

4TH SUNDAY AFTER EPIPHANY

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

HOLY EUCHARIST RITE II

SUNDAY, JANUARY 28TH, 2024 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in a new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

New to St. Luke's or the Episcopal Church?



We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.

About our worship

- Our worship style is liturgical and interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the *New Revised Standard Version [NRSV]* translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail-alternatively, you may also remain in your pew.

Facilities...

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

Especially For Children

Children of all ages are always welcome in our service.

At our 10:15 service:

Kinder-5th Grade "Kids' Church" is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail connection@stlukesonthelake.org.

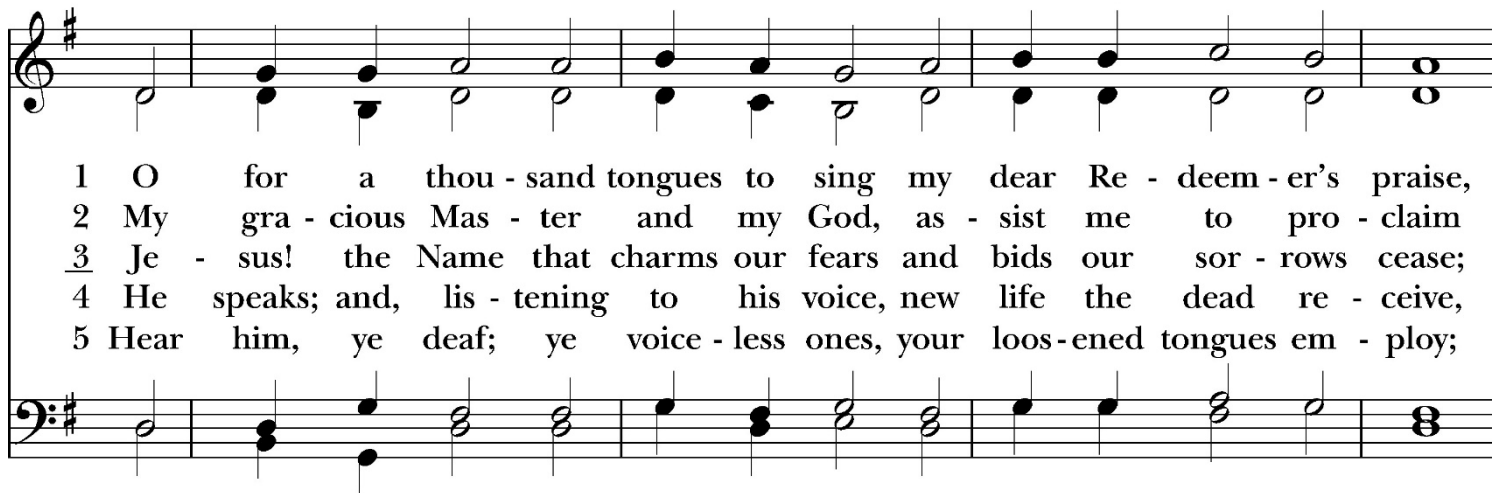
**Please consider taking your bulletin home for easy reference*

THE WORD OF GOD

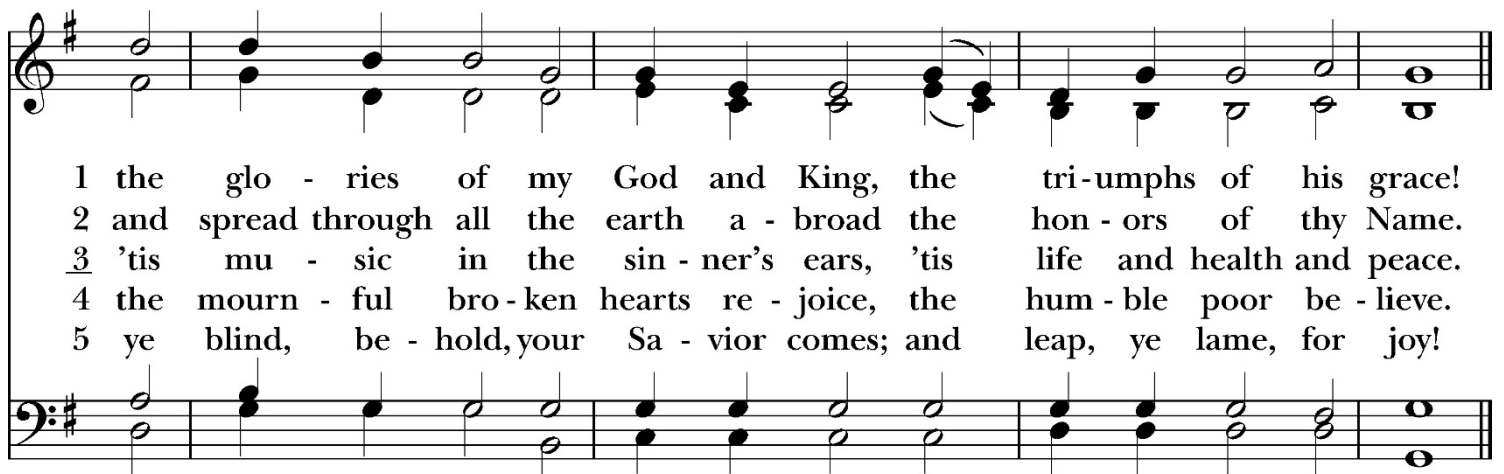
Please stand as you are able.

PROCESSIONAL HYMN *O FOR A THOUSAND TONGUES TO SING (AZMON)*

HYMN 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Please remain standing.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world; have mercy on us;
 you are seated at the right hand of the Father; receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

THE LESSONS

The Old Testament Reading

Reader A Reading from the Book of Deuteronomy

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die." (Deuteronomy 18:15-20)

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

***2 Great are the deeds of the Lord! *
they are studied by all who delight in them.***

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

***4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.***

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

***6 He has shown his people the power of his works *
in giving them the lands of the nations.***

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

***8 They stand fast for ever and ever, *
because they are done in truth and equity.***

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

***10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.***

(Psalm 111)

The New Testament Reading

Reader A Reading from Paul's first letter to the Corinthians

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.(1 Corinthians 8:1-13)

Reader The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able.

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,
2 And has-ten, Lord, that per-fect day when pain and death shall cease,

all calm and cour-age, faith and hope: O pour them from a - bove!
and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,
when ev - er - blue the sky shall gleam, and ev - er-green the sod,

to rise, like in - cense, each to thee, in no - ble thought and deed.
and our rude work de - face no more the hand - i - work of God.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People *Glory to you, Lord Christ.*

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee. (*Mark 1:21-28*)

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Al - le - lu - ia' are written below the treble staff, with three lines of lyrics corresponding to the three phrases of the acclamation. The music is in a simple, rhythmic style, suitable for congregational singing.

Please be seated.

THE SERMON

The Reverend Kathy Rock Pfister, Rector

Please stand as you are able.

THE NICENE CREED

BCP 355

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

All say together

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please remain standing or kneel as you are able.

The Reader leads the prayer; the People respond as indicated in bold italics.

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Grant to us who seek your kingdom and its righteousness all things necessary to sustain our life. We give you thanks for the rain we have received, but we entreat you, in this time of need, to continue to send us such moderate rain and showers to fill our streams, rivers, and lakes, that we may receive the fruits of the earth, to our comfort and your honor.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially all those on our parish prayer list.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We remember especially Addy Jackson, longtime *parishioner*

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People say together

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE HOLY COMMUNION

- † All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † Gluten-free wafers are available upon request.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

BCP 376

OFFERTORY ANTHEM *PASS IT ON* Kurt Kaiser arr. Donna Fagerhaug

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Give online at <https://onrealm.org/stlukesonthelake/give> or text GIVESLOL to 73256

DOXOLOGY

HYMN 380, v3

Please stand as you are able as the gifts are presented and placed on the altar.

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

HYMN S129

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please kneel or stand as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the day before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

Celebrant and People say together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen*

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast, Alleluia.*

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

COMMUNION HYMNS

HYMNAL: HYMN 443, HYMN 457

Celebrant Let us pray.

Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

*The Celebrant says a blessing over the people.
Please stand as you are able.*



1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how



won-drous ban - quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.



THE DISMISSAL

BCP 366

Celebrant *Alleluia! Alleluia!* Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia! Alleluia!*

The flowers on the Altar are given to the glory of God

Vacation Bible School: Big Theme Reveal & Registration



Have you figured out the clues for our 2024 Vacation Bible School theme? The “Big Theme Reveal” is Wednesday, January 31st! Registration begins February 1st. VBS at St. Luke’s 2024 is June 10th – 13th.

Hope Austin Food Packing Party (Off-site) Sunday, February 4th, 12:30 – 2 PM



Help us pack food for local children experiencing food insecurity. Meet at the Hope Austin site: 10401 Anderson Mill Road, Suite 116, Austin, TX 78750 (Next to Big City Bagels). All ages can help!

Women’s Guild Meeting, Tuesday, February 6th, 10:00 AM



The Women’s Guild Meets on the first Tuesday of the month at 10 AM in the parish hall. Currently studying *An Altar In The World* by Barbara Brown Taylor. All women are welcome to attend!

Shrove Sunday Pancake Party & Gumbo Cook-Off



To wrap up the season of Epiphany, we will celebrate Shrove Sunday! On Sunday, February 11th, following the 10:15 AM service we will have a traditional pancake bar along with a gumbo cook-off! So, dust off those gumbo recipes and break out your crock pot! Sign-up for the gumbo cook-off in the e-news, or contact Barbara Frazell.

The youth will have a Super Bowl party later in the day on February 11th off-site at the Divers’ home. More details to come!

Adult Confirmation Class: *Transforming Questions* Begins Sunday, Feb. 18th | 11:30 AM - 1 PM



Transforming Questions is an informal, interactive format for thinking about and understanding our faith. It is also preparation for adult confirmation at St. Luke's, which is May 12th with Bishop Ryan. So, whether you are new to the Episcopal church, wanting to get confirmed (or received, or re-confirmed), or just wanting a "refresher", this is your class! Meeting for six weeks: February 18, February 25, March 3, March 10, April 7, and April 14 (skipping March 17, March 24, and March 31). Lunch and childcare are provided. Contact Barbara Frazell with questions or to sign-up.

FEATURED ANNOUNCEMENTS

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum: <i>Catching Fire</i>	9:00 AM	Parish Hall
	Parenting Group & Youth Join Forum	9:00 AM	Parish Hall
	Children's Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Sunday, January 28	Annual Meeting	9:00AM	Nave
Sunday, January 28	Sparklers & Sprinkles After Party	11:30AM	Front Lawn
Sunday, January 28	Pre-EYC	5:00 PM	Big Room Riker
Tuesday, January 30 th	Celebration of New Ministry & Rev. Kathy's Installation	6:30 PM	Nave
Sunday, February 4 th	Hope Austin Food Packing Party	12:30 - 2:00 PM	Off-site: Hope Austin
Tuesday, February 6 th	Women's Guild Meeting	10:00 AM	Parish Hall
Sunday, February 11 th	Shrove Sunday Pancakes & Gumbo Cook-off	11:30 AM	Parish Hall

For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.

For links to on-line registrations and Zoom offerings, visit www.stlukesonthelake.org.

Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org.

It Only Takes A Spark Small Group Gatherings

You are invited to join our new Rector, Kathy Pfister at one of a dozen small group gatherings that will take place in January, February, and March. At each gathering you can expect light refreshments, warm conversation, and the opportunity to connect with fellow parishioners. All are welcome! Sign-up today in the church lobby or use the online link in the e-news.

Annual Parish Meeting – TODAY!

On January 28th at 9 AM we will have our Annual Parish Meeting in the St. Luke's Sanctuary. Please join us as we reflect on our ministry, tend to the business of the parish, and orient toward a hopeful future. And then, stick around after church for the Annual Parish Meeting After Party for sparklers and sprinkles on the front lawn!

The Wardens, Vestry, and Parishioners of St. Luke's on the Lake Episcopal Church

Request your prayers and presence for a Celebration of New Ministry and the Institution of

The Reverend Kathy Rock Pfister

as the 5th Rector of St. Luke's on the Lake on Tuesday, January 30th, 2024 @ 6:30 PM



The Right Reverend Kathryn M. Ryan
Bishop Suffragan of the Episcopal Diocese of Texas

The Right Reverend Brian N. Prior, Preaching

St. Luke's on the Lake Episcopal Church
5600 Ranch Road 620 North
Austin, Texas 78732

Reception to follow

Clergy: Green stoles

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

Darron Grissom, Sr. Warden	Austin Collins, Jr. Warden	Peggy Point, Clerk
Jane Ellen Carter	Peggie Klema	Chris Perkins
Jim Smith	Anne Steichen	Karla Tabor
Ann Thompson	Lenee Willsey	Brad Powell, Treas. [Ex-Officio]

The Rev. Kathy Rock Pfister, Rector

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	8AM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kelle Sosa</i>	Welcoming/Greeters	<i>Barbara Frazell</i>
Acolytes/Chalice	<i>Kym Hall</i>	Usher Teams	<i>John Frazell</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Choir Director	<i>Donald J. Grantham</i>
Altar Guild	<i>Janet Wood</i>	Organist	<i>Stephen McElroy</i>
Floral Guild	<i>Phyllis Day</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Streaming A/V	<i>Grey Beinke, Brad Powell, Phil Pfister</i>	Facilities	<i>Michael Balli</i>
Acolytes	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Vivian Vogel, Brianna & Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:

These Members and Loved Ones Serving Our Country: *Andrew; Brian; Carter; Christine; Jordan; and Phillip.*

Those Whose Needs Have Been Made Known to Us: *Patti*

Those Who Have Died: *Addy Jackson, longtime parishioner*

Prayer requests may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org>.

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] pray specifically for those who have requested their prayers, as well as praying each week for 11 households in our parish. Household prayers for the week are for: Last Names Beginning with: PRI through RID