall 8AM Worship Ministers Mike Fields Lectors/Intercessors Kelle Sosa Welcoming/Greeters Barbara Frazell Acolvtes/Chalice Kym Hall **Usher Teams** John Frazell

Lay Eucharistic Ministers **Choir Director** Deborah O'Neil Donald J. Grantham Altar Guild Janet Wood **Organist** Stephen McElroy

> Floral Guild Phyllis Day Kids' Church LoriAnn Lavallee, Robin Miner

Streaming A/V Grey Beinke, Brad Powell, **Facilities** Michael Balli

Phil Pfister

Acolytes Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver,

Samira Mohamedali, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Elena

Thornton, Vivian Vogel, Aidan Whitehead, Brianna & Katie Willsey, Avery Yates

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Jordan; and Phillip.

Those Whose Needs Have Been Made Known to Us: Michael, Sandy, Carol, Jim, Lara, Dave, John, Andy,

> Ann, John, Jeff, Linda, Courtney, Brix, Katie, Pat, Rick, Julie, Jeff, The Donnelly family, Charlotte, Mary

Those Who Have Died:

Prayer requests may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: https://stlukesonthelake.org.

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] pray specifically for those who have requested their prayers, as well as praying each week for 11 households in our parish. Household prayers for the week are for: Last Names Beginning with: DUC through EVA