

THE WORD OF GOD

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

Hymns are from the 1982 Hymnal [H] [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

Please stand as you are able.

PROCESSIONAL *THINE ARM, O LORD, IN DAYS OF OLD*

H 567

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

## WELCOME TO ST. LUKE'S

### OPENING ACCLAMATION FOR LENT

**Celebrant** Bless the Lord who forgives all our sins.

**People** *His mercy endures forever.*

*Please remain standing.*

### COLLECT FOR PURITY

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### THE TRISAGION *[sing three times]*



Ho - ly God, Ho - ly and Might - y Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Please be seated for the Lessons.*

### THE LESSONS

#### The Old Testament Reading

**Reader** A Reading from the Prophet Ezekiel.

#### Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

#### THE PSALM

**Reader** Please join me in reading today’s Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

#### Psalm 130

<sup>1</sup>Out of the depths have I called to you, O LORD;

LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

<sup>2</sup>*If you, LORD, were to note what is done amiss, \**

*O Lord, who could stand?*

<sup>3</sup>For there is forgiveness with you; \*

therefore you shall be feared.

<sup>4</sup>*I wait for the LORD; my soul waits for him; \**

*in his word is my hope.*

<sup>5</sup>My soul waits for the LORD,

more than watchmen for the morning, \*

more than watchmen for the morning.

<sup>6</sup>*O Israel, wait for the LORD, \**

*for with the LORD there is mercy;*

<sup>7</sup>with him there is plenteous redemption, \*

and he shall redeem Israel from all their sins.

#### The New Testament Reading

**Reader** A Reading from Paul’s Letter to the Romans.

#### Romans 8:6-11

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

Please stand as you are able.

SEQUENCE *BLESSED JESUS, AT THY WORD*

H 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee solc - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

#### THE GOSPEL

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

#### John 11:1-45

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will

be all right.”<sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.<sup>14</sup> Then Jesus told them plainly, “Lazarus is dead.”<sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.”<sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days.<sup>18</sup> Now Bethany was near Jerusalem, some two miles away,<sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother.<sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.<sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died.”<sup>22</sup> But even now I know that God will give you whatever you ask of him.”<sup>23</sup> Jesus said to her, “Your brother will rise again.”<sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.”<sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,<sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?”<sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”<sup>29</sup> And when she heard it, she got up quickly and went to him.<sup>30</sup> Now Jesus had not yet come to the village, but was still at the place where Martha had met him.<sup>31</sup> The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”<sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.<sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.”<sup>35</sup> Jesus began to weep.<sup>36</sup> So the Jews said, “See how he loved him!”<sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.<sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**Celebrant**      The Gospel of the Lord.  
**People**          *Praise to you, Lord Christ.*

*Please be seated.*

THE SERMON

*THE REV. ANN MCLEMORE, INTERIM RECTOR*

*Please stand as you are able.*

THE NICENE CREED

BCP 355

**Reader**          Please join me in affirming our faith in the words of the Nicene Creed.

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*Please remain standing or kneel as you are able.*

PRAYERS OF THE PEOPLE FORM V

BCP 389

*The Reader leads the prayer; the People respond as indicated.*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond **Lord, have mercy.***

For Michael, our Presiding Bishop, for Andy, Kai, Hector, Jeff, and Scott, our own Bishops, for all bishops and other ministers, for our Interim Rector, Ann, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially our President, Joe, and our Governor, Greg, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers, *especially those on our parish prayer list*; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, *especially Jack Sweeney, brother of Carol Fields*; and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Let us pray in unison for the new Rector search process:

BCP 818

*Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.*

Rejoicing in the fellowship of blessed St. Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

**Celebrant**

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

We pray to you also for the forgiveness of our sins.

BCP 360

*Celebrant and People say together*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,*

*and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

#### THE ABSOLUTION

##### Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### WEDDING ANNIVERSARY PRAYER

BCP 431

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### BIRTHDAY PRAYER

BCP 830

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

#### ANNOUNCEMENTS

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### THE HOLY COMMUNION

*All people of any age who are baptized Christians are welcome to receive the Sacrament of Holy Communion.  
The consecrated host [blessed wafer] represents full Communion if you do not wish to take wine.  
You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.  
Gluten-free wafers are available upon request.  
If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.  
Please follow the direction of the ushers to proceed to the altar rail.  
Two lines will form in the center aisle. Please join the shortest line.  
Please fill spaces at the altar rail from left to right as they become available. You may stand or kneel.*



## OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.*

BCP 376

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

If you are worshiping on-line, click [here](#) to give;  
from your smart phone, text a dollar amount followed by the word "pledge" to 833-948-2161;  
or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

## OFFERTORY ANTHEM *WORD OF GOD, COME DOWN TO EARTH* BY RICHARD DIRKSEN [H 633]

## DOXOLOGY

*Please stand as you are able as the gifts are presented and placed on the altar.*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

*Please remain standing as you are able.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

## Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

BCP 377

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

BCP 367

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## Celebrant

*Please kneel or sit as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

**BCP 364**

*Celebrant and People say together*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those*

*who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

#### INVITATION TO COMMUNION

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION OF COMMUNION *H 465, H 339*

#### POST-COMMUNION PRAYER

**BCP 366**

**Celebrant** Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,*

*you have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*

*to love and serve you*

*with gladness and singleness of heart;*

*through Christ our Lord. Amen.*

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS [WHEN SCHEDULED; TYPICALLY TWICE PER MONTH]

*Celebrant and People say together*

*In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.*

THE BLESSING

*The Celebrant says a blessing over the people.*

*Please stand as you are able.*

RECESSIONAL *O FOR A THOUSAND TONGUES TO SING*

*H 493*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* *Thanks be to God.*

## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

**Those Whose Needs Have Been Made Known to Us:** Adam; Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bill E.; Bob; Gail; Buddy; Carol; Carolyn; Chris G.; Chris M.; Chris K.; Chuck; Craig; Dana; Debbie; Debbie P. & Marc P; Don; Gary; George; Glenn; Holly; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; JoAnne; John; Josh; Katherine, Kristen; Lainie; Laura; Linda; Liz; Mariana; Marilyn; Mark; Mark S.; Mary; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Perry; Rachel; Sam; SarahNelle; Scott; Susan; Vincent; the Lenz Family; Amber and Family.

**Those Who Have Died:** Jack Sweeney, brother of Carol Fields; the Most Rev. Frank Griswold, former Presiding Bishop of the Episcopal Church.

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## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of **March 19<sup>th</sup>** are for:*

**Those Households with Last Names Beginning with: *WIL through ACT***

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