

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

Service Music [S] and Hymns [H] are from the 1982 Hymnal [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

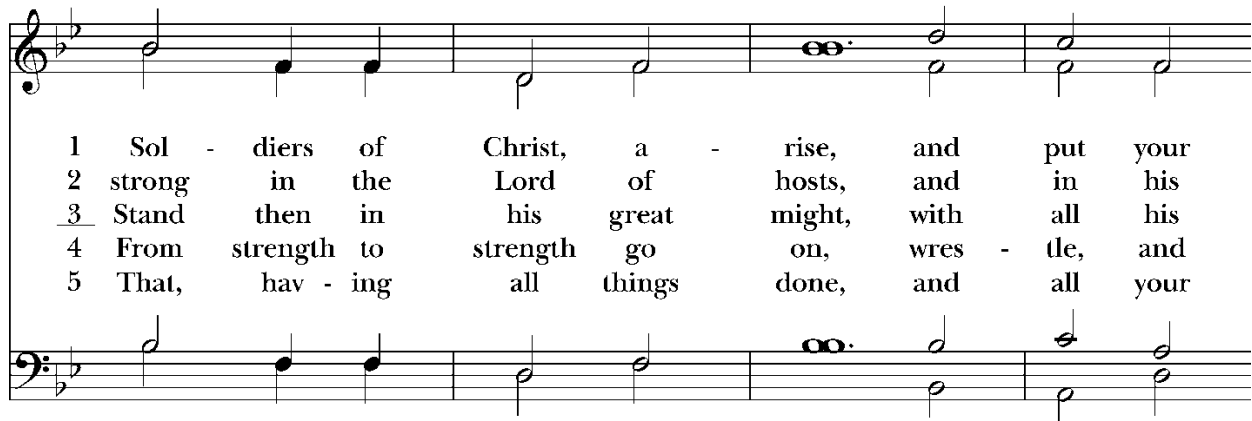
"Kids Church" & Nursery Services are available downstairs if desired- Ask an Usher for Directions!

THE WORD OF GOD

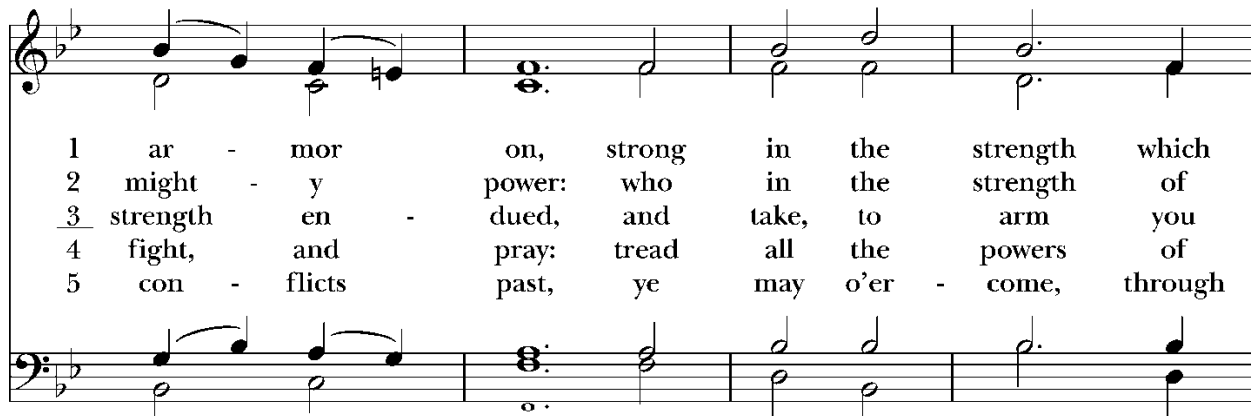
OPENING HYMN *SOLDIERS OF CHRIST ARISE*

H 548

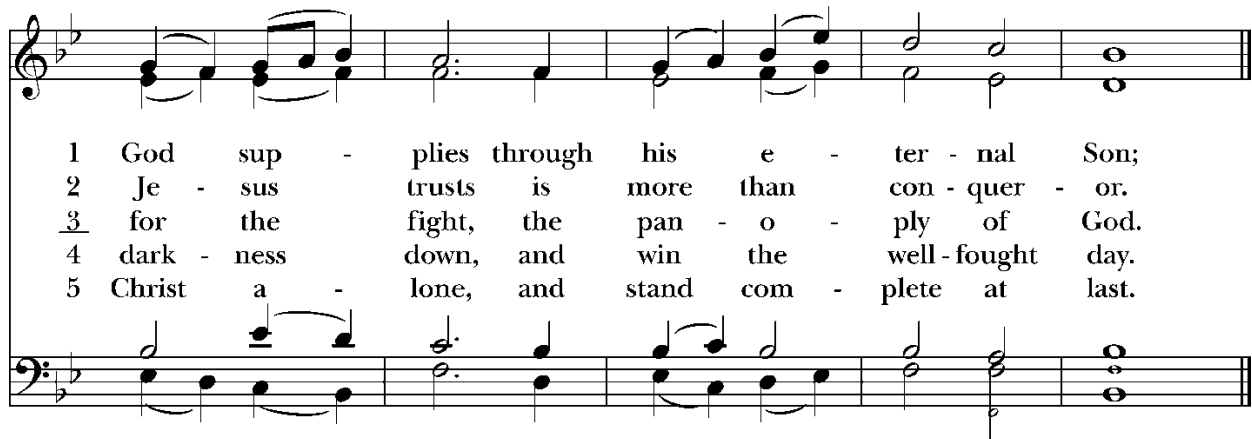
Please stand as you are able.



1 Sol - diers of Christ, a - rise, and put your  
2 strong in the Lord of hosts, and in his  
3 Stand then in his great might, with all his  
4 From strength to strength go on, wres - tle, and  
5 That, hav - ing all things done, and all your



1 ar - mor on, strong in the strength which  
2 might - y power: who in the strength of  
3 strength en - dued, and take, to arm you  
4 fight, and pray: tread all the powers of  
5 con - flicts past, ye may o'er - come, through



1 God sup - plies through his e - ter - nal Son;  
2 Je - sus trusts is more than con - quer - or.  
3 for the fight, the pan - o - ply of God.  
4 dark - ness down, and win the well - fought day.  
5 Christ a - lone, and stand com - plete at last.

WELCOME TO ST. LUKE'S ON THE LAKE

OPENING ACCLAMATION

*Please remain standing.*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

BCP 355

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD *GLORIA IN EXCELSIS (CANTICLE 20)*

S 280

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,*

*we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:*

*have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

COLLECT OF THE DAY

BOOK OF COMMON PRAYER

*Please remain standing.*

**Celebrant** The Lord be with you.  
**People** *And also with you.*

**Celebrant** Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

*Please be seated for the Lessons.*

*The First Reading*

**Reader** A Reading from Zephaniah.

Zephaniah 1:7, 12-18

<sup>7</sup>Be silent before the Lord God! For the day of the Lord is at hand;  
the Lord has prepared a sacrifice, he has consecrated his guests.

<sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the people  
who rest complacently on their dregs, those who say in their hearts,  
“The Lord will not do good, nor will he do harm.”

<sup>13</sup>Their wealth shall be plundered, and their houses laid waste.  
Though they build houses, they shall not inhabit them  
though they plant vineyards, they shall not drink wine from them.

<sup>14</sup>The great day of the Lord is near, near and hastening fast;  
the sound of the day of the Lord is bitter, the warrior cries aloud there.

<sup>15</sup>That day will be a day of wrath, a day of distress and anguish,  
a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness,  
<sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

<sup>17</sup>I will bring such distress upon people that they shall walk like the blind;  
because they have sinned against the Lord, their blood shall be poured out like dust,  
and their flesh like dung.

<sup>18</sup>Neither their silver nor their gold will be able to save them  
on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed;  
for a full, a terrible end he will make of all the inhabitants of the earth.

Reader           The Word of the Lord.  
*People           Thanks be to God.*

### *The Response*

Reader           Please join me in reading today's Psalm responsively by whole verse.  
*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### Psalm 90:1-8 [9-11] 12

<sup>1</sup>Lord, you have been our refuge \*  
from one generation to another.

<sup>2</sup>***Before the mountains were brought forth,  
or the land and the earth were born, \****  
from age to age you are God.

<sup>3</sup>You turn us back to the dust and say, \*  
"Go back, O child of earth."

<sup>4</sup>***For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.***

<sup>5</sup>You sweep us away like a dream; \*  
we fade away suddenly like the grass.

<sup>6</sup>***In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.***

<sup>7</sup>For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.

<sup>8</sup>***Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.***

<sup>9</sup>[When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.

<sup>10</sup>***The span of our life is seventy years,  
perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.***

<sup>11</sup>Who regards the power of your wrath? \*  
who rightly fears your indignation?]

<sup>12</sup>***So teach us to number our days, \*  
that we may apply our hearts to wisdom.***

*The Second Reading*

Reader A Reading from Paul's First Letter to the Thessalonians.

**1 Thessalonians 5:1-11**

<sup>1</sup>Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup>for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN *RISE UP YE SAINTS OF GOD*

*H 551*

*Please stand as you are able.*

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score is written for voice and piano. It consists of two systems. The first system has three vocal parts (1, 2, 3) and piano accompaniment. The second system continues the vocal parts and piano accompaniment. The key signature is one flat (B-flat), and the time signature is common time (C).

THE GOSPEL

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** *Glory to you, Lord Christ.*

**Matthew 25:14-30**

<sup>14</sup>[Jesus said, “The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them;<sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ <sup>21</sup>His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>22</sup>And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ <sup>23</sup>His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>24</sup>Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ <sup>26</sup>But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

**Celebrant** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON

THE REVEREND ERIN HENSLEY

*Please be seated.*

*Please stand as you are able.*

Celebrant Please join me in affirming our faith in the words of the Nicene Creed.

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE FORM III

BCP 387

*Please remain standing or kneel as you are able.*

*The Reader leads the prayer; the People respond as indicated in bold italics.*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest, especially long-time parishioner John Kulcak;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence. Then, the People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

CONFESSION OF SIN

BCP 360

*Please continue to stand or kneel as you are able.*

**Celebrant**

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP 360

Celebrant

The peace of the Lord be always with you.

People

*And also with you.*

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WEDDING ANNIVERSARY PRAYER

BCP 431

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

BIRTHDAY PRAYER

BCP 830

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

ANNOUNCEMENTS

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THE HOLY COMMUNION

OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.*

BCP 376

OFFERTORY ANTHEM *Seek Ye the Lord*

[HARRISON OXLEY]

DOXOLOGY [*sung to the tune of H 400*]

*Please stand as you are able as the gifts are presented and placed on the altar.*

*Praise God, from whom all blessings flow, praise him all creatures here below;*

*Alleluia, alleluia!*

*Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.*

*O praise him, O praise him,*

*Alleluia, alleluia, alleluia!*



THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

*Please remain standing as you are able.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

BCP 377

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP 367

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Celebrant**

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Celebrant and People say together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,*

*as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Christ our Passover is sacrificed for us;  
**People** *Therefore let us keep the feast.*

#### INVITATION TO COMMUNION

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- † *All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- † *The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*
- † *Gluten-free wafers are available upon request; signal the Priest by cupping your hands together.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*
- † *Two lines will form in the center aisle. Please join the shortest line.*
- † *Please fill spaces at the altar rail from right to left as they open. You may stand or kneel.*
- † *After the person to your left has received Communion, please return to your pew.*

#### DISTRIBUTION OF COMMUNION

*H 312, 326*

#### POST-COMMUNION PRAYER

BCP 365

*Please kneel as you are able.*

**Celebrant** Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

#### THE BLESSING

BCP 366

*The Celebrant says a blessing over the people.*

Please stand as you are able.



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
 2 O awe - ful Love, which found no room in life where sin de -  
 3 New ad - vent of the love of Christ, shall we a - gain re -  
 4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
 nied thee, and, doomed to death, must bring to doom  
 fuse thee, till in the night of hate and war  
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
 the powers which cru - ci - fied thee, till not a stone  
 we per - ish as we lose thee? From old un - faith  
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
 was left on stone, and all those na - tions'  
 our souls re - lease to seek the king - dom  
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
 pride, o'er-thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

#### THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. *Alleluia!*  
 People *Thanks be to God. Alleluia!*

## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

**Those Whose Needs Have Been Made Known to Us:** Adam; Addy; Allen; Ann; Beth W.; Beverly; Bill; Bill E.; Bob; Gail; Buddy; Carol; Carolyn; Cassie; Charlotte; Chris G.; Chris M.; Chris K.; Chris and Pam; Chuck; Craig; Dana; David; Debbie; Debbie P. & Marc P.; Deborah; Dennis; Diane; Dick and Shaula; Don; Downy; Gary; George; Glenn; Heman; Holly; Jack and Julia; Jan; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; John; John; Josh; Josh, Victoria, and Hollis; Katherine; Kay; Kay R.; Kelly; Kristen; Kurt; Lainie; Laura; Lily and Carrie; Linda; Liz; Matthew; Marilyn; Mark; Mark S.; Mary; Mary Alice; Maureen; Michael, Danny, Clare, and Travis; Mike and Julie; Paco; Pam; Patty; Perry; Rachel; Rex; Roslyn; Sally; Sam; Samantha; SarahNelle; Sharon; Tommy; the Solis-Herrera Family.

**Those Who Have Died:** John Kulcak, long-time parishioner.

## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. DOK members pray specifically for individuals who have requested their prayers. In addition, each week, DOK members pray on a regular rotating basis for 11 households in our parish. Household prayers for the week of **November 12<sup>th</sup>** are for:*

**Those Households with Last Names Beginning with: *BIS through BRO***

## HIGHLIGHTED ANNOUNCEMENTS/KEY DATES

Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.

Day/Date	Event	Time	Location
Sundays	Clergy Forum	9:00 AM	Parish Hall
	Parenting Gathering	9:00 AM	Riker: Conference Room
	Children and Youth Formation	9:00 AM	Riker Hall
	Pre-EYC / EYC	5:00-6:30 PM	Parish Hall
Mondays	Women's Bible Study	10:30-11:30 AM	Via Zoom
	Men's Bible Study	12:00-12:50 PM	Via Zoom
Wednesdays	Wednesday Bible Study	7:00-8:00 PM	Via Zoom
Saturday, November 18	Daughters of the King Monthly Meeting	9:15 AM	Library
Wednesday, November 22- Friday, November 24	Thanksgiving	9:00 AM-4:00 PM	Campus-Wide
Sunday, December 3	<b><i>New Rector Reverend Kathy Pfister's Welcome Sunday</i></b>		
	Clergy Forum	9:00 AM	Parish Hall
	<b>COMBINED SERVICE</b>	10:15 AM	Sanctuary
	Cookies and Punch Reception Welcoming Rev. Kathy	11:30 AM	Parish Hall
Tuesday, December 5	Women's Guild Bible Study	10:30 AM	Parish Hall
Saturday, December 9	Men of St. Luke's Meeting	8:30 AM	Parish Hall
Sunday, December 10	Vestry Meeting	11:30 AM	TBA
Sunday, December 10	Serving and Supper with Santa	4:00-6:00 PM	Annex   Parish Hall

For up-to-date information about St. Luke's, register to receive our e-news or visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org).

For links to on-line registrations and Zoom offerings, visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org).

Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org).

## Be Prepared for Advent!

### Advent Resources

Available in the Church Lobby.  
Find a devotional or refresh your advent wreath.



Wax and battery operated tapers and votives are available.

**Advent resources are available in the church lobby - from candles and advent rings to devotionals to children's activity books. Please consider a small donation to help us cover costs. Sponsored by Children & Family Ministries. The First Sunday of Advent is December 3rd - Be Prepared!!**

## St. Luke's Holiday Food Drive Benefiting Hope Austin

Friday, November 3rd thru Sunday, December 10<sup>th</sup>

The Great Commission Committee is charged with coordinating outreach opportunities for St. Luke's on the Lake. St. Luke's is partnering with Hope Austin to provide food for local families in need during the Christmas holidays. Please help us fulfill our mission to *Love & Serve One Another* by participating in this holiday effort to feed as many families as we can.

Two ways to participate:

### 1) Provide ONLY THESE SPECIFIC ITEMS:

- Individual instant, microwaveable macaroni and cheese cups, any brand
- Squeezable applesauce in individual packs, any brand
- *Drop off items in the church lobby on Sundays, or in the church office during the week, 9 AM - 4 PM, Monday - Thursday.*

### 2) Provide funds

- Online here: <https://onrealm.org/stlukesonthelake/give/food> or via this QR code
- By check: write "Great Commission" on the memo line



## St. Luke's Serving & Supper With Santa

4-6 pm on Sunday, December 10<sup>th</sup>



Join us for this exciting family event! A wonderful meal and a chance to love and serve others by creating warm blankets for kids in need. All materials will be provided! The Men of St. Luke's will be preparing "breakfast for supper" & Santa will be there to hear present requests and take pictures. See You There!!



## WORSHIP MINISTERS

Preacher and Celebrant: *The Reverend Erin Hensley*

Altar Guild: *Team 2 Peggie Klema*

Floral Guild: *Carol Feree* | DOK Flower Delivery: *Jan Sternenberg, Carol Harper*

Lay Eucharistic Visitors: *Dan & Deborah O'Neil* | Vestry: *Lenee Willsey*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Robin Miner*

Youth AV Assistants: *Grey Beinke, Noah Caldwell, Jackson Diver, Grant Williams*

8:00 AM

Ushers: 8:00 AM *Team Ron Betz* | Crucifer, Reader, and Lay Eucharistic Minister: *Mike Senich*

10:15 AM

Ushers: *Team 6 Bruce Bigelow*

Reader: *Jaquelin Ash* | Chalice Bearers: *Jim Smith, Kym Hall* | Paten Bearer: *Leslie Benitez*

Acolytes: *Aria Alexander, Brianna Willsey, Katie Willsey, Zoey Coyle*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

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## VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. Members are listed below with their terms of office.

They are here to help with questions/comments about St. Luke's.

### *2021-2023*

Darren Grissom  
Peggie Klema  
Lenee Willsey

### *2022-2024*

Jane Ellen Carter  
Austin Collins  
Jim Smith  
Anne Steichen

### *2023-2025*

Chris Perkins  
Peggy Point  
Karla Tabor  
Ann Thompson

## OFFICERS OF THE VESTRY

Darren Grissom  
Austin Collins  
Peggy Point  
Brad Powell

Senior Warden  
Junior Warden  
Clerk  
Treasurer [Ex-Officio]

## VISITOR AND NEWCOMER NOTES

### ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH: *A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD*

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

#### *Are You New?*

- † **About You:** Please help us connect with you by filling out a [Connection Card](#), found in the pew racks/in the Lobby [Narthex]/from the ushers/via the QR code/on the front page of our website. We will follow up with you however you prefer.
- † **About Our Worship:** Our worship style is interactive. We use the blue [Episcopal Book of Common Prayer \[BCP\]](#) as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About the Episcopal Church:** To learn more about what Episcopalians believe, please see [An Outline of the Faith](#) [commonly called the Catechism] on pp 843-862 of the Book of Common Prayer. More information is available at [www.episcopalchurch.org](http://www.episcopalchurch.org) [the National Church website] and [www.epicenter.org](http://www.epicenter.org) [the Diocese of Texas website].
- † **Restrooms** are located on the lower level at the bottom of the staircase near the Parish Hall, accessible via elevator or stairs.
- † **Questions?** Please ask anyone near you for help.



#### *Especially For Children*

- † **Children of all ages are always welcome in our service.**
  - Check the Family Center for “Pew Art” supplies.
  - For a quiet spot, visit the Cry Room or the Connection Café in the Lobby.
- † **Beginning at 9:00 AM:**
  - **Infant-Age 5** are invited to our professionally staffed childcare area on the lower level between Riker Hall and the Parish Hall.
  - **K-5<sup>th</sup> Graders** are invited to “Design Dock” on the lower level of Riker Hall.
  - **6<sup>th</sup>-12<sup>th</sup> Graders** are invited to Youth Meet-up in Big Blue Riker on the upper level of Riker Hall.
- † **Beginning at 10:15 AM:** Kinder-5<sup>th</sup> Grade [Kids' Church](#) is an interactive, kid-friendly worship service. Children are invited before the 10:15 AM service to go downstairs to the Parish Hall. They return at the Peace. Parents are welcome to join.

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | 512.266.2455 | [OFFICE@STLUKESONTHELAKE.ORG](mailto:OFFICE@STLUKESONTHELAKE.ORG)