



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH *The Reverend Kathy Rock Pfister, Rector* 5600 Ranch Road 620 North | Austin, Texas 78732

WWW.STLUKESONTHELAKE.ORG | 512.266.2455 | OFFICE@STLUKESONTHELAKE.ORG

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in a new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

New to St. Luke's or the Episcopal Church?

We're so glad you are here! Tell us about yourself...

• Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.



• Drop by the welcome table for a special gift.

About our worship

- Our worship style is liturgical and interactive. We use the Episcopal *Book of Common Prayer* [BCP] as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the New Revised Standard Version [NRSV] translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail-alternatively, you may also remain in your pew.

Facilities...

- Elevator & Restroom are on your right as you exit the main sanctuary near the "Cry Room."
- Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery are downstairs to the left as you exit.
- Ask anyone for directions.

Especially For Children

Children of all ages are always welcome in our service.

Kinder-5th Grade *"Kids' Church"* is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

Connect with Us

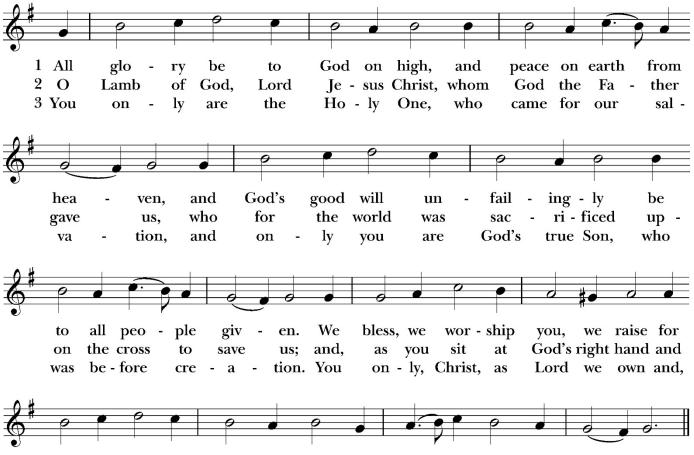
If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail <u>connection@stlukesonthelake.org</u>.

Please consider taking your bulletin home for easy reference

THE WORD OF GOD

Please stand as you are able.PROCESSIONALAll GLORY BE TO GOD ON HIGH

H 421



your great glo - ry thanks and praise, O God, Al-might - y Fa ther. we for judg-ment there must stand, have mer - cy, Lord, up on us. with the Spi-rit, you a - lone share in the Fa - ther's glo ry.

OPENING ACCLAMATIONCelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

Please remain standing.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

THE COLLECT

CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen. everlasting. *Amen*.

Please be seated. THE LESSONS

The Old Testament Reading

Reader A Reading from the Book of the Prophet Isaiah. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. (Isaiah 61:10-62) Reader The Word of the Lord. Thanks be to God. People

THE PSALM

Reader Please join me in reading today's Psalm responsively by whole verse.

Psalm 147 13-21

13 Worship the LORD, O Jerusalem; * praise your God, O Zion;

14 For he has strengthened the bars of your gates; * he has blessed your children within you.

15 He has established peace on your borders; * he satisfies you with the finest wheat.

16 He sends out his command to the earth, * and his word runs very swiftly.

17 He gives snow like wool; * he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; * who can stand against his cold?

19 He sends forth his word and melts them; * he blows with his wind, and the waters flow.

20 He declares his word to Jacob, * his statutes and his judgments to Israel.

21 He has not done so to any other nation; * to them he has not revealed his judgments. Hallelujah!

The New Testament Reading

Reader A Reading from Paul's letter to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God. (Galatians 3:23-25; 4:4-7)

ReaderThe Word of the Lord.PeopleThanks be to God.

1 Dost thou in man - ger lie, who hast all cre - a - ted, a 2 "For the world a love su - preme brought me this sta - ble; to 3 Christ we praise with voic - es bold, laud and hon - or rais - ing; Sa - vior, long a - wait - ed? in - fant hands on high, stretch - ing all cre - a - tion to re - deem Ι a - lone am a - ble. these mer-cies man - i - fold for join the hosts in prais - ing: Where thy court on If mon-arch, where thy state? thee to wait? a sin - ner, rich - es By this low - ly birth of mine, shall be thine, Fa - ther, glo - ry thee for the won-drous char - i - ty be to 0 Scep - ter, crown, and sphere? re - gal pomp we Here no see, and free; match - less gifts will - ing - ly this yoke Ι take, thy Son, our Lord. Bet - ter wit - ness thy worth, of to O 0 why thus cra - dled here? nought but need and pen u - ry: for thee." sac - ri - fice make, heap - ing and this Ι joys pur - er praise than ours an - gels' songs af - ford. on earth,

H97

THE GOSPELCelebrantThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known. (John 1:1-18)

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

Please be seated. THE SERMON

THE REVEREND KATHY ROCK PFISTER, RECTOR

BCP 355

Celebrant All say together Please join me in affirming our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE

Form IV

Reader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Grant to us who seek your kingdom and its righteousness all things necessary to sustain our life. We give you thanks for the rain we have received, but we entreat you, in this time of need, to continue to send us such moderate rain and showers to fill our streams, rivers, and lakes, that we may receive the fruits of the earth, to our comfort and your honor.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially all those on our parish prayer list.

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We remember especially ... Patsy Angel, mother of Roy Wheeler; Gary Shutter, brother-in-law of Sue DeVos; long time parishioner Alan Herbert; and Sandy Millar, wife of Roger Millar.

Silence

Lord, in your mercy *Hear our prayer.*

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

As is custom, the Confession is omitted in the season of Christmas

THE PEACECelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

ANNOUNCEMENTS

WEDDING ANNIVERSARY PRAYER

Celebrant and People say together,

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Celebrant and People say together,

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

- + All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- *†* If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- **†** The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- **†** Gluten-free wafers are available upon request.
- **†** You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

OFFERTORY INSTRUMENTAL

DOXOLOGY

Please stand as you are able as the gifts are presented and placed on the altar. Celebrant and People sing together

> Praise God, from whom all blessings flow, praise him all creatures here below; Alleluia, alleluia! Praise him above ye heavenly host; praise Father, Son, and Holy Ghost. O praise him, O praise him, Alleluia, alleluia, alleluia!

BCP 431

BCP 830

BCP 376

HYMNAL 400

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Please remain standing as you are able.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS Celebrant and People say together

Holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

Please kneel or sit as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

BCP 377

under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Celebrant And now as our Savior Christ has taught us, we are bold to say, *Celebrant and People say together*,

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREADCelebrantChrist our Passover is sacrificed for us;PeopleTherefore let us keep the feast.

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

COMMUNION HYMNS Of the Father's love begotten H82, Let all mortal flesh keep silence H324

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

Celebrant and People say together

In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.

POST-COMMUNION PRAYERCelebrantLet us pray.

Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE CHRISTMAS SEASON BLESSING Celebrant

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Please stand as you are able.



THE DISMISSAL

CelebrantAlleluia! Alleluia! Go in peace to love and serve the Lord.PeopleThanks be to God. Alleluia! Alleluia!

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

2021-2023

Darren Grissom Peggie Klema Lenee Willsey

2022-2024

Jane Ellen Carter Austin Collins **Jim Smith** Anne Steichen

2023-2025

Chris Perkins Peggy Point Karla Tabor Ann Thompson

OFFICERS OF THE VESTRY

The Rev. Kathy Rock Pfister Darren Grissom Austin Collins Peggy Point Brad Powell

Rector [Ex-Officio] Senior Warden **Junior Warden** Clerk Treasurer [Ex-Officio]

WORSHIP MINISTERS & COORDINATORS

Lectors/Intercessors Kelle Sosa Acolytes/Chalice Bearers Kym Hall Lay Eucharistic Ministers Deborah Maurstad O'Neil Altar Guild Janet Wood Floral Guild Phyllis Day Acolytes

Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Vivian Vogel, Brianna & Katie Willsey, Avery Yates

Welcoming/Greeters	Barbara Frazell
Usher Teams	John Frazell
Choir Director	Donald J. Grantham
Organist	Stephen McElroy
Kids' Church	LoriAnn Lavallee, Robin Miner
Streaming A/V	Grey Beinke; Noah Caldwell,
	Jackson Diver, Grant Williams,
	Brad Powell, Phil Pfister

Facilities Michael Balli

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

REGULAR SERVICE TIMES

Join us on Sundays to Meet God, Love God, and Love & Serve one another at St. Luke's on the Lake!

0	Holy Eucharist Rite I:	Sundays at 8:00 AM
0	Fellowship/Study for all ages:	Sundays at 9:00 AM (Nursery Available)
0	Holy Eucharist Rite II:	Sundays at 10:15 AM (Kid's Church and Nursery Available)

For up-to-date information about St. Luke's, register to receive our e-news or visit *www.stlukesonthelake.org.* Need help? Contact the office at *512.266.2455/office@stlukesonthelake.org.*

