

THE WORD OF GOD

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]


Service Music [S] and Hymns [H] are from the 1982 Hymnal [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

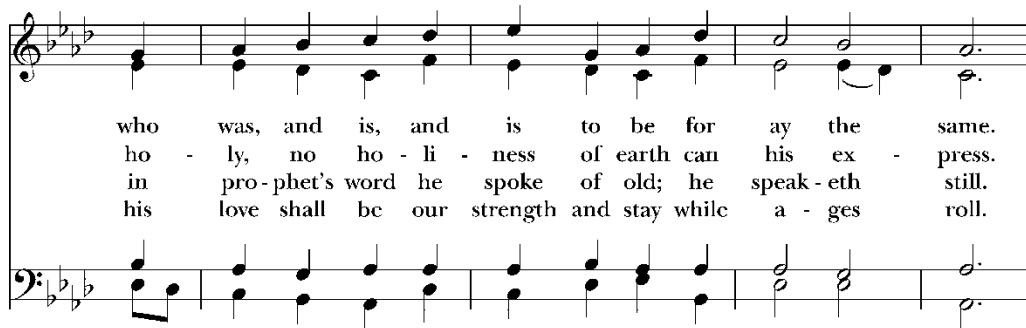
Please stand as you are able.

PROCESSIONAL HYMN *PRAISE TO THE LIVING GOD!*

H 372



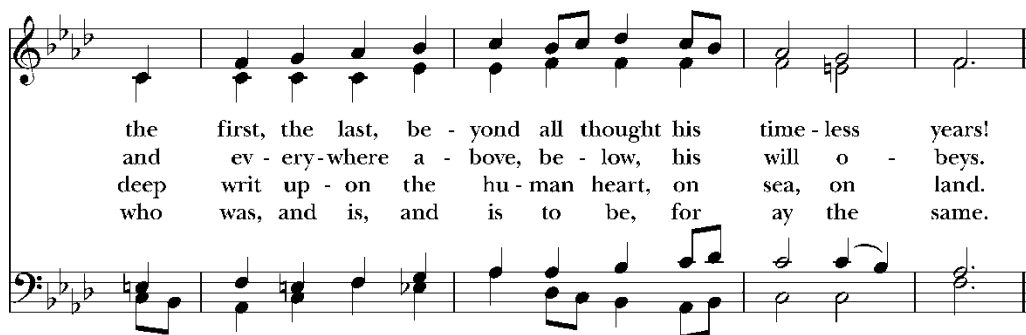
1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.



The one c - ter - nal God cre aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

WELCOME TO ST. LUKE'S ON THE LAKE

OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** *And blessed be his kingdom, now and for ever. Amen.*

*Please remain standing.*

COLLECT FOR PURITY

BCP 355

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *GLORIA IN EXCELSIS (CANTICLE 20)*

*S 280*

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:*

*have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

BCP 357

**Celebrant** The Lord be with you.  
**People** *And also with you.*

**Celebrant** Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

*Please be seated for the Lessons.*

*The First Reading*

**Reader** A Reading from the Prophet Jeremiah.

Jeremiah 20:7-13

<sup>7</sup>O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.

<sup>10</sup>For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."

<sup>11</sup>But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

<sup>12</sup>O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

**Reader**           The Word of the Lord.  
**People**           *Thanks be to God.*

### *The Response*

**Reader** Please join me in reading today's Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### **Psalm 69:8-11, 18-20**

<sup>8</sup>Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

<sup>9</sup>*I have become a stranger to my own kindred, \**  
*an alien to my mother's children.*

<sup>10</sup>Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.

<sup>11</sup>*I humbled myself with fasting, \**  
*but that was turned to my reproach.*

<sup>18</sup>Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me."

<sup>19</sup>*Hide not your face from your servant; \**  
*be swift and answer me, for I am in distress.*

<sup>20</sup>Draw near to me and redeem me; \*  
because of my enemies deliver me.”

*The Second Reading*

Reader A Reading from the Letter of Paul to the Romans.

**Romans 6:1b-11**

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People *Thanks be to God.*

*Please stand as you are able.*

SEQUENCE HYMN *SPREAD, O SPREAD, THOU MIGHTY WORD*

*H 530*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

**THE GOSPEL**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

**Matthew 10:24-39**

[Jesus said to the twelve apostles,] <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one’s foes will be members of one’s own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.”

**Celebrant**     The Gospel of the Lord.  
**People**        *Praise to you, Lord Christ.*

**GOSPEL ACCLAMATION**

Al - le - lu - ia,           al - le - lu - ia,           al - le - lu - ia!

Al - le - lu - ia,           al - le - lu - ia,           al - le - lu - ia!

Al - le - lu - ia,           al - le - lu - ia,           al - le - lu - ia!

The image shows musical notation for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The lyrics are written above the treble staff and below the bass staff. The melody is simple and repetitive, with a central phrase 'al - le - lu - ia' repeated three times. The bass staff provides a harmonic accompaniment with chords and moving lines.

**THE SERMON**  
*Please be seated.*

*THE REVEREND ANN MCLEMORE, INTERIM RECTOR*

**THE NICENE CREED**  
*Please stand as you are able.*

**BCP 358**

**Reader**        Please join me in affirming our faith in the words of the Nicene Creed.  
*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,*

*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### PRAYERS OF THE PEOPLE FORM VI

BCP 392

*Please remain standing or kneel as you are able.  
The Reader leads the prayer; the People respond as indicated in bold italics.*  
In peace, we pray to you Lord God.  
*Silence.*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Andy, Kai, Hector, Jeff, and Scott, our Bishops; Ann, our Interim Rector; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our parish prayer list.

*Silence. Then, the People may add their own petitions.*

Hear us Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence. Then, the People may add their own petitions.*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, especially Kathey Ferland, sister-in-law of Bishop Andy Doyle; and Johnny Morley, brother of David Morley; that they may have a place in your eternal kingdom; Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

Let us pray in unison for the search for a new Rector:

BCP 818

*Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.*

CONFESSION OF SIN

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

*Most merciful God,*

*we confess that we have sinned against you  
in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

WEDDING ANNIVERSARY PRAYER

BCP 431

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

BIRTHDAY PRAYER

BCP 830

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

ANNOUNCEMENTS

THE HOLY COMMUNION

- † All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.
- † The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.
- † Gluten-free wafers are available upon request.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † Please follow the direction of the ushers to proceed to the altar rail.
- † Two lines will form in the center aisle. Please join the shortest line.
- † Please fill spaces at the altar rail from right to left as they become available. You may stand or kneel.

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

BCP 376

*We are grateful for your tax-deductible contributions, which enable us to continue our work.  
Click [here](#) to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161;  
or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732.*

OFFERTORY ANTHEM *SURELY IT IS GOD WHO SAVES ME* [BY ARTHUR RHEA H 678]

*Please stand as you are able as the gifts are presented and placed on the altar.*

DOXOLOGY [sung to the tune of H 400]

*Praise God, from whom all blessings flow, praise him all creatures here below;  
Alleluia, alleluia!  
Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!*



*Please remain standing as you are able.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

BCP 377

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP 367

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Celebrant**

*Please kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Celebrant and People say together*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those*

*who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

#### INVITATION TO COMMUNION

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION OF COMMUNION

*H 564, 654*

#### POST-COMMUNION PRAYER

BCP 365

**Celebrant** Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,*

*you have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*

*to love and serve you*

*with gladness and singleness of heart;*

*through Christ our Lord. Amen.*

#### SENDING FORTH OF THE LAY EUCHARISTIC VISITORS [WHEN SCHEDULED; TYPICALLY TWICE PER MONTH]

*Celebrant and People say together*

*In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.*

#### THE BLESSING

BCP 366

*The Celebrant says a blessing over the people.*

Please stand as you are able.

RECESSIONAL HYMN *TAKE UP YOUR CROSS, THE SAVIOR SAID*

H 675



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

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WORSHIP MINISTERS

Preacher and Celebrant: *The Reverend Ann McLemore, Interim Rector*

Altar Guild: *Team 2 Peggie Klema | Floral Guild: Debbie Wheeler | DOK Flower Delivery: Amanda Masterson*

Lay Eucharistic Visitors: *Sue DeVos and Andrea Horner | Vestry: Anne Steichen*

Worship Support: *Michael Balli, Barbara Fr!azell, Kym Hall,*

*LoriAnn Lavalley, Jacob Leal, Robin Miner, Nancy Phillips, Brad Powell*

8:00 AM

Ushers/Greeters: 8:00 AM *Team Ron Betz | Crucifer, Reader, and Lay Eucharistic Minister: Mike Senich*

10:15 AM

Ushers: *Team 1 Chris Perkins | Acolyte: Avery Yates*

Reader: *Jim Rollins | Chalice Bearers: Jim Rollins, Rick Vasser | Paten Bearer: Leslie Benitez*

Organist/Guest Choir Director: *Stephen McElroy*

THANK YOU TO ALL WHO DONATED TIME, TALENT, AND TREASURE TO HELP  
ST. LUKE'S SHINE JESUS'S LIGHT THROUGH VBS 2023—YOU ARE STELLAR!  
SAVE THE DATE FOR VBS 2024: JUNE 11-14 2024



PLEASE STOP BY THE **GOD SIGHTING WALL** IN THE LOBBY TO SEE WHERE WE SAW GOD!  
EMAIL [CFM@STLUKESONTHELAKE.ORG](mailto:CFM@STLUKESONTHELAKE.ORG) FOR A LINK TO THE VBS HIGHLIGHT VIDEO

## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

**Those Whose Needs Have Been Made Known to Us:** Adam; Addy; Allen; Ann; Beth W.; Beverly; Bill; Bill E.; Bob; Gail; Buddy; Carol; Carol P.; Carolyn; Charlotte; Chris G.; Chris M.; Chris K.; Chris and Pam; Chuck; Craig; Dana; Debbie; Debbie P. & Marc P.; Deborah; Diane; Dick and Shaula; Don; Gary; George; Glenn; Holly; Jan; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; John; Josh; Josh, Victoria, and Hollis; Katherine; Kay; Kelly; Kristen; Lainie; Laura; Lily and Carrie; Linda; Liz; Matthew; Marilyn; Mark; Mark S.; Mary; Mary Alice; Michael, Danny, Clare, and Travis; Pam; Pat; Patty; Perry; Rachel; Sam; SarahNelle; Scott; Susan; Bishop Andy Doyle and Family.

**Those Who Have Died:** Kathey Furland, sister-in-law of Bishop Andy Doyle; Johnny Morley, brother of David Morley.

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## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of **June 18<sup>th</sup>** are for:*

**Those Households with Last Names Beginning with: *GUT through HEI***



## VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. Members are listed below with their terms of office.

They are here to help with questions/comments about St. Luke's.

*2021-2023*

*2022-2024*

*2023-2025*

Darren Grissom  
Peggie Klema  
Lenee Willsey

Jane Ellen Carter  
Austin Collins  
Jim Smith  
Anne Steichen

Chris Perkins  
Peggy Point  
Karla Tabor  
Ann Thompson

### OFFICERS OF THE VESTRY

The Rev. Ann McLemore  
Darren Grissom  
Austin Collins  
Peggy Point  
Brad Powell

Interim Rector  
Senior Warden  
Junior Warden  
Clerk  
Treasurer [non-Voting]



**SUNDAY, JULY 2ND**

- **10:15 AM SERVICE - FLAG PROCESSION & PATRIOTIC HYMNS**
- **AFTER THE 10:15 AM SERVICE (ABOUT 11:30 AM) - PATRIOTIC POTLUCK FOR ALL AGES IN THE PARISH HALL**

**It's hot, but the Sanctuary and Parish Hall are cool! Wear your best red, white, and blue ensemble! Bring a dish to share too! Prizes for the best patriotic wear and food! This Sunday is a great opportunity to invite friends and neighbors to St. Luke's for worship and a friendly meal!**

## HIGHLIGHTED ANNOUNCEMENTS/KEY DATES

*Please visit [www.stlukesonthelake.org/calendar](http://www.stlukesonthelake.org/calendar) for our most current and complete calendar.*

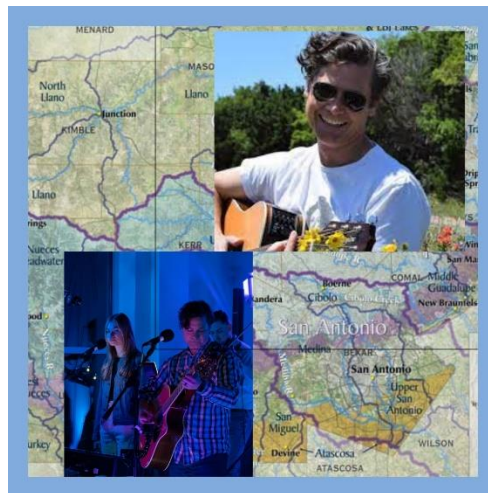
<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Sunday June 25	Vestry Meeting	11:30 AM	Riker: Conference Room
Sunday July 2	Patriotic Potluck Brunch	11:30 AM	Parish Hall
Sun-Sat July 8-16	High School Mission Trip	24/7	Colorado Springs, CO
Sunday July 16	Vestry Meeting	11:30 AM	Riker: Conference Room
Sunday July 16	Men of St. Luke's Coffee House: Dinner and Live Music	5:30-8:30 PM	Parish Hall/Patio
Sunday Mornings	Adult Clergy Forum	9 AM	Parish Hall
Sunday Afternoons	Walking the Mourner's Path	3:30-5:00 PM	Rector's Office

*For up-to-date information about St. Luke's, register to receive our e-news or visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org).*

*For links to on-line registrations and Zoom offerings, visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org).*

*Follow our social media channels on Facebook and Instagram.*

*Need help? Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org).*



**Men of St. Luke's (MOSL) Inaugural  
Coffee House Concert featuring  
Russ Glenn  
Sunday, July 16th, 5:30 - 8:30 PM  
Parish Hall**

- Menu includes lasagna, salad, breadsticks, and dessert
- Russ will perform with his trio from 6 - 6:45 PM and 7:15 - 8:00 PM
- Childcare/Nursery will be available
- This is a free event for our Parish - teens and children are welcome to attend!
- Visit our website or call the office to RSVP

## VISITOR AND NEWCOMER NOTES

### ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH: A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

#### *Are You New?*

- † **About You** Please help us connect with you by filling out a *Connection Card*, found in the pew racks/in the Lobby [Narthex]/from the ushers/via the QR code/on the front page of our website. We will follow up with you however you prefer.
- † **About Our Worship** Our worship style is interactive. We use the blue *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **Restrooms** are located on the lower level at the bottom of the staircase, accessible via elevator or stairs.
- † **Questions?** Please ask anyone near you for help.



#### *Especially For Children*

- † *Children of all ages are always welcome in our service.*
  - Check the Family Center for “Pew Art” supplies.
  - For a quiet spot, visit the Cry Room or the Connection Café in the Lobby.
- † **Beginning at 9:00 AM: Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, an age-appropriate worship time that uses “Godly Play” and Montessori-style early childhood development models.
- † **Beginning at 10:15 AM: Kinder-5<sup>th</sup> Grade Kids' Church** is an interactive, kid-friendly worship service. Children are invited before the service to go downstairs to the Parish Hall. They return at the Peace. Parents are welcome to join.

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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