

THE WORD OF GOD

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

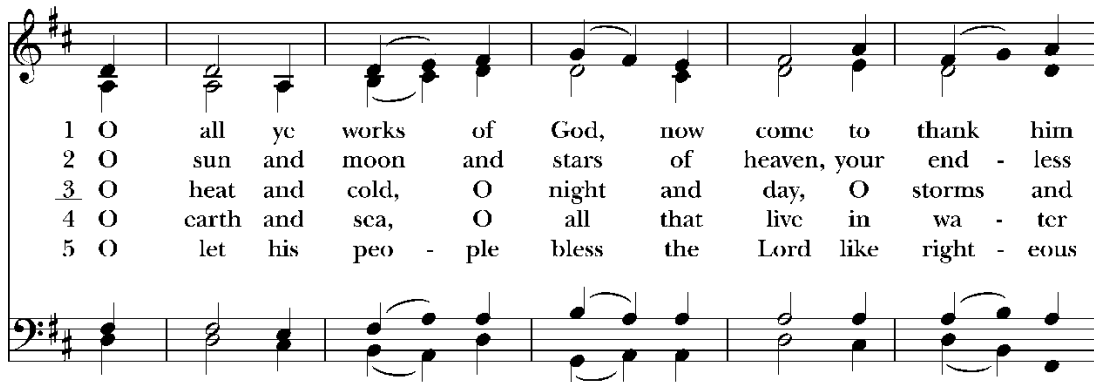
Service Music [S] and Hymns [H] are from the 1982 Hymnal [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

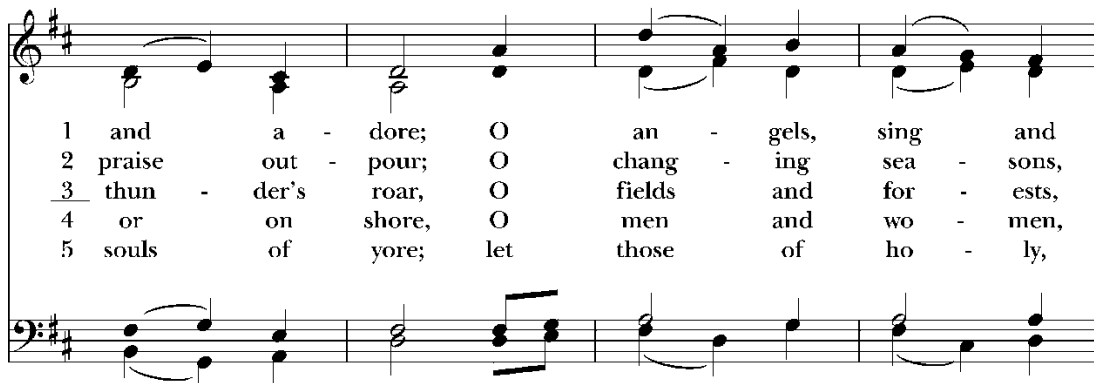
PROCESSIONAL HYMN *O ALL YE WORKS OF GOD*

H 428

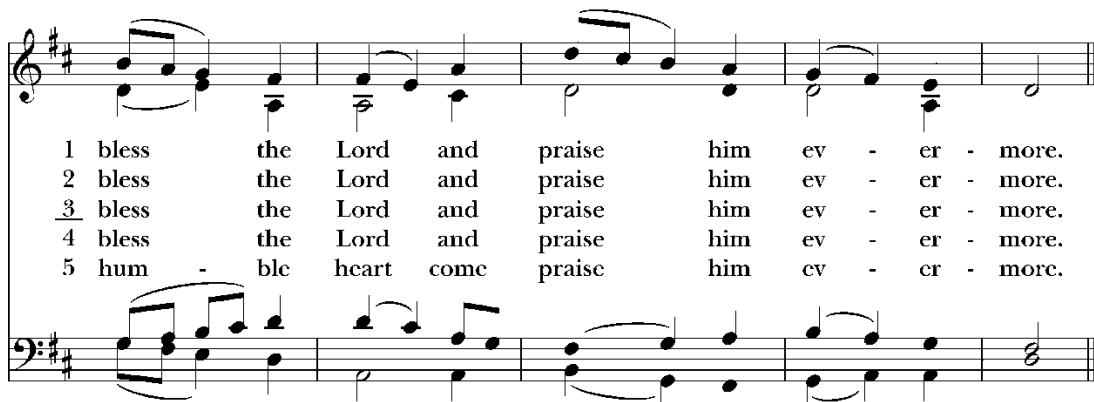
Please stand as you are able.



1 O all ye works of God, now come to thank him  
2 O sun and moon and stars of heaven, your end - less  
3 O heat and cold, O night and day, O storms and  
4 O earth and sea, O all that live in wa - ter  
5 O let his peo - ple bless the Lord like right - eous



1 and a - dore; O an - gels, sing and  
2 praise out - pour; O chang - ing sea - sons,  
3 thun - der's roar, O fields and for - ests,  
4 or on shore, O men and wo - men,  
5 souls of yore; let those of ho - ly,



1 bless the Lord and praise him ev - er - more.  
2 bless the Lord and praise him ev - er - more.  
3 bless the Lord and praise him ev - er - more.  
4 bless the Lord and praise him ev - er - more.  
5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless  
the God we bow before,  
the Father, Holy Spirit, Son,  
and praise him evermore.

WELCOME TO ST. LUKE'S ON THE LAKE

OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

BCP 355

*Please remain standing.*

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *GLORIA IN EXCELSIS (CANTICLE 20)*

*S 280*

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,*

*we worship you, we give you thanks,*

*we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,*

*you take away the sin of the world:*

*have mercy on us;*

*you are seated at the right hand of the Father:*

*receive our prayer.*

*For you alone are the Holy One,*

*you alone are the Lord,*

*you alone are the Most High,*

*Jesus Christ,*

*with the Holy Spirit,*

*in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

BCP 242

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

*Please be seated for the Lessons.*

*The First Reading*

**Reader** A Reading from the First Book of Kings.

**1 Kings 19:9-18**

<sup>9</sup>[Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?"<sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake;<sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.<sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"<sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed

your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” <sup>15</sup>Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

**Reader**           The Word of the Lord.  
**People**            *Thanks be to God.*

### *The Response*

**Reader**           Please join me in reading today’s Psalm responsively by whole verse.  
*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### **Psalm 85:8-13**

<sup>8</sup>I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.  
<sup>9</sup>*Truly, his salvation is very near to those who fear him, \**  
*that his glory may dwell in our land.*  
<sup>10</sup>Mercy and truth have met together; \*  
righteousness and peace have kissed each other.  
<sup>11</sup>*Truth shall spring up from the earth, \**  
*and righteousness shall look down from heaven.*  
<sup>12</sup>The LORD will indeed grant prosperity, \*  
and our land will yield its increase.  
<sup>13</sup>*Righteousness shall go before him, \**  
*and peace shall be a pathway for his feet.*

### *The Second Reading*

**Reader**           A Reading from Paul’s Letter to the Romans.

### **Romans 10:5-15**

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” <sup>6</sup>But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

**Reader**           The Word of the Lord.  
**People**            *Thanks be to God.*

*Please stand as you are able.*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.  
 People *Glory to you, Lord Christ.*

**Matthew 14:22-33**

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.<sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,<sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them.<sup>25</sup>And early in the morning he came walking toward them on the sea.<sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.<sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water."<sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.<sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"<sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"<sup>32</sup>When they got into the boat, the wind ceased.<sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**Celebrant**     The Gospel of the Lord.  
**People**        *Praise to you, Lord Christ.*

**GOSPEL ACCLAMATION**

Al - le - lu - ia,           al - le - lu - ia,           al - le - lu - ia!  
Al - le - lu - ia,           al - le - lu - ia,           al - le - lu - ia!  
Al - le - lu - ia,           al - le - lu - ia,           al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, hymn-like style with a key signature of one flat (B-flat). The lyrics are written below the notes. The first line of lyrics is "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The second line is "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The third line is "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The music is divided into three measures, each corresponding to one of the "Al-le-lu-ia" phrases.

**THE SERMON**

*Please be seated.*

**THE NICENE CREED**

*Please stand as you are able.*

**Reader**        Please join me in affirming our faith in the words of the Nicene Creed.

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

THE REVEREND ANN MCLEMORE, INTERIM RECTOR

BCP 358

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### PRAYERS OF THE PEOPLE FORM VI

BCP 392

*Please remain standing or kneel as you are able.*

*The Reader leads the prayer; the People respond as indicated in bold italics.*

In peace, we pray to you Lord God.

*Silence.*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Andy, Kai, Hector, Jeff, and Scott, our Bishops; Ann, our Interim Rector; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our parish prayer list.

*Silence. Then, the People may add their own petitions.*

Hear us Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence. Then, the People may add their own petitions.*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom; Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

Let us pray in unison for the search for a new Rector:

BCP 818

*Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.*

CONFESSION OF SIN

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WEDDING ANNIVERSARY PRAYER

BCP 431

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

## ANNOUNCEMENTS

## THE HOLY COMMUNION

- † *All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- † *The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*
- † *Gluten-free wafers are available upon request.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*
- † *Please follow the direction of the ushers to proceed to the altar rail.*
- † *Two lines will form in the center aisle. Please join the shortest line.*
- † *Please fill spaces at the altar rail from right to left as they open. You may stand or kneel.*

## OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.*

BCP 376

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*  
 Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161;  
 or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732.

OFFERTORY ANTHEM *SHEPHERD OF SOULS*

[BY STANLEY VANN]

DOXOLOGY *[sung to the tune of H 400]*

*Please stand as you are able as the gifts are presented and placed on the altar.*

*Praise God, from whom all blessings flow, praise him all creatures here below;*

*Alleluia, alleluia!*

*Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.*

*O praise him, O praise him,*

*Alleluia, alleluia, alleluia!*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

*Please remain standing as you are able.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP 367

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Celebrant**

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Celebrant and People say together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

#### INVITATION TO COMMUNION

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION OF COMMUNION

*H 709, 462*

#### POST-COMMUNION PRAYER

BCP 365

**Celebrant** Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

#### THE BLESSING

BCP 366

*The Celebrant says a blessing over the people.*

Please stand as you are able.

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
 reign - - eth: borne as on ea - gle - wings, safe - ly his  
 fend - thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - - - tion.  
 need - est hath been grant - ed in what he or - dain - - - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

## THE DISMISSAL

**Celebrant** Go in peace to love and serve the Lord.  
**People** *Thanks be to God.*

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## WORSHIP MINISTERS

Preacher and Celebrant: *The Reverend Ann McLemore, Interim Rector*  
Altar Guild: *Team 3 Janet Wood* | Floral Guild: *Sue DeVos*  
DOK Flower Delivery: *Jackie Ash*  
Lay Eucharistic Visitors: *NA* | Vestry: *TBA*  
Worship Support: *Michael Balli, Barbara Frazell, Kym Hall,*  
*LoriAnn Lavallee, Jacob Leal, Robin Miner, Nancy Phillips, Brad Powell*

8:00 AM

Ushers/Greeters: 8:00 AM *Team Ron Betz* | Crucifer, Reader, and Lay Eucharistic Minister: *Mike Fields*

10:15 AM

Ushers: *Team 4 Kirk Lavallee* | Greeter: *Laura Perkins*  
Reader: *Jackie Ash* | Chalice Bearers: *Juan Espinoza, Kym Hall*  
Acolytes: *Amelia Collins, Zoey Coyle, Charlotte Sutherland, Avery Yates*  
Paten Bearer: *Deborah Maurstad-O'Neil*  
Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

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## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.  
**Those Whose Needs Have Been Made Known to Us:** Adam; Addy; Allen; Ann; Beth W.; Beverly; Bill; Bill E.; Bob; Gail; Buddy; Carol; Carol P.; Carolyn; Cassie; Charlotte; Chris G.; Chris M.; Chris K.; Chris and Pam; Chuck; Craig; Dana; Debbie; Debbie P. & Marc P.; Deborah; Dennis; Diane; Dick and Shaula; Don; Downy; Gary; George; Glenn; Holly; Jan; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; John; Josh; Josh, Victoria, and Hollis; Katherine; Kay; Kelly; Kristen; Kurt; Lainie; Laura; Lily and Carrie; Linda; Liz; Matthew; Marilyn; Mark; Mark S.; Mary; Mary Alice; Maureen; Michael, Danny, Clare, and Travis; Pam; Pat; Patty; Perry; Rachel; Roslyn; Sam; SarahNelle; Scott; Susan; Tommy.

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## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of **August 13<sup>th</sup>** are for:*

**Those Households with Last Names Beginning with: *MIN through MUS***

## HIGHLIGHTED ANNOUNCEMENTS/KEY DATES

*Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.*

<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Sunday August 13	Kids' Choir	9:00 AM	Design Dock
Sunday August 13	Clergy Forum: The Catechism	9:00 AM	Parish Hall
Saturday August 19	Daughters of the King Monthly Meeting	9:15 AM	Library
Sunday August 20	Back-to-School Blessing Sunday and Fall Formation [a.k.a. Sunday School] Kickoff	All Morning	Campus-wide
Sunday August 20	Back-to-School Bash and Splash	11:30 AM	Front Lawn
Sunday August 20	Vestry Meeting	12:00 PM	Riker: Conference Room
Sunday August 27	Episcopal Youth Community [EYC] and pre-EYC: Bowling!!	5:00 PM	TBA
Tuesday September 5	Women's Bible Study Guild Luncheon	10:00 AM	Parish Hall
Monday September 11	Monday Women's Bible Study Launch	10:30 AM	Via Zoom
Wednesday September 13	Midweek Bible Study Launch	7:00 PM	Via Zoom
Fri-Sun September 15-17	Men of St. Luke's Retreat		Loralee Foundation [Dripping Springs]

*For up-to-date information about St. Luke's, register to receive our e-news or visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org).*

*For links to on-line registrations and Zoom offerings, visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org).*

*Follow our social media channels on Facebook and Instagram.*

*Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org).*



### **BACKPACK & GIFT CARD DRIVE FOR FOSTER ANGELS OF CENTRAL TEXAS**

**JULY 30<sup>TH</sup> - AUGUST 20<sup>TH</sup>**

*Collecting brand-new backpacks and gift cards  
for children in foster care*

- More details available at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) or call the office
- Gift cards allow children to buy supplies from their schools' supply lists
- Bring donations to the church, or donate to St. Luke's Great Commission Fund on-line via this QR code:







***BACK TO SCHOOL BASH!***  
***SUNDAY, AUGUST 20<sup>TH</sup>***

***FUN FOR ALL AGES: BRING FRIENDS!***

- **Backpack and briefcase blessings at both services**
- **Student/educator/administrator blessings at both services**
- **Fun on the lawn at 11:30 AM**
  - **Water slide and water toys**
  - **Hot dogs and special treats**
  - **Bring you backpack, swim suit, and towel!**

## VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. Members are listed below with their terms of office.

They are here to help with questions/comments about St. Luke's.

*2021-2023*

Darren Grissom  
Peggie Klema  
Lenee Willsey

*2022-2024*

Jane Ellen Carter  
Austin Collins  
Jim Smith  
Anne Steichen

*2023-2025*

Chris Perkins  
Peggy Point  
Karla Tabor  
Ann Thompson

### OFFICERS OF THE VESTRY

The Rev. Ann McLemore	Interim Rector
Darren Grissom	Senior Warden
Austin Collins	Junior Warden
Peggy Point	Clerk
Brad Powell	Treasurer [non-voting]

Upcoming Meeting Dates: 8/20/2023 | 9/17/2023 | 10/22/2023

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### ST. LUKE'S ON THE LAKE CLERGY & STAFF

The Rev. Ann McLemore, Interim Rector\*  
Barbara Frazell, Director of Welcoming, Programs, & Communications\*  
LoriAnn Lavalley, Director of Children & Family Ministries\*  
Robin Miner, Asst. Director of Children & Family Ministries  
Robyn Stanley, Early Childhood Development Specialist  
Ayesha Cox, Childcare Coordinator  
Max Stanley | Molly Thornton, Professional Childcare Staff  
Jacob Leal, Youth Minister  
Anne Severson, Parish Administrator\*  
Kim Weigers, Bookkeeper  
Michael Balli, Facilities Manager\*  
Donald Grantham, Choir Director  
Stephen McElroy, Organist  
Nancy Phillips, Chief of Staff\*

*\*full-time*

## VISITOR AND NEWCOMER NOTES

### ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH: A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

#### *Are You New?*

- † **About You:** Please help us connect with you by filling out a *Connection Card*, found in the pew racks/in the Lobby [Narthex]/from the ushers/via the QR code/on the front page of our website. We will follow up with you however you prefer.
- † **About Our Worship:** Our worship style is interactive. We use the blue *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About the Episcopal Church:** To learn more about what Episcopalians believe, please see *An Outline of the Faith* [commonly called the Catechism] on pp 843-862 of the Book of Common Prayer. More information is available at [www.episcopalchurch.org](http://www.episcopalchurch.org) [the National Church website] and [www.epicenter.org](http://www.epicenter.org) [the Diocese of Texas website].
- † **Restrooms** are located on the lower level at the bottom of the staircase, accessible via elevator or stairs.
- † **Questions?** Please ask anyone near you for help.



#### *Especially For Children*

- † **Children of all ages are always welcome in our service.**
  - Check the Family Center for “Pew Art” supplies.
  - For a quiet spot, visit the Cry Room or the Connection Café in the Lobby.
- † **Beginning at 9:00 AM:**
  - **Infant-Age 5** are invited to our professionally staffed childcare area on the lower level of our office area.
  - **K-5<sup>th</sup> Graders** are invited to “Kids’ Choir” in “Design Dock” on the lower level of Riker Hall.
  - **6<sup>th</sup>-12<sup>th</sup> Graders** are invited to Youth Meet-up in Big Blue Riker on the upper level of Riker Hall.
- † **Beginning at 10:15 AM: Kinder-5<sup>th</sup> Grade *Kids’ Church*** is an interactive, kid-friendly worship service. Children are invited before the service to go downstairs to the Parish Hall. They return at the Peace. Parents are welcome to join.

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | [512.266.2455](tel:512.266.2455) | [OFFICE@STLUKESONTHELAKE.ORG](mailto:OFFICE@STLUKESONTHELAKE.ORG)