

THE WORD OF GOD

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

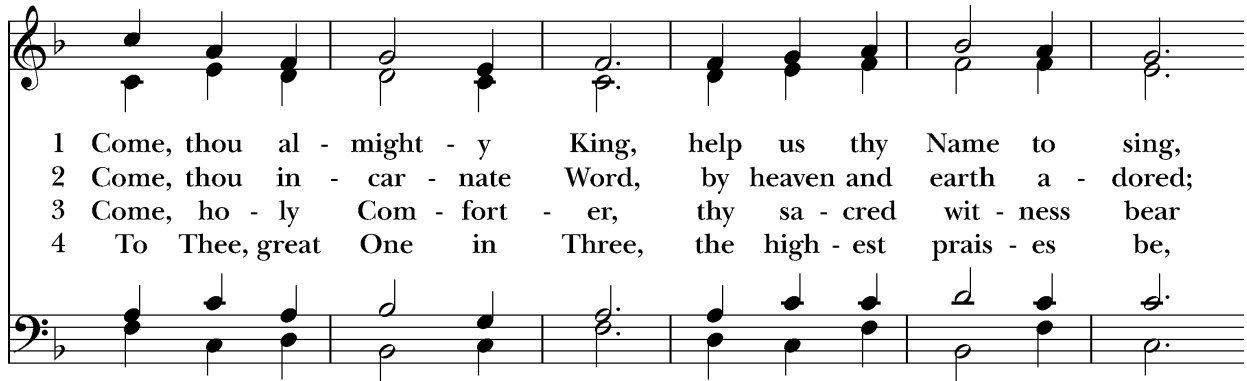
Service Music [S] and Hymns [H] are from the 1982 Hymnal [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

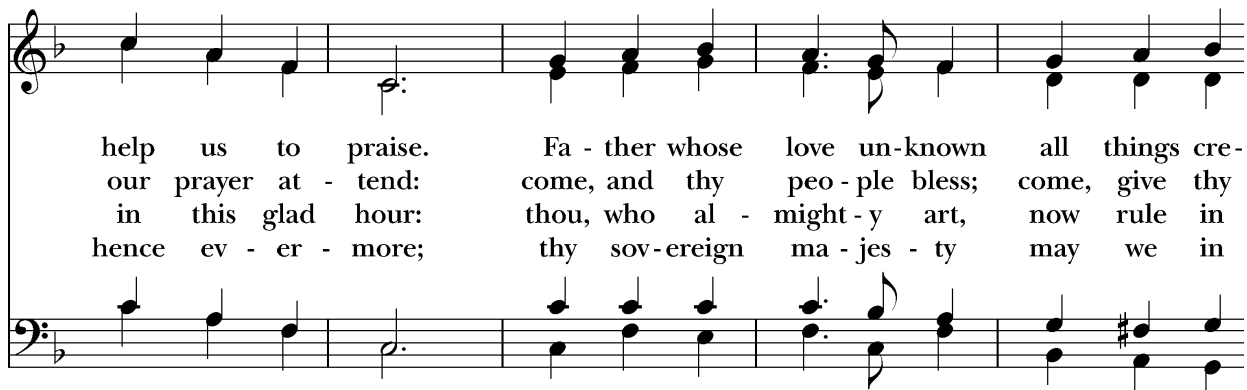
PROCESSIONAL HYMN *COME, THOU ALMIGHTY KING*

*H 365*

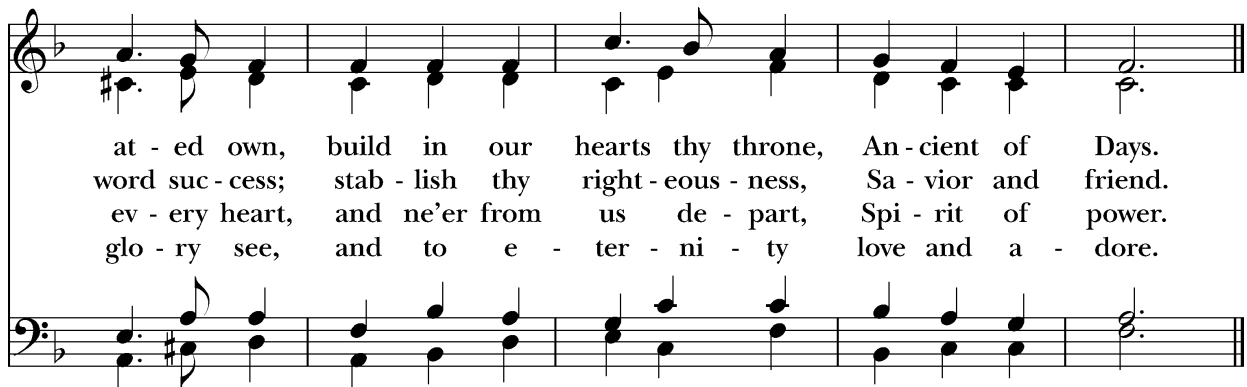
Please stand as you are able.



1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

BCP 355

*Please remain standing.*

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD *GLORIA IN EXCELSIS (CANTICLE 20)*

*S 280*

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:*

*have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

BCP 242

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

*Please be seated for the Lessons.*

*The First Reading*

**Reader** A Reading from the Prophet Isaiah.

Isaiah 44:6-8

<sup>6</sup>Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:  
I am the first and I am the last;  
besides me there is no god.  
<sup>7</sup>Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.  
<sup>8</sup>Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

**Reader**           The Word of the Lord.  
**People**           *Thanks be to God.*

### ***The Response***

**Reader**           Please join me in reading today's Psalm responsively by whole verse.  
*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### **Psalm 86:11-17**

<sup>11</sup>Teach me your way, O LORD,  
and I will walk in your truth; \*  
    knit my heart to you that I may fear your Name.  
<sup>12</sup>I will thank you, O LORD my God, with all my heart, \*  
    and glorify your Name for evermore.  
<sup>13</sup>For great is your love toward me; \*  
    you have delivered me from the nethermost Pit.  
<sup>14</sup>The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
    they have not set you before their eyes.  
<sup>15</sup>But you, O LORD, are gracious and full of compassion, \*  
    slow to anger, and full of kindness and truth.  
<sup>16</sup>Turn to me and have mercy upon me; \*  
    give your strength to your servant;  
    and save the child of your handmaid.  
<sup>17</sup>Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
    because you, O LORD, have helped me and comforted me.

### ***The Second Reading***

**Reader**           A Reading from the Letter of Paul to the Romans.

### **Romans 8:12-25**

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.  
People Thanks be to God.

SEQUENCE HYMN *ALMIGHTY GOD, YOUR WORD IS CAST*

H 589

Please stand as you are able.



1 For the fruit of all cre - a - tion, thanks be to  
2 In the just re - ward of la - bor, God's will be  
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,  
done. In the help we give our neigh - bor,  
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,  
God's will be done. In our world-wide task of car - ing  
thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in  
for the hun - gry and de - spair - ing, in the har - vests  
for the truths that still con - found us, most of all that



earth's safe - keep - ing, thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, thanks be to God.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People Glory to you, Lord Christ.

Matthew 13:24-30, 36-43

<sup>24</sup>[Another parable Jesus put before the crowds:] "The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup>He answered, “The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

**Celebrant**     The Gospel of the Lord.  
**People**         *Praise to you, Lord Christ.*

**GOSPEL ACCLAMATION**

Al - le - lu - ia,                   al - le - lu - ia,                   al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia,                   al - le - lu - ia,                   al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of three staves. The top staff is a vocal line with lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The middle staff is a vocal line with lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The bottom staff is a piano accompaniment line with lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The music is in a simple, hymn-like style with a treble and bass clef.

**THE SERMON**  
*Please be seated.*

THE REVEREND ANN MCLEMORE, INTERIM RECTOR

**THE NICENE CREED**  
*Please stand as you are able.*

BCP 358

**Reader**         Please join me in affirming our faith in the words of the Nicene Creed.

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### PRAYERS OF THE PEOPLE FORM VI

BCP 392

*Please remain standing or kneel as you are able.*

*The Reader leads the prayer; the People respond as indicated in bold italics.*

In peace, we pray to you Lord God.

*Silence.*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Andy, Kai, Hector, Jeff, and Scott, our Bishops; Ann, our Interim Rector; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our parish prayer list.

*Silence. Then, the People may add their own petitions.*

Hear us Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence. Then, the People may add their own petitions.*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, especially Edith Knauer, long-time parishioner of St. Luke's; that they may have a place in your eternal kingdom; Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

Let us pray in unison for the search for a new Rector: BCP 818  
*Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.*

#### CONFESSION OF SIN

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

#### THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### THE PEACE

BCP 360

Celebrant     The peace of the Lord be always with you.  
People         *And also with you.*

#### WEDDING ANNIVERSARY PRAYER

BCP 431

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*



*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

LEAVE-TAKING BLESSING: JO GAMELLI

ANNOUNCEMENTS

## THE HOLY COMMUNION

- † *All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- † *The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*
- † *Gluten-free wafers are available upon request.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*
- † *Please follow the direction of the ushers to proceed to the altar rail.*
- † *Two lines will form in the center aisle. Please join the shortest line.*
- † *Please fill spaces at the altar rail from right to left as they open. You may stand or kneel.*

OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.*

BCP 376

*We are grateful for your tax-deductible contributions, which enable us to continue our work.  
Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161;  
or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732.*

OFFERTORY ANTHEM *ALMIGHTY GOD, YOUR WORD IS CAST*

[BY ROY HENRY JOHNSON H 588]

DOXOLOGY *[sung to the tune of H 400]*

*Please stand as you are able as the gifts are presented and placed on the altar.*

*Praise God, from whom all blessings flow, praise him all creatures here below;  
Alleluia, alleluia!  
Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

*Please remain standing as you are able.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*



## Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

BCP 377

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

BCP 367

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## Celebrant

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Celebrant and People say together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

#### INVITATION TO COMMUNION

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION OF COMMUNION

*H 302, 593*

#### POST-COMMUNION PRAYER

BCP 365

**Celebrant** Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

#### THE BLESSING

BCP 366

*The Celebrant says a blessing over the people.*

*Please stand as you are able.*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* *Thanks be to God.*

## WORSHIP MINISTERS

Preacher and Celebrant: *The Reverend Ann McLemore, Interim Rector*  
Altar Guild: *Team 3 Janet Wood* | Floral Guild: *Debbie Wheeler* | DOK Flower Delivery: *Peggy Point*  
Lay Eucharistic Visitors: *NA* | Vestry: *Karla Tabor*  
Worship Support: *Michael Balli, Barbara Frazell, Kym Hall,*  
*LoriAnn Lavallee, Jacob Leal, Robin Miner, Nancy Phillips, Brad Powell*

8:00 AM

Ushers/Greeters: 8:00 AM *Team Ron Betz* | Crucifer, Reader, and Lay Eucharistic Minister: *Mike Fields*

10:15 AM

Ushers: *Team 5 John Frazell* | Greeter: *Deborah Maurstad-O'Neil*  
Reader: *Craig Cavins* | Chalice Bearers: *Maria Cavins, Juan Espinoza*  
Acolytes: *Aria Alexander, Francisco Cristobal, Brianna Willsey, Avery Yates*  
Patron Bearer: *Dan O'Neil*  
Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

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## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.  
**Those Whose Needs Have Been Made Known to Us:** Adam; Addy; Allen; Ann; Beth W.; Beverly; Bill; Bill E.; Bob; Gail; Buddy; Carol; Carol P.; Carolyn; Charlotte; Chris G.; Chris M.; Chris K.; Chris and Pam; Chuck; Craig; Dana; Debbie; Debbie P. & Marc P.; Deborah; Diane; Dick and Shaula; Don; Gary; George; Glenn; Holly; Jan; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; John; Josh; Josh, Victoria, and Hollis; Katherine; Kay; Kelly; Kristen; Kurt; Lainie; Laura; Lily and Carrie; Linda; Liz; Matthew; Marilyn; Mark; Mark S.; Mary; Mary Alice; Maureen; Michael, Danny, Clare, and Travis; Pam; Pat; Patty; Perry; Rachel; Roslyn; Sam; SarahNelle; Scott; Susan.

**Those Who Have Died:** Edith Knauer, long-time parishioner of St. Luke's; Rudy Ferrer, brother of Downy Ferrer; Joe Steady, uncle of Maria Cavins.

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## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of **July 23<sup>rd</sup>** are for:*

**Those Households with Last Names Beginning with: *LAV through LYO***

## HIGHLIGHTED ANNOUNCEMENTS/KEY DATES

*Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.*

<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Sunday July 23	Kids' Choir	9:00 AM	Design Dock
Sunday July 23	Clergy Forum: The Catechism	9:00 AM	Parish Hall
Sunday July 30	Episcopal Youth Community [EYC] and pre-EYC Summer Splash	6:00 PM	Front Lawn
Tuesday August 1	Women's Guild Study/Luncheon	10:00 AM	Parish Hall
Saturday August 5	Crafting Group	10:00 AM	Parish Hall
Sunday August 13	Camp Allen Summer Camp Report-back	9:00 AM	Parish Hall
Saturday August 19	Daughters of the King Monthly Meeting	9:15 AM	Library
Sunday August 20	Back-to-School Blessing Sunday and Fall Formation [a.k.a. Sunday School] Kickoff	9:00 AM	Campus-wide
Sunday August 20	Back-to-School Bash and Splash	11:30 AM	Front Lawn
Sunday August 20	Vestry Meeting	12:00 PM	Riker: Conference Room
Sunday August 27	Episcopal Youth Community [EYC] and pre-EYC Bowling	5:00 PM	TBA
Saturday September 9	Cinema and Spirituality Movie Event	TBA	TBA
Wednesday September 13	Midweek Bible Study Launch	7:00 PM	Via Zoom
Fri-Sun September 15-17	Men of St. Luke's Retreat		Loralee Foundation [Dripping Springs]

*For up-to-date information about St. Luke's, register to receive our e-news or visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org).*

*For links to on-line registrations and Zoom offerings, visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org).*

*Follow our social media channels on Facebook and Instagram.*

*Need help? Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org).*

**SIGN UP TO PRAY FOR  
HONDURAS GOOD WORKS  
MEDICAL BRIGADE MISSION TRIP  
JULY 31 - AUGUST 10**



- Sign-up at the HGW table in the church lobby
- Take a prayer sheet with you with specific items to pray for
- More than one person can sign up for the same mission day
- Let's cover each day of the Honduras mission trip with prayer!



## VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. Members are listed below with their terms of office.

They are here to help with questions/comments about St. Luke's.

<i>2021-2023</i>	<i>2022-2024</i>	<i>2023-2025</i>
Darren Grissom	Jane Ellen Carter	Chris Perkins
Peggie Klema	Austin Collins	Peggy Point
Lenee Willsey	Jim Smith	Karla Tabor
<i>Vacant due to relocation</i>	Anne Steichen	Ann Thompson

### OFFICERS OF THE VESTRY

The Rev. Ann McLemore	Interim Rector
Darren Grissom	Senior Warden
Austin Collins	Junior Warden
Peggy Point	Clerk
Brad Powell	Treasurer [non-voting]

Upcoming Meeting Dates: 8/20/2023 | 9/17/2023 | 10/22/2023

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### ST. LUKE'S ON THE LAKE CLERGY & STAFF

The Rev. Ann McLemore, Interim Rector\*  
Barbara Frazell, Director of Welcoming, Programs, & Communications\*  
LoriAnn Lavallee, Director of Children & Family Ministries\*  
Robin Miner, Asst. Director of Children & Family Ministries  
Robyn Stanley, Early Childhood Development Specialist  
Ayesha Cox, Childcare Coordinator  
Max Stanley | Molly Thornton, Professional Childcare Staff  
Jacob Leal, Youth Minister  
Anne Severson, Parish Administrator\*  
Kim Weigers, Bookkeeper  
Michael Balli, Facilities Manager\*  
Donald Grantham, Choir Director  
Stephen McElroy, Organist  
Nancy Phillips, Chief of Staff\*  
*\*full-time*



## VISITOR AND NEWCOMER NOTES

### ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH: A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

#### *Are You New?*

- † **About You:** Please help us connect with you by filling out a *Connection Card*, found in the pew racks/in the Lobby [Narthex]/from the ushers/via the QR code/on the front page of our website. We will follow up with you however you prefer.
- † **About Our Worship:** Our worship style is interactive. We use the blue *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About the Episcopal Church:** To learn more about what Episcopalians believe, please see *An Outline of the Faith* [commonly called the Catechism] on pp 843-862 of the Book of Common Prayer. More information is available at [www.episcopalchurch.org](http://www.episcopalchurch.org) [the National Church website] and [www.epicenter.org](http://www.epicenter.org) [the Diocese of Texas website].
- † **Restrooms** are located on the lower level at the bottom of the staircase, accessible via elevator or stairs.
- † **Questions?** Please ask anyone near you for help.



#### *Especially For Children*

- † *Children of all ages are always welcome in our service.*
  - Check the Family Center for “Pew Art” supplies.
  - For a quiet spot, visit the Cry Room or the Connection Café in the Lobby.
- † **Beginning at 9:00 AM:** Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex.
- † **Beginning at 10:15 AM:** Kinder-5<sup>th</sup> Grade *Kids' Church* is an interactive, kid-friendly worship service. Children are invited before the service to go downstairs to the Parish Hall. They return at the Peace. Parents are welcome to join.

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | [512.266.2455](tel:512.266.2455) | [OFFICE@STLUKESONTHELAKE.ORG](mailto:OFFICE@STLUKESONTHELAKE.ORG)