

THE 4TH SUNDAY OF ADVENT
THE HOLY EUCHARIST RITE I
SUNDAY, DECEMBER 24, 2023 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

WWW.STLUKESONTHELAKE.ORG | [512.266.2455](tel:512.266.2455) | OFFICE@STLUKESONTHELAKE.ORG

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in a new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

New to St. Luke's or the Episcopal Church?



We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.

About our worship

- Our worship style is liturgical and interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the New Revised Standard Version [NRSV] translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail--alternatively, you may also remain in your pew.

Facilities...

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

Especially For Children

Children of all ages are always welcome in our service.

Kinder-5th Grade "Kids' Church" is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail connection@stlukesonthelake.org.

Please consider taking your bulletin home for easy reference

THE WORD OF GOD

*Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]
Hymns are from the 1982 Hymnal [H] [red book]*

THE LIGHTING OF THE ADVENT WREATH

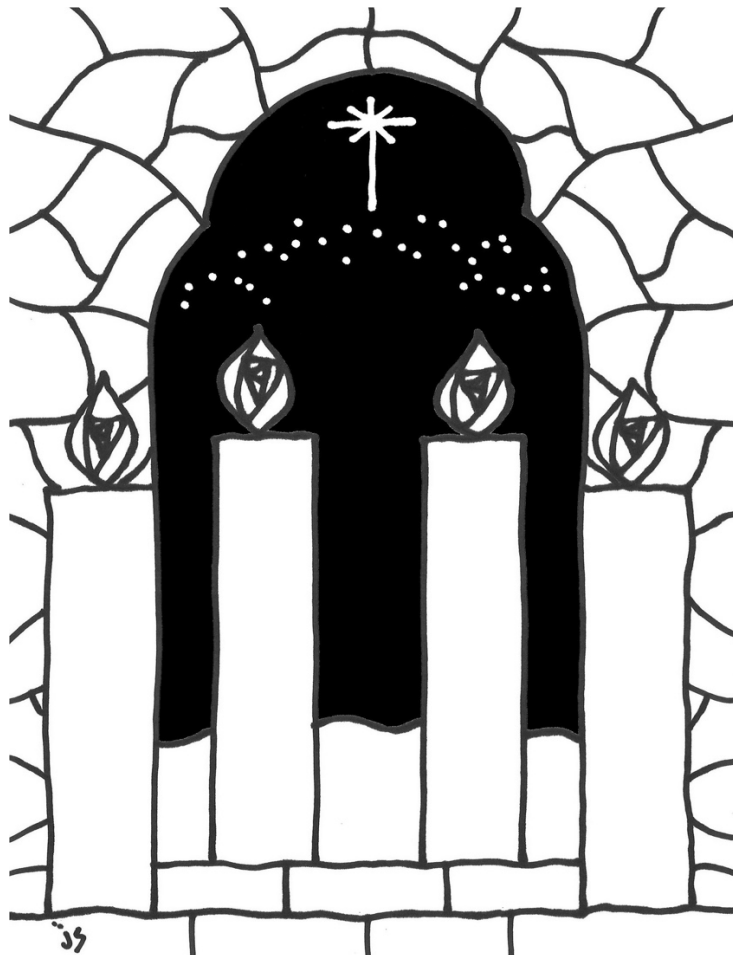
TODAY'S ADVENT CANDLE IS LIGHTED BY THE COCHRAN FAMILY (MARSHA, JORDAN, CAYDEN COCHRAN)

Celebrant

Dear people of God: In the season of Advent, it is our responsibility and joy to prepare ourselves for the coming of our Lord, Jesus Christ who has come to us in humility, is known to us in prayer and the breaking of bread, and will come again in great glory. On this fourth Sunday in the Season of Advent, we light the candle of **LOVE**. This candle reminds us of the light that is Jesus Christ who guides us on the way of love. Let us open our eyes to a new way of loving God and each other.

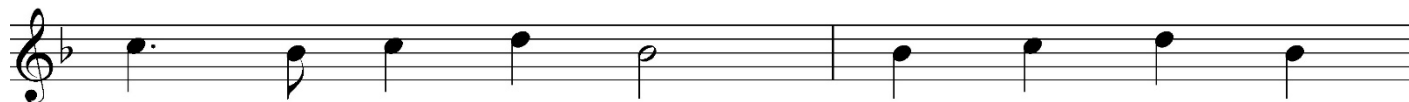
Celebrant and People say together

Let us, with love, sing our songs of expectation as we await the arrival of our Lord.





1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit

People *And blessed be his kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Please remain standing or kneel as you are comfortable.

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE TRISAGION

Repeat three times.

Celebrant Holy God, Holy and Mighty, Holy Immortal One,

People *Have mercy upon us.*

THE COLLECT OF THE DAY

Please remain standing.

Celebrant The Lord be with you.

People *And with thy Spirit.*

Celebrant Let us pray.

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE LESSONS

Please be seated.

Reader A Reading from the Book of Second Samuel

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever. (2 Samuel 7:1-11, 16)

Reader The Word of the Lord.

People *Thanks be to God.*

THE RESPONSE

Psalm 89:1-4, 19-26

Reader Please join me in reading Psalm 89 in unison.
The Reader and the people say together,

- 1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 “I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 ‘I will establish your line for ever, *
and preserve your throne for all generations.’”
- 19 You spoke once in a vision and said to your faithful people: *
“I have set the crown upon a warrior
and have exalted one chosen out of the people.
- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.
- 26 He will say to me, ‘You are my Father, *
my God, and the rock of my salvation.’”

Reader A Reading from Paul’s letter to the Romans

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith- to the only wise God, through Jesus Christ, to whom be the glory forever! Amen. (*Romans 16:25-27*)

Reader The Word of the Lord.

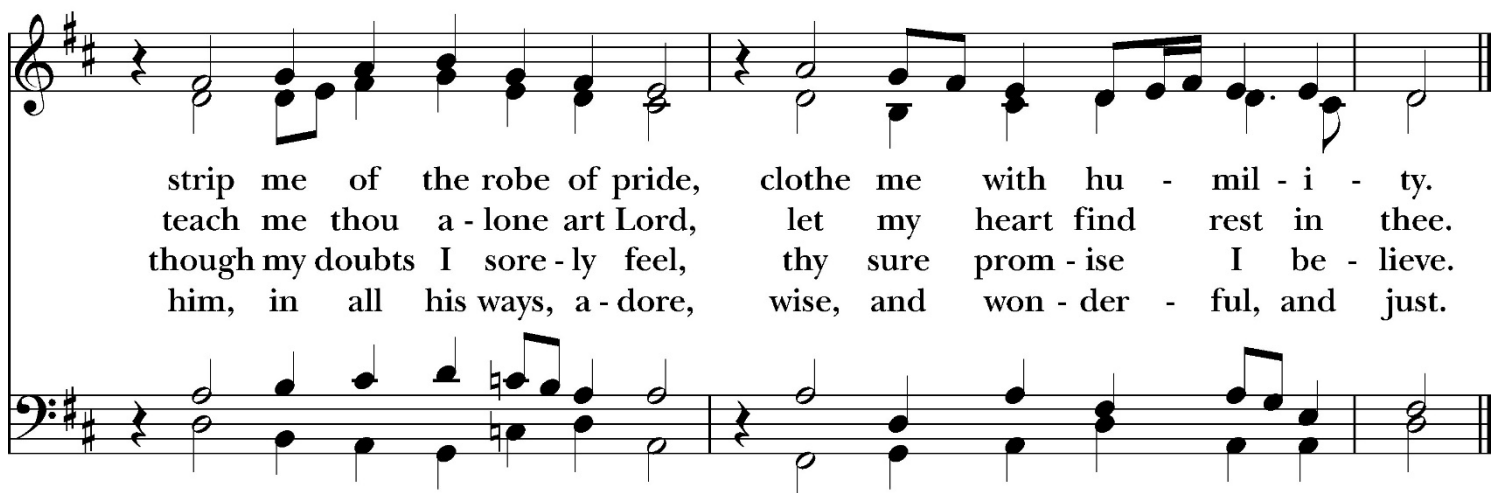
People *Thanks be to God.*

Please stand as you are able.

Unison or harmony



1 Lord, for ev - er at thy side let my place and por - tion be,
 2 When I come be - fore thy Word, qui - et my anx - i - e - ty;
 3 What thy Spi - rit doth re - veal, that may I in faith re - ceive;
 4 Is - rael, now and ev - er - more in the Lord Al - might - y trust;



strip me of the robe of pride, clothe me with hu - mil - i - ty.
 teach me thou a - lone art Lord, let my heart find rest in thee.
 though my doubts I sore - ly feel, thy sure prom - ise I be - lieve.
 him, in all his ways, a - dore, wise, and won - der - ful, and just.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People *Glory be to thee, O Lord.*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her. (*Luke 1:26-38*)

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON
Please be seated.

The Reverend Kathy Rock Pfister, Rector

THE NICENE CREED

BCP 355

Reader Let us affirm our faith in the words of the Nicene Creed.
Please stand as you are able. All say together,

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

PRAYERS OF THE PEOPLE FORM VI

BCP 392

Please remain standing or kneel as you are able. The Reader leads the prayer; the People respond as indicated in bold italics.

In peace, we pray to you Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Andy, Kai (“KAY”), Hector, and Jeff, our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our parish prayer list.

Silence. The People may add their own petitions.

Hear us Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life;

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially, Patsy Angel, mother of Roy Wheeler; Gary Shutter, brother-in-law of Sue DeVos; long time parishioner Alan Herbert; and Sandy Millar, wife of Roger Millar.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers the absolution,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together,

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

BCP 830

Celebrant and People say together,

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant begins the Offertory with a sentence of Scripture.

We are grateful for your tax-deductible contributions, which enable us to continue our work. You may place your gift in the collection plate or text a dollar amount followed by the word “pledge” to 833-948-2161 or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY (Instrumental) *LO! HOW A ROSE E’ER BLOOMING* arr. Uehlein

At the conclusion of the anthem, please stand as you are able. The gifts are presented and placed on the altar.

DOXOLOGY

Hymnal 400

Please stand as you are able as the gifts are presented and placed on the altar.

Celebrant and People sing together

Praise God, from whom all blessings flow, praise him all creatures here below;

Alleluia, alleluia!

Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.

O praise him, O praise him,

Alleluia, alleluia, alleluia!

Please stand as you are comfortable while the offerings are presented and placed on the Altar.

Celebrant All things come of thee Oh Lord,

People *And of thine own have we given thee. Amen.*

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People *And with thy Spirit.*

Celebrant Lift up your hearts.

People *We lift them up unto the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is meet and right so to do.*

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

THE SANCTUS

BCP 334

Celebrant and People say together

*Holy, holy, holy Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Celebrant

Please sit or kneel as you are comfortable.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and

glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Celebrant and People say together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

- † *To receive communion or a blessing, please follow the direction of the ushers, you may kneel or stand at the altar rail.*
- † *All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- † *The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.*
- † *You may receive consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*
- † *Gluten-free wafers are available upon request; signal the Priest by cupping your hands together.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*

COMMUNION HYMNS

LOVE CAME DOWN AT CHRISTMAS
DOST THOU IN A MANGER LIE

Hymnal 84
Hymnal 97

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says a blessing over the people.

Please stand as you are able.



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - jice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

THE DISMISSAL

BCP 366

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia! Alleluia!



The Christmas Poinsettias on the altar are given to the glory of God by:

KATHY AKIN	Thanksgiving for our vestry and their hard work leading this Parish forward Thanksgiving for our search committee and the work they did to find the next Pastor to shepherd St Luke's forward. Thanksgiving for the Leadership of Darren Grissom and dedication of Brad Powell, our treasurer.
LAURA BEINKE	Marygrace Grey Beinke In memory of Robert D Spiczka, father of Laura Beinke and grandfather of Grey Beinke.
JOAN BROWN	In loving memory of Bill Brown
PHIL BROWNFIELD	In memory of Al Brownfield & Caroline Atkinson
JUDY BURNS	In memory of Pat Beachy, beloved church member and dear friend.
LOU ANN CARLSON	Leroy and Janette Carlson. In loving memory of the wonderful Christmases spent with our parents. Paula and Martha Sahs. In loving memory of the wonderful Christmases spent with our parents.
MARIA CAVINS	In memory of Richard Goulet, Joseph, Mary, Jackie and Joe Steady
MARSHA COCHRAN	Joyce Nosworthy. For mom, in honor of your love for Christmas poinsettias.
KATIE & AUSTIN COLLINS	In thanksgiving for our families
BONNIE CONNER	Forever in our hearts John Conner
PEGGIE & JON KLEMA	Thanksgiving and blessings for our family and our wonderful friends
LORIANN LAVALLEE	In memory of Jesse Nelle Hahn, an artist, VBS warrior, and the best Momma in the universe.
MIKE MAHAFFEY	With thanksgiving to God for all His blessings.
SHERRY MARTIN	Grateful for the lives of our parents, son Wynn and our dear friend Tom Hillin
SARAH MCILHERAN	In loving memory of Tom and Elizabeth McIlheran
CASEY MILLAR	In honor of the beautiful life of Sandy Millar. Blessed beyond measure to have had her in our lives.
DAVID MORLEY	In Memory of John C. Morley, Sally S. Morley, and John C. Morley, Jr.
PAGE AND JAMES MOTES	In honor of our family and in memory of those we have lost.
BETTY PAUL	In memory of Pete Paul and thanksgiving for family and friends
FRANCES PEARCE	In honor of Anne Reed
CARLISLE PEARSON	In loving memory of my family, C J and Annabel and Buck Allen
PHIL & KATHY PFISTER	In celebration of the people of St. Luke's on the Lake. In remembrance of Fran McKendree
BRADLEY C. & BELINDA POWELL	In memory of Bill & Carol Powell and with thanksgiving for our family.
CHRIS RHOADS	In honor of Paula, Glad, and Elise.
DAVID ROLLINS	Jan Taylor Rollins With warm memories of all our Christmases
AMY LOUISE SCHWARZ	In remembrance of Pat Beachy.
DEBORAH & JIM SMITH	With thanksgiving and praise to God for all His mercies.
ROBIN THOMAS	In memory of Wiley and Mary Ann Thomas, and Bob and Edie Odom
AMY & AVERY YATES	Suzanne Searle- You are missed daily mom! Avery and I imagine you surrounded by God , Rar Rar, Topper, Finn, etc.... We love you and enjoy so many of the traditions you started. You're always in our hearts!
MARILYN ZWICKER	Thanksgiving for friends and family

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

2021-2023

Darren Grissom
Peggie Klema
Lenee Willsey

2022-2024

Jane Ellen Carter
Austin Collins
Jim Smith
Anne Steichen

2023-2025

Chris Perkins
Peggy Point
Karla Tabor
Ann Thompson

OFFICERS OF THE VESTRY

The Rev. Kathy Rock Pfister
Darren Grissom
Austin Collins
Peggy Point
Brad Powell

Rector [Ex-Officio]
Senior Warden
Junior Warden
Clerk
Treasurer [Ex-Officio]

WORSHIP MINISTERS & COORDINATORS

Lectors/Intercessors *Kelle Sosa*
Acolytes/Chalice Bearers *Kym Hall*
Lay Eucharistic Ministers *Deborah Maurstad O'Neil*
Altar Guild *Janet Wood*
Floral Guild *Phyllis Day*
Acolytes *Aria Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Jackson & Justin Diver, Lizzie Propes, Sadeigh Sosa, Charlotte Sutherland, Kristi Tabor, Vivian Vogel, Brianna & Katie Willsey, Avery Yates*

Welcoming/Greeters *Barbara Frazell*
Usher Teams *John Frazell*
Choir Director *Donald J. Grantham*
Organist *Stephen McElroy*
Kids' Church *LoriAnn Lavallee, Robin Miner*
Streaming A/V *Grey Beinke; Noah Caldwell, Jackson Diver, Grant Williams, Brad Powell*

Facilities *Michael Balli*

Participating in a worship ministry is an important and fulfilling way in which we serve God and the community of St. Luke's. If you'd like to join any of the worship ministries listed above or would like to learn more about them, please contact the Rev. Kathy Pfister.

REGULAR SERVICE TIMES

Join us on Sundays to Meet God, Love God, and Love & Serve one another at St. Luke's on the Lake!

- Holy Eucharist Rite I: Sundays at 8:00 AM
- Fellowship/Study for all ages: Sundays at 9:00 AM (Nursery Available)
- Holy Eucharist Rite II: Sundays at 10:15 AM (Kid's Church and Nursery Available)

For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.
Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org.