

THE 3RD SUNDAY OF ADVENT
THE HOLY EUCHARIST RITE II
SUNDAY, DECEMBER 17, 2023 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

WWW.STLUKESONTHELAKE.ORG | [512.266.2455](tel:512.266.2455) | OFFICE@STLUKESONTHELAKE.ORG

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

New to St. Luke's or the Episcopal Church?



We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.

About our worship

- Our worship style is liturgical and interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you are comfortable.
- We use the *New Revised Standard Version [NRSV]* translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

Receiving Communion...

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail--alternatively, you may also remain in your pew.

Facilities...

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

Especially For Children

Children of all ages are always welcome in our service.

Kinder-5th Grade "Kids' Church" is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail connection@stlukesonthelake.org.

Please consider taking your bulletin home for easy reference

THE WORD OF GOD

*Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]
Hymns are from the 1982 Hymnal [H] [red book]*

THE LIGHTING OF THE ADVENT WREATH

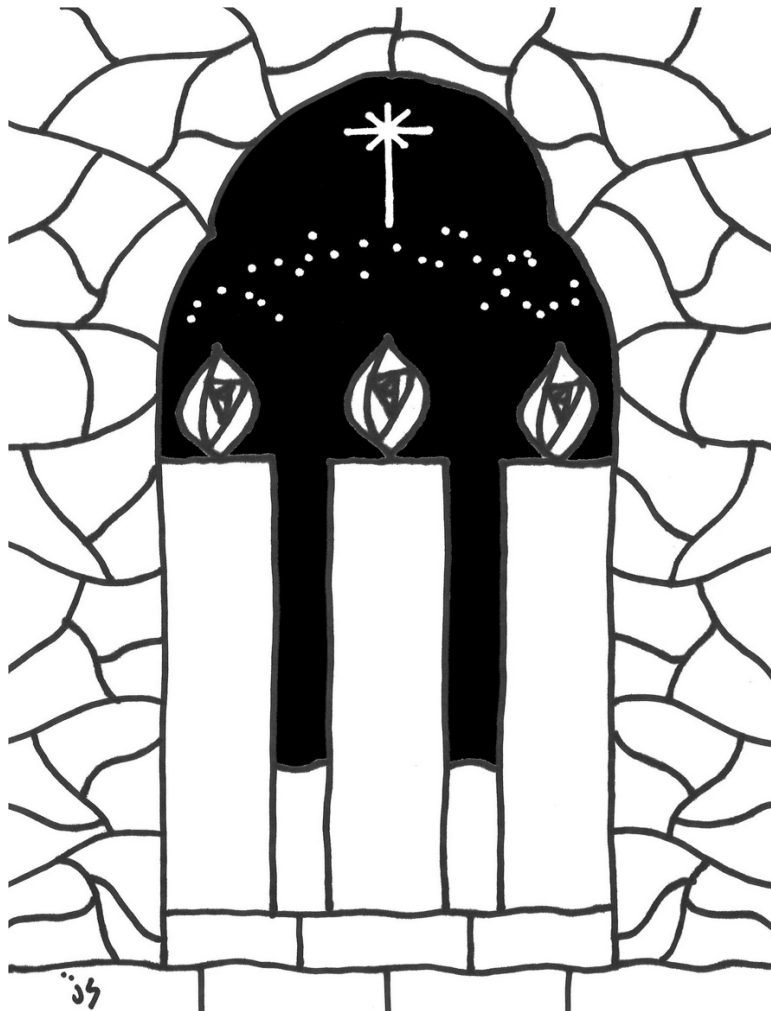
TODAY'S ADVENT CANDLE IS LIGHTED BY THE VOGEL FAMILY (ROBBY, TRICIA, VIVIAN AND EVELYN)

Celebrant

Dear people of God: In the season of Advent, it is our responsibility and joy to prepare ourselves for the coming of our Lord, Jesus Christ who has come to us in humility, is known to us in prayer and the breaking of bread, and will come again in great glory. On this third Sunday of Advent, we light the candle of **JOY**. This candle reminds us to rejoice in the promise that God is with us and God is coming among us. We open our eyes to the joy of a living, loving, and liberating God.

Celebrant and People say together

Let us, with joy, sing our songs of expectation as we await the arrival of our Lord.

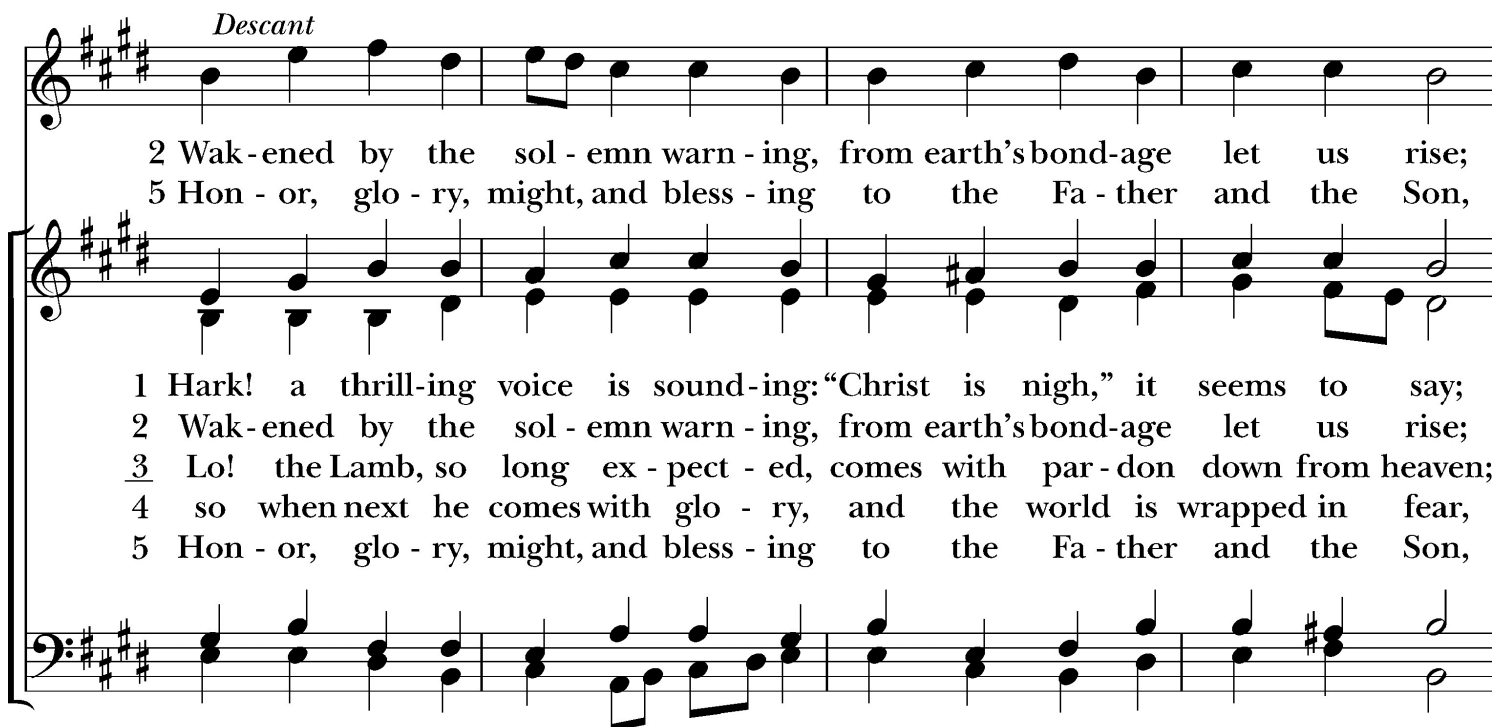


THE PROCESSIONAL HYMN

HARK! A THRILLING VOICE IS SOUNDING

H59

Descant



2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill - ing voice is sound - ing: "Christ is nigh," it seems to say;
2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,



2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye child - ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit

People *And blessed be his kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Please remain standing or kneel as you are comfortable.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE TRISAGION

All Sing: Repeat three times.

*Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.*

THE COLLECT OF THE DAY

Please remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

THE LESSONS

Please be seated.

Reader A Reading from the Book of the Prophet Isaiah.

The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.
For I the LORD love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;

all who see them shall acknowledge
that they are a people whom the LORD has blessed.
I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations. (Isaiah 61:1-4, 8-11)

Reader The Word of the Lord.
People *Thanks be to God.*

CANTICLE 15 | The Song of Mary

Reader Please join me in reading The Song of Mary in unison.
The Reader and the people say together,

*My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

Reader A Reading from First Thessalonians.

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this. (1 Thessalonians 5:16-24)

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN *STRENGTHEN FOR SERVICE, LORD, THE HANDS*

H 312

Please stand as you are able.



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing. (*John 1:6-8,19-28*)

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON

Please be seated.

The Reverend Kathy Rock Pfister, Rector

THE NICENE CREED

BCP 355

Reader Let us affirm our faith in the words of the Nicene Creed.

Please stand as you are able. All say together,

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

PRAYERS OF THE PEOPLE FORM VI

BCP 392

Please remain standing or kneel as you are able. The Reader leads the prayer; the People respond as indicated in bold italics.

In peace, we pray to you Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Andy, Kai, Hector, and Jeff, our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our parish prayer list.
Silence. The People may add their own petitions.

Hear us Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life;
Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially, Michael Scott Scnear, father of Micah Scnear; Patsy Angel, mother of Roy Wheeler; Gary Shutter, brother-in-law of Sue DeVos, and long time parishioner Alan Herbert.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers the absolution,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together,

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

BCP 830

Celebrant and People say together,

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant begins the Offertory with a sentence of Scripture.

We are grateful for your tax-deductible contributions, which enable us to continue our work. You may place your gift in the collection plate or text a dollar amount followed by the word "pledge" to 833-948-2161 or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM *WHAT IS THE CRYING AT JORDAN? (IRISH MELODY)*

At the conclusion of the anthem, please stand as you are able. The gifts are presented and placed on the altar.

DOXOLOGY

Hymnal 400

Please stand as you are able as the gifts are presented and placed on the altar.

Celebrant and People sing together

*Praise God, from whom all blessings flow, praise him all creatures here below;
Alleluia, alleluia!*

Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without

shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

BCP 367

(Tune- S129)

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please kneel or sit as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

BCP 364

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia!*

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

- † *To receive communion or a blessing, please follow the direction of the ushers, you may kneel or stand at the altar rail.*
- † *All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- † *The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.*
- † *You may receive consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*
- † *Gluten-free wafers are available upon request; signal the Priest by cupping your hands together.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*

COMMUNION HYMNS

VIRGIN BORN, WE BOW BEFORE THEE
THE ANGEL GABRIEL FROM HEAVEN CAME

Hymnal 258
Hymnal 265

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.
Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

The Celebrant says a blessing over the people.

Please stand as you are able.



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - jice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

THE DISMISSAL

BCP 366

Celebrant *Alleluia! Alleluia! Go in peace to love and serve the Lord.*

People *Thanks be to God. Alleluia! Alleluia!*

*This Sunday's Altar Flowers are given to the glory of God by
 Amanda M. and David I. in gratitude for family and friends*

FEATURED ANNOUNCEMENTS

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	Clergy Forum	9:00 AM	Parish Hall
	Parenting Gathering	9:00 AM	Riker: Conference Room
	Children and Youth Formation	9:00 AM	Riker Hall
Mondays	Women's Bible Study	10:30-11:30 AM	Via Zoom
	Men's Bible Study	12:00-12:50 PM	Via Zoom
Wednesdays	Wednesday Bible Study	7:00-8:00 PM	Via Zoom
Sunday, December 17	Commitment Sunday		
Sunday, December 17	Pre-EYC/EYC Christmas Party	5:00 PM	Collins House
Sunday, December 24	Christmas Eve - Advent IV, Rite I	10:15 AM	Sanctuary
	Christmas Eve - Nativity Pageant, Rite II	4:00 PM	
	Christmas Eve - Traditional/Choir, Rite II	8:00 PM	
Monday, December 25	Christmas Day, Rite I	10:15 AM	Sanctuary
Sunday, December 31	New Years Eve, Rite II	10:15 AM	Sanctuary

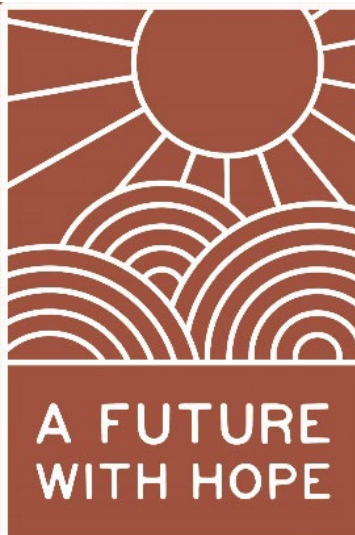
For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.

For links to on-line registrations and Zoom offerings, visit www.stlukesonthelake.org.

Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org.

TODAY IS THE FIRST DAY OF OUR FUTURE! - A FUTURE WITH HOPE



Make Your Pledge to the 2024 Annual Giving Campaign

Today is Commitment Sunday! Please stop at the table in the church lobby, fill out a pledge and/or a Hope card, and place it in the basket. We have already added your pledge to the basket for blessing if you previously turned one in (via card or online). We will process our gifts to the altar and bless them at the 10:15 AM service. You can also pledge online below.

<https://onrealm.org/stlukesonthelake/addpledge/pledge2024>.

Although today marks the formal conclusion of our giving campaign, your financial commitment is welcome at anytime.

Help Build Our Future by joining those who have pledged for 2024!

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

2021-2023

Darren Grissom
Peggie Klema
Lenee Willsey

2022-2024

Jane Ellen Carter
Austin Collins
Jim Smith
Anne Steichen

2023-2025

Chris Perkins
Peggy Point
Karla Tabor
Ann Thompson

OFFICERS OF THE VESTRY

The Rev. Kathy Rock Pfister	Rector [Ex-Officio]
Darren Grissom	Senior Warden
Austin Collins	Junior Warden
Peggy Point	Clerk
Brad Powell	Treasurer [Ex-Officio]

WORSHIP MINISTERS

Preacher and Celebrant	<i>The Reverend Kathy Rock Pfister</i>	Ushers	<i>Team 4 - Lavallee</i>
Lector	<i>Dave Lyons</i>	Greeter	<i>Amanda Masterson & Deborah Maurstad O'Neil</i>
Chalice Bearer	<i>Leslie Benitez, Kym Hall</i>	Choir Director	<i>Donald J. Grantham</i>
Paten Bearer	<i>Dan O'Neil</i>	Organist	<i>Stephen McElroy</i>
8:00 Worship Assistant	<i>Karen Cannon</i>	Vestry	<i>Anne Steichen</i>
Lay Eucharistic Visitor	<i>[none]</i>		
Acolytes	<i>Avery Yates, Amelia Collins, Aria Alexander, Franciso Cristobal</i>	Youth A/V Team	<i>Grey Beinke, Noah Caldwell, Jackson Diver, Grant Williams</i>
Acolyte Master	<i>Kym Hall</i>	Kid's Church Leader	<i>Faith Dean</i>
Altar Guild	<i>Team 3 Janet Wood</i>	Staff Worship Support	<i>Michael Balli, Barbara Frazell, LoriAnn Lavallee, Robin Miner</i>
Floral Guild	<i>Carol Feree</i>		
DOK Flower Delivery	<i>Sue DeVos</i>		

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

Those Whose Needs Have Been Made Known to Us: Adam; Addy; Allen; Ann; Beth; Beverly; Bill; Bill; Bob; Gail; Buddy; Carol; Carolyn; Cassie; Charlotte; Chelsea; Celeste; Chris; Chris; Chris; Chris; Pam; Chuck; Clare; Craig; Dana; Danny; David; David; Debbie; Debbie; Deborah; Dennis; Diane; Dick & Shaula; Don; Downy; Gary; George; Glenn; Heman; Holly; Jack and Julia; Jan; Jana, Judy & Trent; Janice; Jayme; Jeff; Jim; John; John; Josh; Josh, Victoria, Hollis; Katherine; Kay; Kay; Kelly; Kristen; Kurt; Lainie; Laura; Lily and Carrie; Linda; Liz; Marc; Marilyn; Mark; Mark; Marsha; Mary; Mary Alice; Matthew; Maureen; Micah; Michael; Mike and Julie; Paco; Pam; Patty; Perry; Rachel; Rex; Roslyn; Sally; Sam; Samantha; SarahNelle; Sharon; Teresa; Tommy; Travis; the Solis-Herrera Family.

Those Who Have Died: Michael Scott Scnear, father of Micah Scnear; Patsy Angel, mother of Roy Wheeler; Gary Shutter, brother-in-law of Sue DeVos; and Alan Herbert, long time parishioner.

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. DOK members pray specifically for individuals who have requested their prayers. In addition, each week, DOK members pray on a regular rotating basis for 11 households in our parish. Household prayers for the week are for:

Those Households with Last Names Beginning with: *CUL through DEF*