

THE WORD OF GOD

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

Hymns are from the 1982 Hymnal [H] [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

Please stand as you are able.

PROCESSIONAL *WHEN JESUS LEFT HIS FATHER'S THRONE*

H 480



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

WELCOME TO ST. LUKE'S

OPENING ACCLAMATION FOR HOLY WEEK

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

Please remain standing.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE COLLECT OF THE DAY

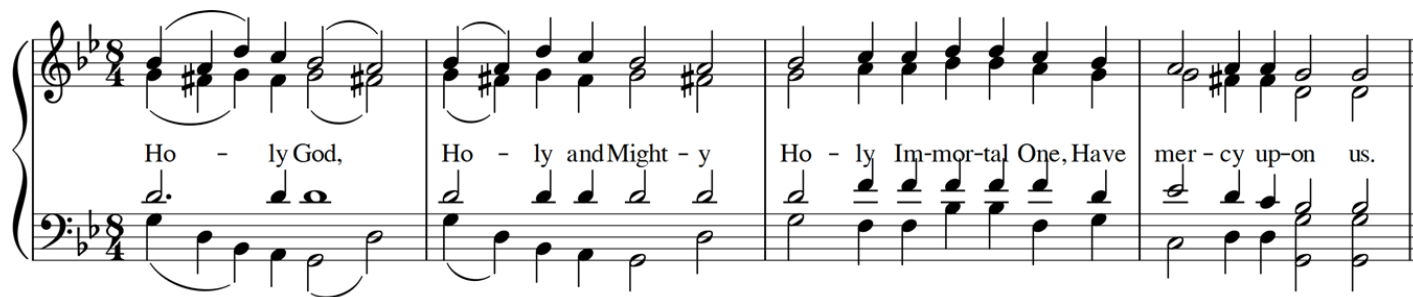
Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE TRISAGION [*sing three times*]



Please be seated for the Lessons.

THE LESSONS

The Old Testament Reading

Lector A Reading from the Book of Exodus.

Exodus 12:1-14a

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People *Thanks be to God.*

THE RESPONSE

Lector Please join me in reading the Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 78:14-20, 23-25

¹⁴In the daytime he led them with a cloud,
and all night long with a fiery light.

***¹⁵He split rocks open in the wilderness,
and gave them drink abundantly as from the deep.***

¹⁶He made streams come out of the rock,
and caused waters to flow down like rivers.

***¹⁷Yet they sinned still more against him,
rebellng against the Most High in the desert.***

¹⁸They tested God in their heart
by demanding the food they craved.

***¹⁹They spoke against God, saying,
"Can God spread a table in the wilderness?"***

²⁰Even though he struck the rock so that water gushed out
and torrents overflowed,
can he also give bread,
or provide meat for his people?" ²³Yet he commanded the skies above,
and opened the doors of heaven;

***²⁴he rained down on them manna to eat,
and gave them the grain of heaven.***

²⁵Mortals ate of the bread of angels;
he sent them food in abundance.

The New Testament Reading

Lector A Reading from Paul's First Letter to the Corinthians.

1 Corinthians 11:23-32

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. ²⁸Examine yourselves, and only then eat of the bread and drink of the cup. ²⁹For all who eat and drink without discerning the body, eat and drink judgment against themselves. ³⁰For this reason many of you are weak and ill, and some have died. ³¹But if we judged ourselves, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand as you are able.

SEQUENCE HYMN *LET THY BLOOD IN MERCY Poured*

H 313

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

Refrain
of thy bound-less love the to - ken.
Jes - us by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match-less love for - give me.

self for me, now I give my - self to thee.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please be seated.

THE HOMILY

THE REV. ANN MCLEMORE, INTERIM RECTOR

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE FORM II

BCP 385

The Reader leads the prayer; the People respond as indicated.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

Let us pray in unison for the new Rector search process:

BCP 818

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Celebrant continues

Let us confess our sins against God and our neighbor.

Celebrant and People say together

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

BCP 376

We are grateful for your tax-deductible contributions, which enable us to continue our work.

If you are worshipping on-line, click [here](#) to give;

from your smart phone, text a dollar amount followed by the word “pledge” to 833-948-2161;

or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

At the direction of our Presiding Bishop, Maundy Thursday and Good Friday offerings will be in support of the ministry of the Anglican Communion Province of Jerusalem and the Middle East. More information is available at iam.ec/goodfridayoffering.

*Go to dark Gethsemane,
ye that feel the tempter's power;
your Redeemer's conflict see,
watch with him one bitter hour;
turn not from his griefs away,
learn of Jesus Christ to pray.*

*Follow to the judgment hall;
view the Lord of life arraigned;
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn of him to bear the cross.*

*Calvary's mournful mountain climb;
there, adoring at his feet,
mark the miracle of time,
God's own sacrifice complete;
'It is finished!' hear him cry;
learn of Jesus Christ to die*

DOXOLOGY

Please stand as you are able as the gifts are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

BCP 377

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please kneel or sit as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- † *All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- † *The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*
- † *Gluten-free wafers are available upon request.*
- † *If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.*
- † *Please follow the direction of the ushers to proceed to the altar rail.*
- † *Two lines will form in the center aisle. Please join the shortest line.*
- † *Please fill spaces at the altar rail from left to right as they become available. You may stand or kneel.*

DISTRIBUTION OF COMMUNION

H 315

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

STRIPPING OF THE ALTAR

The vested ministers leave in silence. The congregation then departs in silence.

WORSHIP MINISTERS

Preacher and Celebrant: *The Reverend Ann McLemore, Interim Rector*

Altar Guild: *All Teams*

Lector: *Kelle Sosa*

Ushers: *Anne Morley, Maria and Craig Cavins, Sue DeVos, David Bonner* | Greeters: *Carol Culbertson, Jeff Davis*

Crucifer and Lay Eucharistic Minister: *Kym Hall*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall,*

LoriAnn Lavalley, Jacob Leal, Robin Miner, Nancy Phillips, Brad Powell

HOLY WEEK AND EASTER ON THE LAKE

Friday, April 6th
† 12:00 PM*

Good Friday
Organ/Congregation/Veneration of the Cross

Sunday, April 9th

† 6:30 AM
† 8:00 AM
† 9:00 AM
† 9:30 AM
† 10:15 AM*

Easter Day
Sunrise Service | Holy Communion
Organ | Holy Communion [infant/toddler childcare available]
Potluck Continental Breakfast: *Bring Your Favorite Breakfast Treat!*
Easter Egg Hunt
Organ/Choir/Trumpets | Holy Communion [infant/toddler childcare available]

*INDICATES BOTH IN-PERSON AND ON-LINE OFFERINGS



PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

Those Whose Needs Have Been Made Known to Us: Adam; Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bill E.; Bob; Gail; Buddy; Carol; Carolyn; Chris G.; Chris M.; Chris K.; Chuck; Craig; Dana; Debbie; Debbie P. & Marc P; Deborah; Don; Gary; George; Glenn; Holly; Jan; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; JoAnne; John; Josh; Katherine, Kristen; Lainie; Laura; Lily and Carrie; Linda; Liz; Mariana; Marilyn; Mark; Mark S.; Mary; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Perry; Rachel; Sam; SarahNelle; Scott; Susan; Vincent; the Lenz Family; Amber and Family.

Those Who Have Died: Charlie Harper, brother-in-law of Carol Harper; Hazel Joseph, friend of Carol Harper.

DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of **April 2nd** are for:*

Those Households with Last Names Beginning with: *AFF through ARM*

HIGHLIGHTED ANNOUNCEMENTS/KEY DATES

Visit www.stlukesonthelake.org/calendar for complete calendar.

<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Friday, April 7	Good Friday	12:00 PM	Sanctuary
Sunday, April 9	Easter Morning Services	6:30/8/10:15 AM	Sanctuary
Sunday, April 9	Easter Potluck Brunch	9-10 AM	Riker: Breezeway
Sunday, April 9	Easter Egg Hunt	9:30 AM	Lawn
Wednesday, April 12 <i>[final session]</i>	AARP Tax-Aide <i>[by appointment: register on-line]</i>	10 AM-2 PM	Parish Hall
Wednesday, April 12	Adult Bible Study Resumes: <i>All Invited</i>	7-8 PM	Zoom
Saturday, April 15	Honduras Good Works Packing Party	9 AM	Parish Hall
Sunday, April 16	St. Luke's Lay Chaplain-sponsored "Joy" Video Series: <i>All Invited</i>	11:30 AM	Parish Hall
Sunday, April 30	Congregational Safety/Security Awareness Event	11:30 AM-1 PM	Parish Hall
Saturday, May 20	DOK Eucharist and Luncheon	11:00 AM	Parish Hall
Sunday, May 21	Rt. Rev. Andrew Doyle Visitation/ Confirmation	10:15 AM	Campus-Wide
Sunday, May 28	Pentecost Picnic	11:30 AM	Lawn
Mon-Thu, June 12-15	Vacation Bible School	9 AM-12 PM	Campus-Wide
Sun-Sat, July 9-15	High School Mission Trip	24/7	Colorado Springs, CO

For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.

For links to on-line registrations and Zoom offerings, visit www.stlukesonthelake.org.

Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org.

VISITOR AND NEWCOMER NOTES
ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH:
A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's as we continue our journey with Jesus to the Cross.

Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways.

Let us open our hearts in this Holy Week to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** Please help us connect with you by filling out a *Connection Card*, found in the pew racks/in the Lobby [Narthex]/from the ushers/via the QR code/on the front page of our website. We will follow up with you however you prefer.
- † **About Our Worship** Our worship style is interactive. We use the blue *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **Restrooms** are located on the lower level at the bottom of the staircase, accessible via elevator or stairs.
- † **Questions?** Please ask anyone near you for help.



Especially For Children

- † *Children of all ages are always welcome in our service.*
 - Check the Family Center for “Pew Art” supplies.
 - For a quiet spot, you are invited to visit the Cry Room or the Connection Café in the Lobby.