



2ND SUNDAY AFTER EPIPHANY

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

HOLY EUCHARIST RITE II

SUNDAY, JANUARY 14TH, 2024 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in a new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

New to St. Luke's or the Episcopal Church?



We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.

About our worship

- Our worship style is liturgical and interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the *New Revised Standard Version [NRSV]* translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail—alternatively, you may also remain in your pew.

Facilities...

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

Especially For Children

Children of all ages are always welcome in our service.

Kinder-5th Grade "Kids' Church" is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail connection@stlukesonthelake.org.

**Please consider taking your bulletin home for easy reference*

THE WORD OF GOD

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

Hymns are from the 1982 Hymnal [H] [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

Please stand as you are able.

PROCESSIONAL HYMN *THE PEOPLE WHO IN DARKNESS WALKED*

Hymn 125



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven-ly dawn who dwelt in death and night.
2 joy - ous as when the reap-ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun-sel-lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Please remain standing.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMN S280

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

Please be seated for the Lessons.

THE LESSONS

The Old Testament Reading

Reader A Reading from the book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

(1 Samuel 3:1-10(11-20))

Reader The Word of the Lord.
People *Thanks be to God.*

The Psalm

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

***2 You trace my journeys and my resting-places *
and are acquainted with all my ways.***

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

***4 You press upon me behind and before *
and lay your hand upon me.***

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

***12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.***

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

***14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.***

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

***16 How deep I find your thoughts, O God! *
how great is the sum of them!***

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours. (*Psalm 139:1-5, 12-17*)

The New Testament Reading

Reader A Reading from Paul's first letter to the Corinthians

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body. (*1 Corinthians 6:12-20*)

Reader The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able.

SEQUENCE

HOW WONDROUS AND GREAT THY WORKS, GOD OF PRAISE (OLD 104TH)

Hymn 532

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People *Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man." (*John 1:43-51*)

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The melody is written in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first line of lyrics is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The second line is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The third line is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The music is arranged in three systems, each corresponding to one of the lines of lyrics.

Please be seated.

THE SERMON

The Reverend Kathy Rock Pfister, Rector

Please stand as you are able.

THE NICENE CREED

BCP 355

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

All say together

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Reader leads the prayer; the People respond as indicated in bold italics.

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Grant to us who seek your kingdom and its righteousness all things necessary to sustain our life. We give you thanks for the rain we have received, but we entreat you, in this time of need, to continue to send us such moderate rain and showers to fill our streams, rivers, and lakes, that we may receive the fruits of the earth, to our comfort and your honor.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially all those on our parish prayer list.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We remember especially Addy Jackson
 Bryan Walquist, Cousin of John Willsey;
 Frank Kowalik, Uncle of Lenee Kowalik Willsey;
 Noreen Kowalik, Cousin of Lenee Kowalik Willsey.

Silence

Lord, in your mercy
Hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.
Celebrant and People say together

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,

now and forever. Amen.

BIRTHDAY PRAYER

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE HOLY COMMUNION

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*
- † *The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *Gluten-free wafers are available upon request.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

BCP 376

OFFERTORY ANTHEM *CHRIST, WHOSE GLORY FILLS THE SKIES* by Malcom Williamson

Your tax-deductible contributions enable us to continue our work.

Give online at <https://onrealm.org/stlukesonthelake/give> or text GIVESLOL to 73256

DOXOLOGY

HYMN 380, v3

Please stand as you are able as the gifts are presented and placed on the altar.

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please kneel or sit as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the day before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

Celebrant and People say together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen*

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast, Alleluia*

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

COMMUNION HYMNS *HYMNAL: HYMN 538, HYMN 489*

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.
Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

The Celebrant says a blessing over the people.

Please stand as you are able.

RECESSIONAL HYMN *YE SERVANTS OF GOD, YOUR MASTER PROCLAIM (PADERBORN)*

HYMN 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

THE DISMISSAL

BCP 366

Celebrant *Alleluia! Alleluia!* Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia! Alleluia!*

The flowers on the Altar are given to the glory of God

FEATURED ANNOUNCEMENTS

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	9 AM Forum: <i>Catching Fire</i>	9:00 AM	Parish Hall
	Parenting Group & Youth Join Forum	9:00 AM	Parish Hall
	Children's Formation	9:00 AM	Lower Riker Hall
Mondays	Women's Bible Study	12:00 PM	Via Zoom (1hr)
	Men's Bible Study	12:00 PM	Via Zoom (50min)
Wednesdays	Wednesday Bible Study	7:00 PM	Via Zoom (1hr)
Sunday, January 21	Vestry Meeting	11:45AM	Conference Room
Sunday, January 28	Annual Meeting	9:00AM	Nave
Sunday, January 28	Sparklers & Sprinkles After Party	11:30AM	Front Lawn
Sunday, January 28	Pre-EYC	5:00 PM	Big Room Riker
Tuesday, January 30 th	Celebration of New Ministry & Rev. Kathy's Installation	6:30 PM	Nave
Saturday, February 3 rd	Hope Austin Food Packing Party	10:00-11:30AM	Off-site: Hope Austin
Sunday, February 11 th	Shrove Sunday Pancakes & Gumbo Cook-off	11:30 AM	Parish Hall

For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.

For links to on-line registrations and Zoom offerings, visit www.stlukesonthelake.org.

Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org.

It Only Takes A Spark Small Group Gatherings

You are invited to join our new Rector, Kathy Pfister at one of a dozen small group gatherings that will take place in January, February, and March. At each gathering you can expect light refreshments, warm conversation, and the opportunity to connect with fellow parishioners. All are welcome! Sign-up today in the church lobby or use the online link in the e-news.

Annual Parish Meeting

On January 28th at 9 AM we will have our Annual Parish Meeting in the St. Luke's Sanctuary. Please join us as we reflect on our ministry, tend to the business of the parish, and orient toward a hopeful future. And then, stick around after church for the Annual Parish Meeting After Party for sparklers and sprinkles on the front lawn!

The Wardens, Vestry, and Parishioners of St. Luke's on the Lake Episcopal Church

Request your prayers and presence for a Celebration of New Ministry and the Institution of

The Reverend Kathy Rock Pfister

as the 5th Rector of St. Luke's on the Lake on Tuesday, January 30th, 2024 @ 6:30 PM



The Right Reverend Kathryn M. Ryan
Bishop Suffragan of the Episcopal Diocese of Texas

The Right Reverend Brian N. Prior, Preaching

St. Luke's on the Lake Episcopal Church
5600 Ranch Road 620 North
Austin, Texas 78732

Reception to follow

Clergy: Green stoles

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

Darron Grissom, Sr. Warden	Austin Collins, Jr. Warden	Peggy Point, Clerk
Jane Ellen Carter	Peggie Klema	Chris Perkins
Jim Smith	Anne Steichen	Karla Tabor
Ann Thompson	Lenee Willsey	Brad Powell, Treas. [Ex-Officio]

The Rev. Kathy Rock Pfister, Rector

WORSHIP MINISTRY COORDINATORS

Lay Ministry Coordinator	<i>Kym Hall</i>	8AM Worship Ministers	<i>Mike Fields</i>
Lectors/Intercessors	<i>Kelle Sosa</i>	Welcoming/Greeters	<i>Barbara Frazell</i>
Acolytes/Chalice	<i>Kym Hall</i>	Usher Teams	<i>John Frazell</i>
Lay Eucharistic Ministers	<i>Deborah O'Neil</i>	Choir Director	<i>Donald J. Grantham</i>
Altar Guild	<i>Janet Wood</i>	Organist	<i>Stephen McElroy</i>
Floral Guild	<i>Phyllis Day</i>	Kids' Church	<i>LoriAnn Lavallee, Robin Miner</i>
Streaming A/V	<i>Grey Beinke, Brad Powell, Phil Pfister</i>	Facilities	<i>Michael Balli</i>
Acolytes	<i>Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Vivian Vogel, Brianna & Katie Willsey, Avery Yates</i>		

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:

These Members and Loved Ones Serving Our Country: *Andrew; Brian; Carter; Christine; Jordan; and Phillip.*

Those Whose Needs Have Been Made Known to Us: *Andy, Patti*

Those Who Have Died:
*Addy Jackson
Bryan Walquist, Cousin of John Willsey
Frank Kowalik, Uncle of Lenee Kowalik Willsey
Noreen Kowalik, Cousin of Lenee Kowalik Willsey*

Prayer requests may be submitted to the office or online by clicking the "Prayer Request" button at the bottom of any page on our webpage: <https://stlukesonthelake.org> .

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] pray specifically for those who have requested their prayers, as well as praying each week for 11 households in our parish. Household prayers for the week are for: Last Names Beginning with: NAL through ORR