



PALM SUNDAY

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
HOLY EUCHARIST RITE II
SUNDAY, MARCH 24, 2024 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in a new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

New to St. Luke's or the Episcopal Church?

We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.



About our worship

- Our worship style is liturgical and interactive. We use the Episcopal *Book of Common Prayer* [BCP] as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the New Revised Standard Version [NRSV] translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail-alternatively, you may also remain in your pew.

Facilities...

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

Especially For Children

Children of all ages are always welcome in our service.

At our 10:15 service:

Kinder-5th Grade "Kids' Church" is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail connection@stlukesonthelake.org.

**Please consider taking your bulletin home for easy reference*

PALM SUNDAY: THE LITURGY OF THE PALMS

*The Liturgy of the Palms is conducted outside [weather permitting] or in the Narthex [Lobby].
Palms and palm crosses are distributed before the service.*

THE OPENING ANTHEM

Celebrant Blessed is the King who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. *Amen.*

The Celebrant continues

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

(Mark 11:1-11)

The People raise their palms as the following blessing is given.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.

People *Hosanna in the highest.*

THE PROCESSION

Celebrant Let us go forth in peace.

People *In the name of Christ. Amen.*

Holding palms in their hands, the People process into the Nave [Sanctuary] singing.

PROCESSIONAL *ALL GLORY, LAUD AND HONOR*

H 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Please remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE FIRST LESSON

Lector A Reading from Paul's Letter to the Philippians

Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of death—

even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name

that is above every name,

¹⁰so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father (*Philippians 2:5-11*)

Lector The Word of the Lord.

People *Thanks be to God.*

THE PSALM

Lector Please join me in reading today's Psalm responsively by whole verse.

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

¹⁰*For my life is wasted with grief, and my years with sighing; **

my strength fails me because of affliction, and my bones are consumed.

¹¹I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

¹²*I am forgotten like a dead man, out of mind; **

I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd;

fear is all around; *

they put their heads together against me; they plot to take my life.

¹⁴*But as for me, I have trusted in you, O LORD. **

I have said, "You are my God.

¹⁵My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶*Make your face to shine upon your servant, **

and in your loving-kindness save me."

The congregation remains seated

SEQUENCE ANTHEM | The Simplest and the Best

Remain seated for the reading of the Passion Gospel until requested to stand.

*The People speak in unison as indicated by **bold italics**.*

THE PASSION ACCORDING TO MARK

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; but they decided not to approach him during the festival, or there may be a riot among the people.

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords

and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”

But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’” Then the high priest tore his clothes and said, “Why do we still need witnesses? You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

“Prophecy!” “Prophecy!”

The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” But again, he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” But he began to curse, and he swore an oath, “I do not know this man you are talking about.” At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have

him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back,

"Crucify him!"

Pilate asked them, "Why, what evil has he done?" But they shouted all the more,

"Crucify him!"

So, Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

(At the mention of Golgotha, all stand as able.)

Then they brought Jesus to the place called Golgotha, which means the place of a skull. And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Please be seated.

THE HOMILY

The Rev. Kathy Rock Pfister, Rector

Please stand or kneel as you are able.

PRAYERS OF THE PEOPLE FORM V

BCP 389

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Andy, Kai (KAY), Hector and Jeff, our Bishops, for all other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially our President, Joe, and our Governor, Greg, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. For rain and temperate weather that our streams, rivers, and lakes may flow with your abundant life and bring forth the fruits of the earth, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation that we may be delivered from hardness of heart and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, *especially those on our parish prayer list*; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, [remembering especially.....*Hal Anderson, brother-in-law of Thomas Hutcherson; Judy Robertson, sister of Betty Paul; Scott Harman, teacher of Avery Yates; Bill Moss, Lakeway friend of Erich Schwarz; Rose Anne Scott, sister of Laurie Mahaffey; Ann Rowland, sister of Carol Ferree; Michael Moodie, brother-in-law of Amanda Masterson; Mary Vasser, mother of Rick Vasser*] that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of blessed St. Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

Birthday and anniversary prayers will resume on April 7th.

THE HOLY COMMUNION

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*
- † *The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *Gluten-free wafers are available upon request.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.

Give online at <https://onrealm.org/stlukesonthelake/give> or text GIVESLOL to 73256

OFFERTORY ANTHEM | Alone Thou Goest Forth

Please stand as you are able as the gifts are presented and placed on the altar.

DOXOLOGY

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or sit as you are able.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People say together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

BCP 364

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

HYMNAL: HYMN 158, HYMN 332, HYMN 322

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.
Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

The Celebrant says a blessing over the people.

Please stand as you are able.

RECESSIONAL AT THE NAME OF JESUS

H 435



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - duc
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

SCHEDULE

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (6 th - 12 th grades)	9:00 AM	Upper Riker Hall
	Children's Formation	9:00 AM	Lower Riker Hall
	Transforming Questions: Adult Confirm.	11:30 AM	Church Library
Mondays	Women's Bible Study: on hiatus until 4/8	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Sunday, March 24 th	Palm Sunday Services	8 & 10:15 AM	Nave
Sunday, March 24 th	Vestry Meeting	11:45 AM	Riker Conference Rm.
Sunday, March 24 th	Pre-EYC	5:00 PM	Big Room Riker
Thursday, March 28 th	Maundy Thursday Service	7:00 PM	Nave
Friday, March 29 th	Good Friday Service	12 Noon	Nave
Sunday, March 31 st	Easter Sunrise Service	7:00 AM	Nave
Sunday, March 31 st	Easter Potluck Brunch	9 AM	Front Lawn
Sunday, March 31 st	Biggest Egg Hunt on 620	9:45 AM	Front Lawn
Sunday, March 31 st	Easter Service: Organ, Brass, Choir	10:15 AM	Nave
Monday, April 1 st	Church Office Closed: Easter Monday		Church Office
Tuesday, April 2 nd	Women's Guild Meeting	10:00 AM	Parish Hall
Sunday, April 7 th	Austin Area Senior High Episco-Gathering	1:00 PM	Peter Pan Mini Golf
Monday, April 8 th	Episcopal Eclipse Party	11 AM - 2 PM	Front Lawn
Sunday, April 14 th	Growing Young All-Parish Workshop	11:30 AM	Nave/Parish Hall
Saturday, April 20 th	Daughters of the King Meeting	9:30 AM	Library
Sunday, April 21 st	Vestry Meeting	11:45 AM	Riker Conference Rm.

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:

These Members and Loved Ones Serving Our Country: *Andrew; Brian; Carter; Christine; Jordan; and Phillip.*

Those Whose Needs Have Been Made Known to Us: *Michael, Jack, Mariana, Sandy, Diane, Carol, Carlene, Jim, Lara, Dave, Leslie*

Those Who Have Died: *Hal Anderson, brother-in-law of Thomas Hutcherson
 Judy Robertson, sister of Betty Paul
 Scott Harman, teacher of Avery Yates
 Bill Moss, Lakeway friend of Erich Schwarz
 Rose Anne Scott, sister of Laurie Mahaffey
 Ann Rowland, sister of Carol Ferree
 Michael Moodie, brother-in-law of Amanda Masterson
 Mary Vasser, mother of Rick Vasser*

Prayer requests may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>.

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King household prayers for this week are for: Last Names Beginning with: WRI through ALL
 Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org.

GROWING YOUNG

Save the Date!
April 14th, 11:30a-3p

an all-parish workshop for our ministry with children, youth, families, and young adults

leadership | warmth | empathy | priority | neighbor | gospel

Join us for this exciting workshop!
Children’s program and lunch provided for all.

HOLY WEEK & EASTER

- 3/28 Maundy Thursday Service, 7 PM
- 3/29 Good Friday Service, 12 Noon
- 3/31 Easter Sunrise Service, 7 AM
- 3/31 Easter Outdoor Brunch, 9 AM
- 3/31 Giant Easter Egg Hunt, 9:45 AM
- 3/31 Easter Service: Organ, Brass, & Choir, 10:15 AM

Worship with us during Holy Week and Easter – lots of times and events to choose from! Bring a breakfast treat to share for our outdoor Easter brunch!



Easter Outdoor Potluck Brunch
9 - 10 AM

Biggest Easter Egg Hunt on 620
9:45 AM

Easter Brunch & Egg Hunt Can You Help?

- Contact LoriAnn Lavallee if you can:
- Help set-up the egg hunt on Saturday 3/30
 - Help clean-up after egg hunt on Sunday 3/31
- Contact Barbara Frazell if you can on Sunday 3/31
- Bring a breakfast treat for the potluck brunch
 - Help serve the potluck brunch
 - Help clean-up after the potluck brunch



EPISCOPAL ECLIPSE PARTY
APRIL 8TH

Where: St. Luke's on the Lake Church
When: Monday, April 8, 11 AM - 2 PM
What: Solar Eclipse Watch Party
Bring a blanket or lawn chair and sit on the front lawn
Eclipse glasses, Charm, & Light Refreshments Provided

5600 RR 620 North
Austin, Texas 78732

St. Luke's ON THE LAKE
EPISCOPAL CHURCH

Episcopal Eclipse Party Monday, April 8th, 11 AM – 2 PM Can you help host?

We received an evangelism grant from The Episcopal Church to throw an Eclipse Party on the front lawn! Please contact Barbara Frazell if you are available to help greet/host guests on our campus on Monday, April 8th, and/or if you can bring a telescope with solar filters.