



THE SUNDAY OF THE PASSION: PALM SUNDAY

HOLY EUCHARIST RITE II

SUNDAY, APRIL 2ND, 2023 | 10:15 AM

WELCOME ALL! SEE THE BULLETIN BACK COVER FOR VISITOR AND NEWCOMER NOTES

PALM SUNDAY: THE LITURGY OF THE PALMS

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

Hymns are from the 1982 Hymnal [H] [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

The Liturgy of the Palms is conducted in the Narthex [Lobby].

Palms and palm crosses are distributed before the service.

THE OPENING ANTHEM

BCP 270

Celebrant Blessed is the King who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Celebrant continues

PROCESSIONAL GOSPEL READING

Matthew 21:1-11

¹When [Jesus and his disciples] had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The People raise their palms as the following blessing is given.

THE BLESSING OF THE PALMS

BCP 271

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

THE SECOND ANTHEM

Celebrant Blessed is he who comes in the name of the Lord.

People *Hosanna in the highest.*

THE PROCESSION

Celebrant Let us go forth in peace.

People *In the name of Christ. Amen.*

Holding palms in their hands, the People process into the Nave [Sanctuary].

PROCESSIONAL *ALL GLORY, LAUD AND HONOR*

H 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

PALM SUNDAY: AT THE EUCHARIST

Please remain standing.

THE COLLECT OF THE DAY

BCP 272

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON

Lector A Reading from the Prophet Isaiah.

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.
⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

THE RESPONSE

Lector The Word of the Lord.

People *Thanks be to God.*

Lector Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
¹⁰*For my life is wasted with grief,
and my years with sighing; **
*my strength fails me because of affliction,
and my bones are consumed.*
¹¹I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
¹²*I am forgotten like a dead man, out of mind; **
I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴*But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.*

¹⁵My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶*Make your face to shine upon your servant, *
and in your loving-kindness save me."*

THE NEW TESTAMENT LESSON

Lector A Reading from Paul's Letter to the Philippians.

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—

even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand as you are able.

SEQUENCE HYMN ***RIDE ON! RIDE ON IN MAJESTY***

H 156

[Sing to the tune of H 391]

*Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.*

*Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.*

*Ride on! ride on in majesty!
The angel armies of the sky*

*look down with sad and wondering eyes
to see the approaching sacrifice.*

*Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.*

*Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.*

Please be seated for the reading of the Passion Gospel until requested to stand.

*The People speak in unison as indicated by **bold italics** as the Disciples, the Witnesses, the Priests, the Soldiers, and the Crowd.*

THE PASSION GOSPEL: MATTHEW 26:14-27:66

Narrator: Hear the passion of Our Lord Jesus Christ, according to Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas: What will you give me if I betray him to you?

Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.
On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciples: *Where do you want us to make the preparations for you to eat the Passover?*

Narrator: Jesus said,

Jesus: Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'

Narrator: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus: Truly I tell you, one of you will betray me.

Narrator: And they became greatly distressed and began to say to him one after another,

Disciples: *Surely not I, Lord?*

Narrator: Jesus answered,

Jesus: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator: Judas, who betrayed him, said,

Judas: Surely not I, Rabbi?

Narrator: Jesus replied,

Jesus: You have said so.

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: Take, eat; this is my body.

Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Narrator: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee.

Narrator: Peter said to him,

Peter: Though all become deserters because of you, I will never desert you.

Narrator: Jesus said to him,

Jesus: Truly I tell you, this very night, before the cock crows, you will deny me three times.

Narrator: Peter said to him,

Peter: Even though I must die with you, I will not deny you.

Narrator: And so said all the disciples.
Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: Sit here while I go over there and pray.

Narrator: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: I am deeply grieved, even to death; remain here, and stay awake with me.

Narrator: And going a little farther, he threw himself on the ground and prayed,

Jesus: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Narrator: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator: Again he went away for the second time and prayed,

Jesus: My Father, if this cannot pass unless I drink it, your will be done.

Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him.

Narrator: At once he came up to Jesus and said,

Judas: Greetings, Rabbi!

Narrator: and kissed him. Jesus said to him,

Jesus: Friend, do what you are here to do.

Narrator: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narrator: At that hour Jesus said to the crowds,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Narrator: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witnesses: *This fellow said, 'I am able to destroy the temple of God and to build it in three days.'*

Narrator: The high priest stood up and said,

High Priest: Have you no answer? What is it that they testify against you?

Narrator: But Jesus was silent. Then the high priest said to him,

High Priest: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Narrator: Jesus said to him,

Jesus: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Narrator: Then the high priest tore his clothes and said,

High Priest: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Narrator: They answered,

Priests: *He deserves death.*

Narrator: Then they spat in his face and struck him; and some slapped him, saying,

Priests: *Prophecy to us, you Messiah! Who is it that struck you?*

Narrator: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl 1: You also were with Jesus the Galilean.

Narrator: But he denied it before all of them, saying,

Peter: I do not know what you are talking about.

Narrator: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2: This man was with Jesus of Nazareth.

Narrator: Again he denied it with an oath,

Peter: I do not know the man.

Narrator: After a little while the bystanders came up and said to Peter,

Crowd: *Certainly you are also one of them, for your accent betrays you.*

Narrator: Then he began to curse, and he swore an oath,

Peter: I do not know the man!

Narrator: At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: I have sinned by betraying innocent blood.

Narrator: But they said,

Priests: *What is that to us? See to it yourself.*

Narrator: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Priests: *It is not lawful to put them into the treasury, since they are blood money.*

Narrator: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Matthew 27.11

Narrator: Jesus stood before the governor; and the governor asked him,

Pilate: Are you the King of the Jews?

Narrator: Jesus said,

Jesus: You say so.

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: Do you not hear how many accusations they make against you?

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: Which of the two do you want me to release for you?

Narrator: And they said,

Crowd: *Barabbas.*

Narrator: Pilate said to them,

Pilate: Then what should I do with Jesus who is called the Messiah?

Narrator: All of them said,

Crowd: *Let him be crucified!*

Narrator: Then he asked,

Pilate: Why, what evil has he done?

Narrator: But they shouted all the more,

Crowd: *Let him be crucified!*

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: I am innocent of this man's blood; see to it yourselves.

Narrator: Then the people as a whole answered,

Crowd: *His blood be on us and on our children!*

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers: *Hail, King of the Jews!*

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull),

ALL STAND

they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: *You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.*

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Crowd: *He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'*

Narrator: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: *Eli, Eli, lema sabachthani?*

Narrator: that is,

Jesus: *My God, my God, why have you forsaken me?*

Narrator: When some of the bystanders heard it, they said,

Crowd: *This man is calling for Elijah.*

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd: *Wait, let us see whether Elijah will come to save him.*

Narrator: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: Truly this man was God's Son!

Matthew 27.54

Narrator: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Priests: *Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first.*

Narrator: Pilate said to them,

Pilate: You have a guard of soldiers; go, make it as secure as you can.

Narrator: So they went with the guard and made the tomb secure by sealing the stone.

Please be seated.

THE SERMON

THE REV. ANN MCLEMORE, INTERIM RECTOR

Please stand or kneel as you are able.

PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Reader leads the prayer; the People respond as indicated by bold italics.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, especially Charlie Harper, brother-in-law of Carol Harper; and Hazel Joseph, friend of Carol Harper; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Let us pray in unison for the new Rector search process:

BCP 818

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

THE HOLY COMMUNION

All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.

The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.

You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

Gluten-free wafers are available upon request.

If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.

Please follow the direction of the ushers to proceed to the altar rail.

Two lines will form in the center aisle. Please join the shortest line.

Please fill spaces at the altar rail from left to right as they become available. You may stand or kneel.

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

BCP 376

We are grateful for your tax-deductible contributions, which enable us to continue our work.

If you are worshiping on-line, click [here](#) to give;

*from your smart phone, text a dollar amount followed by the word “pledge” to 833-948-2161;
or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732*

OFFERTORY ANTHEM *THE SIMPLEST AND THE BEST* ARR. ALFRED V. FEDAK

Please stand as you are able as the gifts are presented and placed on the altar.

DOXOLOGY

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

Please remain standing as you are able.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

BCP 377

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP 367

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Please kneel or sit as you are able.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

Celebrant and People say together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

H 337, 164

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

The Celebrant says a blessing over the people.

Please stand as you are able.

RECESSIONAL *AT THE NAME OF JESUS*

H 435



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - duc
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

Those Whose Needs Have Been Made Known to Us: Adam; Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bill E.; Bob; Gail; Buddy; Carol; Carolyn; Chris G.; Chris M.; Chris K.; Chuck; Craig; Dana; Debbie; Debbie P. & Marc P; Deborah; Don; Gary; George; Glenn; Holly; Jan; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; JoAnne; John; Josh; Katherine, Kristen; Lainie; Laura; Lily and Carrie; Linda; Liz; Mariana; Marilyn; Mark; Mark S.; Mary; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Perry; Rachel; Sam; SarahNelle; Scott; Susan; Vincent; the Lenz Family; Amber and Family.

Those Who Have Died: Charlie Harper, brother-in-law of Carol Harper; Hazel Joseph, friend of Carol Harper; Jack Sweeney, brother of Carol Fields; the Most Rev. Frank Griswold, former Presiding Bishop of the Episcopal Church.

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of April 2nd are for:

Those Households with Last Names Beginning with: *AFF through ARM*

WORSHIP MINISTERS

Preacher and Celebrant: *The Reverend Ann McLemore, Interim Rector*

Altar Guild: *All Teams* | Vestry: *Ann Thompson*

Lay Eucharistic Visitors: *None this week*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Robin Miner, Nancy Phillips, Brad Powell*

8:00 AM

Ushers/Greeters: *8:00 AM Team Ron Betz*

Crucifer, Lector, Chalice Bearer, and Passion Reader: *Mike Senich* | Passion Reader: *Gary Franklin*

10:15 AM

Ushers/Greeters: *Team 1 Chris Perkins/Laura Perkins*

Acolytes: *Ryan Perkins, Jackson Diver, Amelia Collins, Zoey Coyle*

Lector: *Jim Rollins* | Passion Readers: *Larry Ash, Deborah Harvill-Ash*

Lay Eucharistic Ministers: *Maria Cavins, Jim Rollins* | Paten Bearer: *Leslie Benitez*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy* | Trumpeter: *Nate Mayfield*

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. Members are listed below with their terms of office.
They are here to help with questions/comments about St. Luke's.

<i>2021-2023</i>	<i>2022-2024</i>	<i>2023-2025</i>
Mike Affleck	Jane Ellen Carter	Chris Perkins
Darren Grissom	Austin Collins	Peggy Point
Peggie Klema	Jim Smith	Karla Tabor
Lenee Willsey	Anne Steichen	Ann Thompson

OFFICERS OF THE VESTRY

The Rev. Ann McLemore	Interim Rector
Darren Grissom	Senior Warden
Austin Collins	Junior Warden
Brad Powell	Treasurer [non-Voting]

Upcoming Meeting Dates: 4/23/2023 | 5/21/2023

ST. LUKE'S ON THE LAKE CLERGY & STAFF

The Rev. Ann McLemore, Interim Rector*
Barbara Frazell, Director of Welcoming, Programs, & Communications*
LoriAnn Lavallee, Director of Children & Family Ministries*
Robin Miner, Asst. Director of Children & Family Ministries
Robyn Stanley, Early Childhood Development Specialist
Ayesha Cox, Childcare Coordinator
Downy Ferrer | Max Stanley | Molly Thornton, Professional Childcare Staff
Jacob Leal, Youth Minister
Anne Severson, Parish Administrator*
Kim Weigers, Bookkeeper
Michael Balli, Facilities Manager*
Donald Grantham, Choir Director
Stephen McElroy, Organist
Nancy Phillips, Chief of Staff*
**full-time*

HOLY WEEK AND EASTER ON THE LAKE

*INDICATES BOTH IN-PERSON AND ON-LINE OFFERINGS

Wednesday, April 4th

† 12:00 PM

Thursday, April 5th

† 7:00 PM*

Friday, April 6th

† 12:00 PM*

Sunday, April 9th

† 6:30 AM

† 8:00 AM

† 9:00 AM

† 9:30 AM

† 10:15 AM*

Wednesday in Holy Week

Midweek Service with Holy Communion

Maundy Thursday

Organ/Choir/Congregation | Holy Communion | Stripping of the Altar

Good Friday

Organ/Congregation/Veneration of the Cross

Easter Day

Sunrise Service | Holy Communion

Organ/Congregation | Holy Communion

Potluck Continental Breakfast: *Bring Your Favorite Breakfast Treat!*

Easter Egg Hunt

Organ/Choir/Trumpets/Congregation | Holy Communion





ST. LUKE'S ON THE LAKE
VACATION BIBLE SCHOOL 2023:
STELLAR!!

SHINE JESUS' LIGHT

JUNE 12TH -15TH 9 AM-12 PM

AGES 0-5TH GRADE INVITED!

VOLUNTEERS 6TH GRADE - ADULTS NEEDED!

DONATE/LOAN SUPPLIES

HELP WITH SUPPLY PREP PROJECTS/DECO

DETAILS VIA

"VBS 2023 REGISTRATION" BUTTON
ON THE FRONT PAGE @

WWW.STLUKESONTHELAKE.ORG

HIGHLIGHTED ANNOUNCEMENTS/KEY DATES

Visit www.stlukesonthelake.org/calendar for complete calendar.

<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Sunday Mornings	Adult Forum	9 AM	Parish Hall/Zoom
Sunday Mornings	Parenting Gathering	9 AM	Riker: Conference Room
Sunday Mornings	0-5 Years Old: Professional Childcare/Formation	9-11:15 AM	Nursery Wing
Sunday Mornings	K-5th Grade Formation	9 AM	Riker: Lower Level
Sunday Mornings	6 th -12 th Grade Formation/ Youth Confirmation Class	9 AM	Riker: Youth Zone
Sunday Mornings	K-5th Kids' Church	10:15 AM	Parish Hall
Sunday Mornings	Acolyte Training for Grades 3-12	9:45 AM	Lobby
Monday Mornings	Women's Bible Study	10:30 AM	Zoom
Wednesday Evenings	Adult Bible Study	7-8 PM	Zoom
Tuesday, April 4	Women's Guild Bible Study/Luncheon	10 AM-12 PM	Parish Hall
Wednesday, April 5	Holy Week Mid-Week Eucharist	12 PM	Sanctuary
Thursday, April 6	Maundy Thursday	7:00 PM	Sanctuary
Friday, April 7	Good Friday	12:00 PM	Sanctuary
Sunday, April 9	Easter Morning Services	6:30/8/10:15 AM	Sanctuary
Sunday, April 9	Easter Potluck Brunch	9-10 AM	Riker: Breezeway
Sunday, April 9	Easter Egg Hunt	9:30 AM	Lawn
Wednesday, April 12 <i>[final session]</i>	AARP Tax-Aide <i>[by appointment: register on-line]</i>	10 AM-2 PM	Parish Hall
Saturday, April 15	Honduras Good Works Packing Party	9 AM	Parish Hall
Sunday, April 16	St. Luke's Lay Chaplain-sponsored "Joy" Video Series: All Invited	11:30 AM	Parish Hall
Sunday, April 30	Congregational Safety/Security Awareness Event	11:30 AM-1 PM	Parish Hall
Sunday, May 21	Rt. Rev. Andrew Doyle Visitation/ Confirmation	10:15 AM	Campus-Wide
Sunday, May 28	Pentecost Picnic	11:30 AM	Lawn
Mon-Thu, June 12-15	Vacation Bible School	9 AM-12 PM	Campus-Wide

[tear off here]

EASTER LILY ORDER FORM: DUE BY **MONDAY, APRIL 3RD**

If you wish to honor/remember a loved one this Easter season by donating a lily for our altar, please fill out the form below, or visit <https://stlukescfm.wufoo.com/build/easter-lily-tributes-2023> . Suggested donation is \$25.00. You may pay on-line or by cash/check placed in the collection plate or mailed to the church office. If paying by check, please include "lily" on the memo line. Your message will be included in our Easter bulletins.

Your Name: _____ Your phone: _____

Your email: _____

Name(s) of tribute(s): _____

Brief message for bulletin: _____

VISITOR AND NEWCOMER NOTES
ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH:
A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's as we continue our journey with Jesus to the Cross.

Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways.

Let us open our hearts in this Holy Week to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** Please help us connect with you by filling out a *Connection Card*, found in the pew racks/in the Lobby/from the ushers/ via the QR code/on the front page of our website. We will follow up with you however you prefer.
- † **About Our Worship** Our worship style is interactive. We use the blue *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **Restrooms** are located on the lower level, accessible via elevator or stairs.
- † **Questions?** Please ask anyone near you for help.



Especially For Children

- † ***Children of all ages are always welcome in our service.***
 - Check the Family Center for “Pew Art” supplies.
 - For a quiet spot, visit the Cry Room.
- † ***Beginning at 9:00 AM: Infant-Age 5*** are invited to our professionally staffed childcare area in our lower level. We offer *Little Liturgy*, an age-appropriate worship time that uses “Godly Play” and Montessori-style early childhood development models.
- † ***Beginning at 10:15 AM: Kinder-5th Grade Kids' Church*** is an interactive, kid-friendly worship service. Children are invited before the service to go downstairs to the Fellowship Hall. They return at the Peace. Parents are welcome to join.

For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.

For links to on-line registrations and Zoom offerings, visit www.stlukesonthelake.org.

Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org.

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

WWW.STLUKESONTHELAKE.ORG | [512.266.2455](tel:512.266.2455) | OFFICE@STLUKESONTHELAKE.ORG