

THIRD SUNDAY IN LENT

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

HOLY EUCHARIST RITE II

SUNDAY, MARCH 3RD, 2024 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in a new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

New to St. Luke's or the Episcopal Church?

We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.



About our worship

- Our worship style is liturgical and interactive. We use the Episcopal *Book of Common Prayer* [BCP] as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the New Revised Standard Version [NRSV] translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail-alternatively, you may also remain in your pew.

Facilities...

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

Especially For Children

Children of all ages are always welcome in our service.

At our 10:15 service:

Kinder-5th Grade "Kids' Church" is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail connection@stlukesonthelake.org.

**Please consider taking your bulletin home for easy reference*

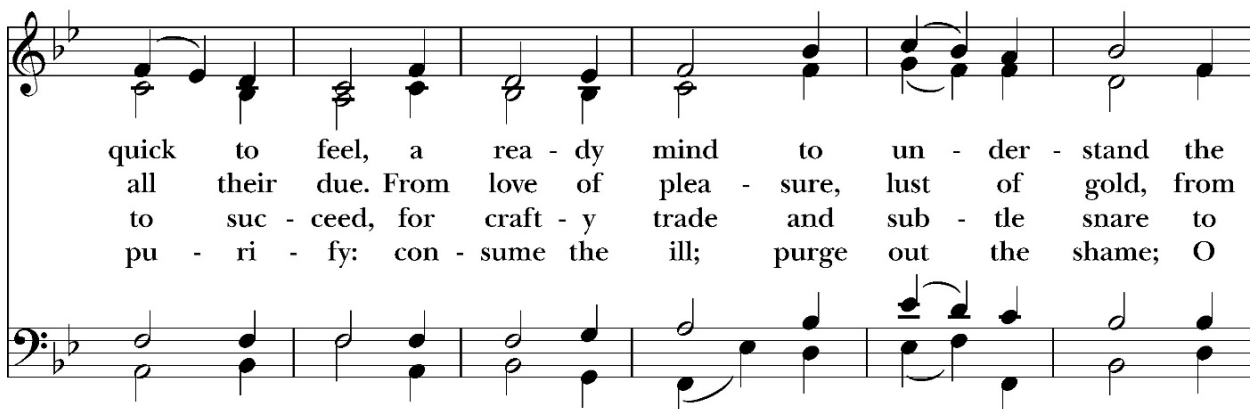
Please stand as you are able.

PROCESSIONAL HYMN *BEFORE THY THRONE, O GOD, WE KNEEL (ST. PETERSBURG)*

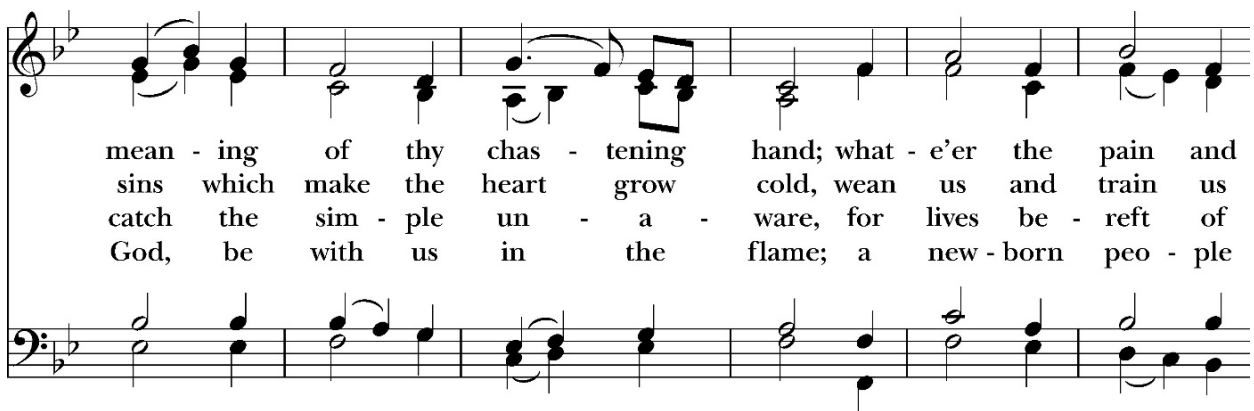
HYMN 574



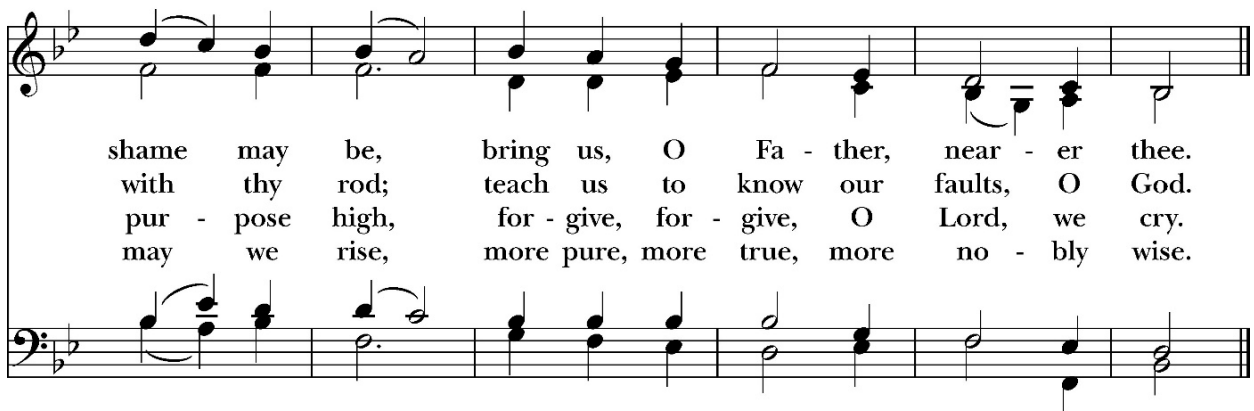
1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - rept of
God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

OPENING ACCLAMATION FOR LENT

Celebrant Bless the Lord who forgives all our sins.
People *His mercy endures forever.*

Please remain standing.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE TRISAGION *[sing three times]*

HYMN S102

Ho - ly God, Ho - ly and Might - y Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

THE LESSONS

The Old Testament Reading

Reader A Reading from the book of Exodus

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. (*Exodus 20:1-17*)

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

*2 One day tells its tale to another, *
and one night imparts knowledge to another.*

3 Although they have no words or language, *
and their voices are not heard,

*4 Their sound has gone out into all lands, *
and their message to the ends of the world.*

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

*6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.*

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

*8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.*

9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

*10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.*

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

*12 Who can tell how often he offends? *
cleanse me from my secret faults.*

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

*14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.*
(Psalm 19)

The New Testament Reading

Reader A Reading from Paul's First Letter to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

(1 Corinthians 1:18-25)

Reader The Word of the Lord.
People *Thanks be to God.*

Please stand as you are able.

SEQUENCE HYMN *HELP US, O LORD, TO LEARN (ST. ETHELWALD)*

HYMN 628



1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People *Glory to you, Lord Christ.*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. (*John 2:13-22*)

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Please be seated.

THE SERMON

THE REVEREND KATHY ROCK PFISTER

Please stand as you are able.

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

Please remain standing or kneel as you are able. The Reader leads the prayer; the People respond as indicated.

PRAYERS OF THE PEOPLE FORM V

BCP 389

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Andy, Kai, Hector and Jeff, our Bishops, for all other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially our President, Joe, and our Governor, Greg, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. For rain and temperate weather that our streams, rivers, and lakes may flow with your abundant life and bring forth the fruits of the earth, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, *especially those on our parish prayer list*; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, [remembering especially *Ted Klein, husband of Mary Klein, William T. Heizer, Jr., uncle of Jane Ellen Carter, Carol McClain, longtime parishioner, Judy Dies, former parishioner and Trevor Tierney, friend of parishioner Michael DiSciullo*] that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of blessed St. Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

We pray to you also for the forgiveness of our sins.

Celebrant and People say together

Most merciful God,

***we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.***

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

***For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

SENDING BLESSING

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE HOLY COMMUNION

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*
- † *The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *Gluten-free wafers are available upon request.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

Your tax-deductible contributions enable us to continue our work.

Give online at <https://onrealm.org/stlukesonthelake/give> or text GIVESLOL to 73256

OFFERTORY ANTHEM *CREATOR OF THE EARTH AND SKIES BY JEREMIAH CLARKE*

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER C]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues; the People respond as indicated:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Holy, holy, holy, Lord God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength, for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,
Celebrant and People say together

BCP 364

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Lenten Healing Prayer Stations

During the distribution of communion, you are welcome to proceed to any of the prayer stations located on the far left and far right at rear of the church. Simply approach the anointer with open hands. In keeping with ancient tradition, they will anoint your forehead and hands, as an act of healing and consecrating your life anew to God. There are over 400 instances of such anointing with fragrant oil in the bible. In this brief but powerful sacramental moment, we join ourselves in a longstanding practice of prayer and healing.

DISTRIBUTION OF COMMUNION **HYMNAL: HYMN 641, HYMN 685**

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.
Celebrant and People say together

*Almighty and everliving God, we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

THE BLESSING

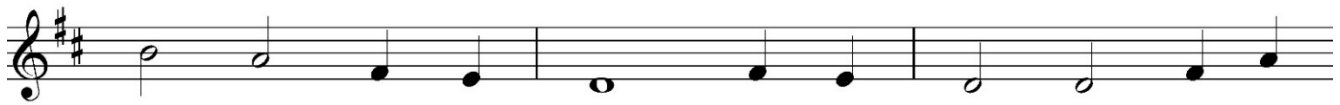
Please stand as you are able.

RECESSIONAL **COME, THOU FOUNT OF EVERY BLESSING**

HYMN 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



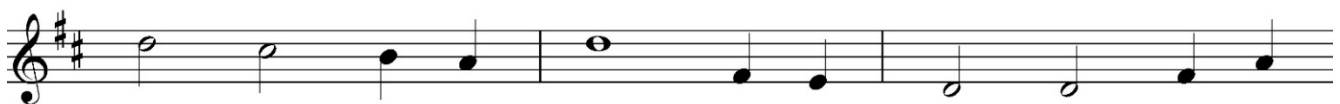
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*



**Faith & Film Night
Saturday, March 9th, 4 – 7**

The Adult Faith Education Team offers its next Faith & Film Night with a screening and discussion of *Babette's Feast*, a 1987 film based on a story of the same name by Isak Dinesen. It won the 1987 Best Foreign Language Film at the Academy Awards. Join us in the parish hall and bring a snack and drink to share.



**Men of St. Luke's
Annual Chicken BBQ
Saturday, March 23rd, 7 AM - 4 PM**

Funds raised will go towards Camp Allen partial scholarships for St. Luke's on the Lake Episcopal youth. Use the QR code below to pre-order chicken.



**Worship Ministry Training: Readers,
Acolytes, Lay Eucharistic Ministers
Sunday, March 10th, 11:30 AM**

Serving in church is a beautiful way to deepen your connection to God and the community. If you would like to learn more about becoming an Acolyte, a Lay Eucharistic Minister (someone who serves the chalice or paten), a Reader (someone who reads the scripture and leads the prayers) please join The Rev. Kathy Pfister, Kelle Sosa, Kym Hall, and Deb Maurstad-O'Neil on March 10th following the 10:15 AM service in the sanctuary (nave) for an introduction and mini training. Current readers, acolytes, and LEMs are also welcome for a refresh.



**Episcopal Eclipse Party
Monday, April 8th, 11 AM – 1 PM
Can you help host?**

We received an evangelism grant from The Episcopal Church to throw an Eclipse Party on the front lawn! Please contact Barbara Frazell if you are available to help greet/host guests on our campus on Monday, April 8th, and/or if you can bring a telescope with solar filters.

FEATURED ANNOUNCEMENTS



Vacation Bible School: *Camp Firelight* Registration Open For Volunteers & Participants: June 10th – 13th, 9 AM – 12 Noon

Register early and mark your calendars now! There is much to be done and many hands make it all work, no matter if it is only one day or all the days! We already have over 50 kids registered, so please volunteer! Find the online registration link button here,

www.stlukesonthelake.org.



Easter Egg Stuffing: Candy and Treats Needed

Easter Bunny Help Needed! No yolk! Please help the Easter Bunny fill eggs this year. How? Only donations of small toys, stickers, and candy are needed. Please be sure these are small enough to fit in regular sized eggs - and we have LOTS of 'shells' left over from last year! Drop off candy and treats in the baskets in the Lobby. Dates for stuffing parties are listed below on the schedule. Let's continue our tradition of having the Biggest Egg Hunt on 620!



Palm Cross Making Sponsored by Daughters of the King Saturday, March 23rd, 9:30 AM

Join us to make Palm Crosses in preparation for the Palm Sunday service. All ages are invited to participate! Contact Deborah Smith for more information.

SCHEDULE

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum	9:00 AM	Parish Hall
	Parenting Group	9:00 AM	Riker Conference Rm.
	Youth (6 th – 12 th grades)	9:00 AM	Upper Riker Hall
	Children's Formation	9:00 AM	Lower Riker Hall
	Transforming Questions: Adult Confirm.	11:30 AM	Church Library
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Sunday, March 3 rd	Open Choir Rehearsal	9:00 AM	Church Nave
Sunday, March 3 rd	Diocesan Council/Stewardship Update	9:00 AM	Parish Hall
Tuesday, March 5 th	Women's Guild Meeting	10:00 AM	Parish Hall
Saturday, March 9 th	Faith & Film: <i>Babette's Feast</i>	4:00 PM	Parish Hall
Sunday, March 10 th	Daylight Savings Begins	Spring Forward	1 Hour!
Sunday, March 10 th	Worship Ministry Training	11:30 AM	Nave
Tuesday, March 12 th	Egg Stuffing	2:00 PM	Parish Hall
Tuesday, March 19 th	Egg Stuffing	2:00 PM	Parish Hall
Friday, March 22 nd	Egg Stuffing with light lunch	10:00 AM	Parish Hall
Saturday, March 23 rd	Men's Chicken BBQ	7:00 AM	Outside/Riker Kitchen
Saturday, March 23 rd	Palm Cross Making sponsored by DOK	9:30 AM	Parish Hall
Saturday, March 23 rd	Eucharist Training for Kids	9:30 AM	Nave
Sunday, March 24 th	Palm Sunday Services	8 & 10:15 AM	Nave

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

Jane Ellen Carter, Sr. Warden	Austin Collins, Jr. Warden	Chris Perkins
Sonia Coyle	Anne Steichen	Karla Tabor
Jim Smith	Mike Mahaffey	Brad Powell, Treas. [Ex-Officio]
Faith Dean	Peggy Point, Clerk	Rev. Kathy Rock Pfister, Rector

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	Kym Hall	SAM Worship Ministers	Mike Fields
Lectors/Intercessors	Kelle Sosa	Welcoming/Greeters	Barbara Frazell
Acolytes/Chalice	Kym Hall	Usher Teams	John Frazell
Lay Eucharistic Ministers	Deborah O'Neil	Choir Director	Donald J. Grantham
Altar Guild	Janet Wood	Organist	Stephen McElroy
Floral Guild	Phyllis Day	Kids' Church	LoriAnn Lavallee, Robin Miner
Streaming A/V	Grey Beinke, Brad Powell, Phil Pfister	Facilities	Michael Balli
Acolytes	Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Vivian Vogel, Brianna & Katie Willsey, Avery Yates		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:

These Members and Loved Ones Serving Our Country:	<i>Andrew; Brian; Carter; Christine; Jordan; and Phillip.</i>
Those Whose Needs Have Been Made Known to Us:	<i>Michael and family, Michael, Jack, Mariana, Jack L., Sandy, Diane, Klarah, Grace, Judy, Shane, Tyler, Gregg, Jennifer, Carol, Ann</i>
Those Who Have Died:	<i>Ted Klein, husband of Mary Klein William T. Heizer, Jr., uncle of Jane Ellen Carter Carol McClain, longtime parishioner Judy Dies, former parishioner Trevor Tierney, friend of Michael DiSciullo Hal Anderson, brother-in-law of Thomas Hutcherson</i>

Prayer requests may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>.

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] pray specifically for those who have requested their prayers, as well as praying each week for 11 households in our parish. Household prayers for the week are for: Last Names Beginning with: THO through VAS

For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.

For links to on-line registrations and Zoom offerings, visit www.stlukesonthelake.org.

Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org.