

THE 1ST SUNDAY OF ADVENT
THE HOLY EUCHARIST RITE II
SUNDAY, DECEMBER 3, 2023 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's!

Whether you are joining us for the first time or have been here for years, we pray that today you will connect with God in new and powerful way. Let us open our hearts to a deeper relationship with God and with one another.

New to St. Luke's or the Episcopal Church?



We're so glad you are here! Tell us about yourself...

- Fill out a *Connection Card* in the pew rack in front of you or use your phone and the QR code to the right. Then place the card in the collection plate. We will follow up with you however you prefer.
- Drop by the welcome table for a special gift.

About our worship

- Our worship style is liturgical and interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide, but everything you need is printed in your bulletin. We respond during the service as prompted. Please participate as you feel comfortable.
- We use the *New Revised Standard Version [NRSV]* translation of the Bible and the "Revised Common Lectionary" as a guide for the Scriptures we hear each week.

Receiving Communion

- All who have been baptized in any denomination are welcome to receive Holy Communion.
- If you do not wish to receive communion, we invite you to come forward for a blessing, simply cross your arms over your chest as you approach the rail-alternatively, you may also remain in your pew.

Facilities

- **Elevator & Restroom** are on your right as you exit the main sanctuary near the "Cry Room."
- **Fellowship Hall, Kid's Church, Restrooms, Classrooms & Nursery** are downstairs to the left as you exit.
- Ask anyone for directions.

Especially For Children

Children of all ages are always welcome in our service.

Kinder-5th Grade "Kids' Church" is an interactive, kid-friendly worship service. Children are invited to go downstairs to the Fellowship Hall before the service. They return midway through the service at the Peace. Parents are always invited to Kids' Church.

Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check-in at the bottom of the stairs in Riker Hall.

Connect with Us

If you are interested in learning more about our community, please contact our Minister for Parish Life, Barbara Frazell by calling the office at 512.266.2455 or E-mail connection@stlukesonthelake.org.

THE WORD OF GOD

*Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]
Hymns are from the 1982 Hymnal [H] [red book]*

THE LIGHTING OF THE ADVENT WREATH

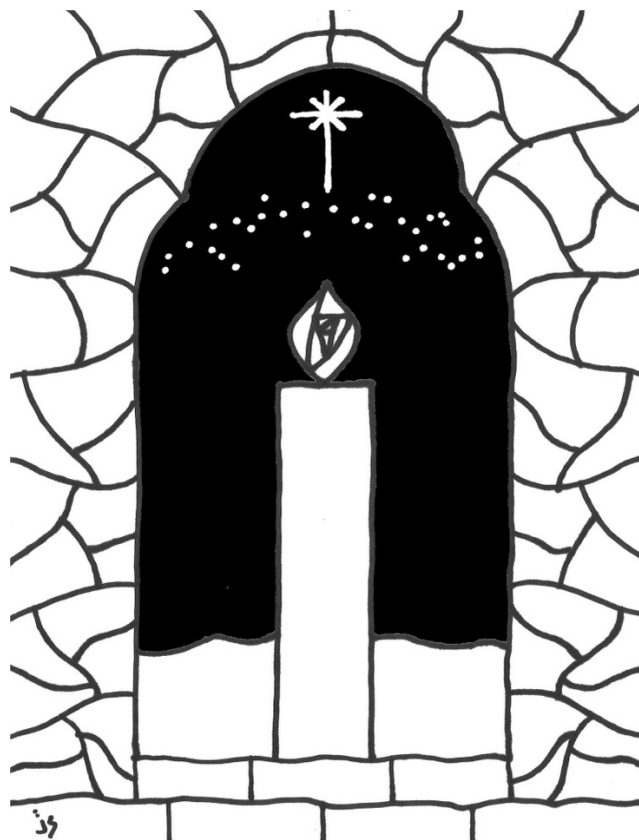
TODAYS ADVENT CANDLE IS LIGHTED BY THE CANNATA FAMILY (*Andrew, Kailynn, Oliver, and Nathalie*)

Celebrant

Dear people of God: In the season of Advent, it is our responsibility and joy to prepare ourselves for the coming of our Lord, Jesus Christ who has come to us in humility, is known to us in prayer and the breaking of bread and will come again in great glory. On this first Sunday of Advent, we light the candle of **HOPE**. This candle reminds us of the light of hope that the prophets foretold of God coming among us to show us a path of love and peace. Let us rest in the hopeful expectation of the coming Messiah.

Celebrant and People say together

Let us, with hope, sing songs of expectation as we await the arrival of our Lord.



THE PROCESSIONAL HYMN

THE KING SHALL COME WHEN MORNING DAWNS

H 73

1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit
People *And blessed be his kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Please remain standing or kneel as you are comfortable.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE TRISAGION

Repeat three times.

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People *Have mercy upon us.*

THE COLLECT OF THE DAY

Please remain standing or kneel as you are comfortable

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

Please be seated.

Reader A Reading from the Book of the Prophet Isaiah.

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people. *[Isaiah 64:1-9]*

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?

You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

And so will we never turn away from you; *
give us life, that we may call upon your Name.

Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved. [Psalm 80:1-7, 16-18]

Reader A Reading from Paul's First Letter to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. ***[1 Corinthians 1:3-9]***

Reader The Word of the Lord.

People ***Thanks be to God.***

Please stand as you are able.

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

[Jesus said,] “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. “From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. “But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”
[Mark 13:24-37]

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

Please be seated.

The Reverend Kathy Rock Pfister, Rector

THE NICENE CREED

BCP 355

Celebrant Let us affirm our faith in the words of the Nicene Creed.

Please stand as you are able. All say together,

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE FORM VI

BCP 392

Please remain standing or kneel as you are able. The Reader leads the prayer; the People respond as indicated in bold italics.

In peace, we pray to you Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Andy, Kai, Hector, and Jeff, our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our parish prayer list.

Silence. The People may add their own petitions.

Hear us Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life;

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially Michael Scnear, father of Micah Scnear; Patsy Angel, mother of Roy Wheeler; and Gary Shutter, brother-in-law of Sue De Vos.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown, things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers the absolution,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE WELCOMING OF THE NEW RECTOR

The Senior Warden stands in front of the congregation and says

Kathy Pfister, we welcome you as the Rector of this parish.

The Senior Warden, or other member of the Vestry, presents a Bible and Book of Common Prayer, saying,

Kathy, accept this Bible and Prayer Book, and be among us as one who proclaims the Word and leads us in prayer.

The Junior Warden, along with other members of the Vestry as desired, presents the keys to the new Rector.

Kathy, receive these keys, and let the doors of this place be open to all people.

The new Rector then says,

I receive the keys of this church and I promise, with God's help, to be a faithful pastor, priest, and teacher among you.

The Senior Warden and other member of the Vestry, then present the new Rector to the congregation, saying,

Greet your new Rector.

Applause is appropriate.

The Rector and Senior Warden recognize the work of those who were involved in the search and calling process.

The family of the new Rector may also be introduced.

The new Rector then says to the people,

The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

BCP 830

Celebrant and People say together:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant begins the Offertory with a sentence of Scripture.

We are grateful for your tax-deductible contributions which enable us to continue our work. You may place your gift in the collection plate or text "GIVESLOL" 73256 or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM *COMFORT, COMFORT, O MY PEOPLE* ARR. HAL HOPSON RICHARD

At the conclusion of the anthem, please stand as you are able. The gifts are presented and placed on the altar.

DOXOLOGY

H 400

Please stand as you are able as the gifts are presented and placed on the altar.

Celebrant and People sing together:

*Praise God, from whom all blessings flow, praise him all creatures here below;
Alleluia, alleluia!*

Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.

O praise him, O praise him,

Alleluia, alleluia, alleluia!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP 367

Celebrant and People say or sing together:

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please kneel or sit as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together:

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

Celebrant and People say together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. [Alleluia!]*

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

- † *To receive communion or a blessing, please follow the direction of the ushers, you may kneel or stand at the altar rail.*
- † *All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- † *The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.*
- † *You may receive consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*
- † *Gluten-free wafers are available upon request; signal the Priest by cupping your hands together.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*

*O HEAVENLY WORD, ETERNAL LIGHT
THE LORD WILL COME AND NOT BE SLOW*

*H 64
H 462*

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING *The Celebrant says a blessing over the people.*

CLOSING HYMN *HAIL TO THE LORD'S ANOINTED*

H 616

Please stand as you are able.

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - cous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

THE DISMISSAL

BCP 366

Celebrant *Alleluia! Alleluia! Go in peace to love and serve the Lord.*

People *Thanks be to God. Alleluia! Alleluia!*

The flowers on the Altar are given to the glory of God

FEATURED ANNOUNCEMENTS

Please visit www.stlukesonthelake.org/calendar for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	Clergy Forum	9:00 AM	Parish Hall
	Parenting Gathering	9:00 AM	Riker: Conference Room
	Children and Youth Formation	9:00 AM	Riker Hall
Mondays	Women's Bible Study	10:30-11:30 AM	Via Zoom
	Men's Bible Study	12:00-12:50 PM	Via Zoom
Wednesdays	Wednesday Bible Study	7:00-8:00 PM	Via Zoom
Sunday, December 3	<i>New Rector Reverend Kathy Pfister's Welcome Sunday</i>		
	Clergy Forum	9:00 AM	Parish Hall
	COMBINED SERVICE	10:15 AM	Sanctuary
	Cookies and Punch Reception Welcoming Rev. Kathy	11:30 AM	Parish Hall
Tuesday, December 5	Women's Guild Bible Study	10:30 AM	Parish Hall
Saturday, December 9	Men of St. Luke's Meeting	8:30 AM	Parish Hall
Sunday, December 10	Vestry Meeting	11:30 AM	TBA
Sunday, December 10	Serving and Supper with Santa	4:00-6:00 PM	Annex Parish Hall
Sunday, December 17	Commitment Sunday		
Sunday, December 17	Pre-EYC/EYC Christmas Party	5:00 PM	Collin's House
Sunday, December 24	Christmas Eve - Advent IV, Rite I	10:15 AM	Sanctuary
	Christmas Eve - Nativity Pageant, Rite II	4:00 PM	
	Christmas Eve - Traditional/Choir, Rite II	8:00 PM	
Monday, December 25	Christmas Day, Rite I	10:15 AM	Sanctuary
Sunday, December 31	New Years Eve, Rite II	10:15 AM	Sanctuary

For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.

For links to on-line registrations and Zoom offerings, visit www.stlukesonthelake.org.

Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org.

St. Luke's Serving & Supper With Santa

4-6 pm on Sunday, December 10th



Join us for this exciting family event! A wonderful meal and a chance to love and serve others by creating warm blankets for kids in need. All materials will be provided! The Men of St. Luke's will be preparing "breakfast for supper" & Santa will be there to hear present requests and take pictures. See You There!!

St. Luke's Holiday Food Drive Benefiting Hope Austin Thru Sunday, December 10th

The Great Commission Committee is charged with coordinating outreach opportunities for St. Luke's on the Lake. St. Luke's is partnering with Hope Austin to provide food for local families in need during the Christmas holidays. Please help us fulfill our mission to *Love & Serve One Another* by participating in this holiday effort to feed as many families as we can. Two ways to participate:



1) Provide ONLY THESE SPECIFIC ITEMS:

- Individual instant, microwaveable macaroni and cheese cups, any brand
- Squeezable applesauce in individual packs, any brand
- *Drop off items in the church lobby on Sundays, or in the church office during the week, 9 AM - 4 PM, Monday - Thursday.*

2) Provide funds

- Online here: <https://onrealm.org/stlukesonthelake/give/food> or via this QR code
- By check: write "Great Commission" on the memo line



A FUTURE WITH HOPE



Pledge to Our 2024 Annual Giving Campaign

Help us create a place at St. Luke's on the Lake where all may Meet God, Love God, and love Love & Serve one another. Make a pledge to support our work in 2024. A pledge is not a contract, rather an opportunity to give thanks for our many blessings and to deepen our own spiritual life – an outward acknowledgement that God is the source of all gifts and that we are called to share that abundance with our community. Pledge online at <https://onrealm.org/stlukesonthelake/addpledge/pledge2024>. Questions?... contact the office. Please submit your pledge as soon as possible so our Vestry can create our 2024 budget.

Thank you to the households that have pledged for 2024!



Advent Resources! & Christmas Poinsettias!

Advent resources are available in the church lobby - from candles and advent rings to devotionals to children's activity books. Please consider a small donation to help us cover costs. Sponsored by Children & Family Ministries. The First



If you would like to make a contribution with tribute for the Christmas service poinsettias, please go to <https://tinyurl.com/28876r9h> by December 17th.

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. They are here to help with questions/comments about St. Luke's.

2021-2023

Darren Grissom
Peggie Klema
Lenee Willsey

2022-2024

Jane Ellen Carter
Austin Collins
Jim Smith
Anne Steichen

2023-2025

Chris Perkins
Peggy Point
Karla Tabor
Ann Thompson

OFFICERS OF THE VESTRY

The Rev. Kathy Rock Pfister	Rector [Ex-Officio]
Darren Grissom	Senior Warden
Austin Collins	Junior Warden
Peggy Point	Clerk
Brad Powell	Treasurer [Ex-Officio]

WORSHIP MINISTERS

Preacher and Celebrant	<i>The Reverend Kathy Rock Pfister</i>	DOK Flower Delivery	<i>Jackie Ash</i>
Lector	<i>David Lyons</i>	Ushers	<i>Team 2 Bissett (10:15)</i>
Chalice Bearer	<i>Bleckley Dobbs, Kym Hall</i>	Greeter	<i>Yi Ming Harrison</i>
Paten Bearer	<i>Deborah Maurstad-O'Neil</i>	Choir Director	<i>Donald J. Grantham</i>
8:00 Worship Assistant	<i>[none]</i>	Organist	<i>Stephen McElroy</i>
Lay Eucharistic Visitor	<i>[none]</i>	Vestry	<i>Austin Collins</i>
Acolytes	<i>Areia Alexander, Amelia Collins, Zoey Coyle, Francisco Cristobal, Lizze Propes, Avery Yates</i>	Youth A/V Team	<i>Grey Beinke, Noah Caldwell, Jackson Diver, Grant Williams</i>
Acolyte Master	<i>Kym Hall</i>	Staff Worship Support	<i>Michael Balli, Barbara Frazell, LoriAnn Lavallee, Robin Miner</i>
Altar Guild	<i>Team 1 Conner & Harrison</i>		
Floral Guild	<i>Sue DeVos</i>		

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

Those Whose Needs Have Been Made Known to Us: Adam; Addy; Allen; Ann; Beth; Beverly; Bill; Bill; Bob; Gail; Buddy; Carol; Carolyn; Cassie; Charlotte; Chelsea; Chris; Chris; Chris; Chris; Pam; Chuck; Clare; Craig; Dana; Danny; David; Debbie; Debbie; Deborah; Dennis; Diane; Dick & Shaula; Don; Downy; Gary; George; Glenn; Heman; Holly; Jack and Julia; Jan; Jana, Judy & Trent; Janice; Jayme; Jeff; Jim; John; John; Josh; Josh, Victoria, Hollis; Katherine; Kay; Kay; Kelly; Kristen; Kurt; Lainie; Laura; Lily and Carrie; Linda; Liz; Marc; Marilyn; Mark; Mark; Mary; Mary Alice; Matthew; Maureen; Micah; Michael; Mike and Julie; Paco; Pam; Patty; Perry; Rachel; Rex; Roslyn; Sally; Sam; Samantha; SarahNelle; Sharon; Teresa; Tommy; Travis; the Solis-Herrera Family.

Those Who Have Died: Michael Scott Scnear, father of Micah Scnear; Patsy Angel, mother of Roy Wheeler; and Gary Shutter, brother-in-law of Sue DeVos.

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. DOK members pray specifically for individuals who have requested their prayers. In addition, each week, DOK members pray on a regular rotating basis for 11 households in our parish. Household prayers for the week are for:

Those Households with Last Names Beginning with: CAR through COO