

THE WORD OF GOD

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

Hymns are from the 1982 Hymnal [H] [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

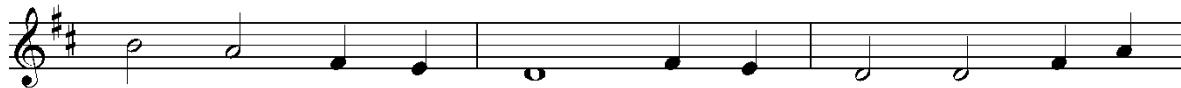
Please stand as you are able.

PROCESSIONAL *COME, THOU FOUNT*

H 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



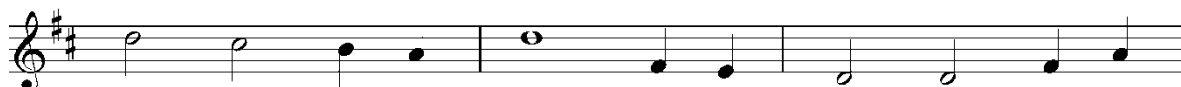
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



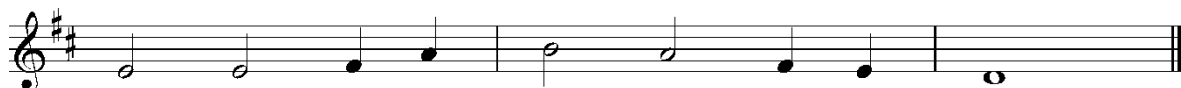
ccas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

OPENING ACCLAMATION FOR LENT

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

Please remain standing.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE TRISAGION [*sing three times*]



Please be seated for the Lessons.

THE LESSONS

The Old Testament Reading

Reader A Reading from the Book of Exodus.

Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM

Reader Please join me in reading today's Psalm responsively by whole verse.
The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 95

¹Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
²*Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.*
³For the LORD is a great God, *
and a great King above all gods.
⁴*In his hand are the caverns of the earth, *
and the heights of the hills are his also.*
⁵The sea is his, for he made it, *
and his hands have molded the dry land.
⁶*Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.*
⁷For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
⁸*Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.*
⁹They put me to the test, *
though they had seen my works.
¹⁰*Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”*
¹¹So I swore in my wrath, *
“They shall not enter into my rest.”

The New Testament Reading

Reader A Reading from the Paul's Letter to the Romans.

Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People Thanks be to God.

Please stand as you are able.

SEQUENCE *MY FAITH LOOKS UP TO THEE*

H 691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

John 4:5-42

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸(His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please be seated.

THE SERMON

THE REV. ANN MCLEMORE, INTERIM RECTOR

Please stand as you are able.

THE NICENE CREED

BCP 355

Reader Please join me in affirming our faith in the words of the Nicene Creed.

All say together

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE FORM V

BCP 389

The Reader leads the prayer; the People respond as indicated.

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond **Lord, have mercy.***

For Michael, our Presiding Bishop, for Andy, Kai, Hector, Jeff, and Scott, our own Bishops, for all bishops and other ministers, for our Interim Rector, Ann, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially our President, Joe, and our Governor, Greg, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers, *especially those on our parish prayer list*; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, *especially Julie Ann Bonner*, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Let us pray in unison for the new Rector search process:

BCP 818

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Rejoicing in the fellowship of blessed St. Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Celebrant

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

We pray to you also for the forgiveness of our sins.

Celebrant and People say together
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

BCP 830

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

BCP 376

We are grateful for your tax-deductible contributions, which enable us to continue our work.
If you are worshipping on-line, click [here](#) to give;
from your smart phone, text a dollar amount followed by the word “pledge” to 833-948-2161;
or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

DOXOLOGY

Please stand as you are able as the gifts are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

BCP 377

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP 367

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please kneel or sit as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

Celebrant and People say together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- † *All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.*
- † *If you prefer to receive a blessing instead, please signal the Priest by crossing your arms over your chest.*
- † *The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.*
- † *Gluten-free wafers are available upon request.*
- † *You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*

DISTRIBUTION OF COMMUNION *H 148, H 685*

- † *Please follow the direction of the ushers.*
- † *Two lines will form in the center aisle. Please join the line that is on the same side of the aisle as your seat in the Sanctuary.*
- † *Please fill open spaces at the altar rail from left to right. You may stand or kneel to receive the wafer [and wine if you wish].*

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS [WHEN SCHEDULED; TYPICALLY TWICE PER MONTH]

Celebrant and People say together

In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.

THE BLESSING

The Celebrant says a blessing over the people.

Please stand as you are able.

RECESSIONAL *GUIDE ME, O THOU GREAT JEHOVAH*

H 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.
Those Whose Needs Have Been Made Known to Us: Adam; Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bob; Gail; Buddy; Carol; Carolyn; Chris G.; Chris M.; Chris K.; Chuck; Craig; Dana; Debbie; Debbie P. & Marc P; Don; Gary; George; Glenn; Holly; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; JoAnne; John; Josh; Katherine, Kristen; Lainie; Laura; Linda; Liz; Mariana; Marilyn; Mark; Mark S.; Mary; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Perry; Rachel; Sam; SarahNelle; Scott; Susan; Vincent; the Lenz Family; Amber and Family.

Those Who Have Died: Pete Paul, husband of Betty Paul; Julie Ann Bonner, sister of David Bonner.

DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of **March 12th** are for:*

Those Households with Last Names Beginning with: *VAS through WEE*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Ann McLemore, Interim Rector*
Altar Guild: *Team 1 Yi-Ming Harrison and Bonnie Conner* | Vestry: *Austin Collins*
Lay Eucharistic Visitors: *Deborah and Dan O'Neil*
Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Robin Miner, Nancy Phillips, Brad Powell*

8:00 AM

Ushers/Greeters: *8:00 AM Team Ron Betz*
Crucifer, Lector, and Chalice Bearer: *Allen Griswold*

10:15 AM

Ushers/Greeters: *Team 4 John Frazell*
Acolytes: *Libby Grissom, Ryan Perkins* | Reader: *Craig Cavins*
Chalice Bearers: *Juan Espinoza, Rick Vasser* | Paten Bearer: *Deborah Maurstad-O'Neil*
Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. Members are listed below with their terms of office. They are here to help with questions/comments about St. Luke's.

<i>2021-2023</i>	<i>2022-2024</i>	<i>2023-2025</i>
Mike Affleck	Jane Ellen Carter	Chris Perkins
Darren Grissom	Austin Collins	Peggy Point
Peggie Klema	Jim Smith	Karla Tabor
Lenee Willsey	Anne Steichen	Ann Thompson

OFFICERS OF THE VESTRY

The Rev. Ann McLemore	Interim Rector
Darren Grissom	Senior Warden
Austin Collins	Junior Warden
Brad Powell	Treasurer [non-Voting]

Upcoming Meeting Dates: 3/26/2023 | 4/23/2023 | 5/21/2023

ST. LUKE'S ON THE LAKE CLERGY & STAFF

The Rev. Ann McLemore, Interim Rector*
Barbara Frazell, Director of Welcoming, Programs, & Communications*
LoriAnn Lavalley, Director of Children & Family Ministries*
Robin Miner, Asst. Director of Children & Family Ministries
Robyn Stanley, Early Childhood Development Specialist
Ayesha Cox, Childcare Coordinator
Downy Ferrer | Max Stanley | Molly Thornton, Professional Childcare Staff
Jacob Leal, Youth Minister
Anne Severson, Parish Administrator*
Kim Weigers, Bookkeeper
Michael Balli, Facilities Manager*
Donald Grantham, Choir Director
Stephen McElroy, Organist
Nancy Phillips, Chief of Staff*
**full-time*

HIGHLIGHTED ANNOUNCEMENTS/KEY DATES

Visit www.stlukesonthelake.org/calendar for comprehensive calendar information

<i>Day/Date</i>	<i>Event</i>	<i>Time</i>	<i>Location</i>
Sunday Mornings	Adult Forum	9-10 AM	Parish Hall/Zoom*
Sunday Mornings	Parenting Gathering	9-10 AM	Riker: Conference Room
Sunday Mornings	0-5 Years Old: Professional Childcare/Formation	9-11:15 AM	Nursery Wing
Sunday Mornings	K-5th Grade Formation	9-10 AM	Riker: Lower Level
Sunday Mornings	6th-12th Grade Formation Youth Confirmation Class	9-10 AM	Riker: Youth Zone
Sunday Mornings	K-5th Kids' Church	10:15-10:45 AM	Parish Hall
Sunday Mornings	VBS Directors' Team Meetings	11:30 AM-1 PM	Riker: Youth Zone
Sunday Mornings	Adult Confirmation Class	11:30 AM-1 PM	Riker: Conference Room
Sunday Mornings	Acolyte Training for Grades 3-12		
Monday Mornings	Women's Bible Study	10:30-11:30 AM	Zoom*
Wednesday Mornings <i>[through 4/12 except 4/5]</i>	AARP Tax-Aide <i>[by appointment: register on-line*]</i>	10 AM-2 PM	Parish Hall
Wednesday Evenings <i>[except 3/15]</i>	Adult Bible Study	7-8 PM	Zoom*
Wednesdays at Noon	Lenten Mid-Week Eucharist	12-1 PM	Sanctuary
Sunday, March 12	"Joy Summit" hosted by St. Luke's Cares <i>[all invited; bring your own lunch]</i>	11:30 AM-1 PM	Parish Hall
March 16/18/22	Easter Egg Stuffing Parties	1-3 PM	Parish Hall/Library
Saturday, March 18	Daughters of the King Special Guest Speaker-POSTPONED	10-11:30 AM	Parish Hall
Saturday, March 18	Honduras Good Works Packing Party	9 AM-12 PM	St. Matthew's
Sunday, March 19	Holy Baptism	10:15-11:30 AM	Sanctuary
Sunday, March 26	Vestry Meeting	11:30-1 PM	Library
Sunday, March 26	PreEYC for 3 rd -5 th Graders	5-7 PM	Riker: Youth Zone
Saturday, April 1	Men of St. Luke's Chicken BBQ	All day	Riker: Kitchen/BBQ Pit
Saturday, April 1	Crafting Group/Palm Cross Making	10 AM-1 PM	Parish Hall
Sunday, April 2	Palm Sunday	8/10:15 AM	Lobby/Sanctuary
Wednesday, April 5	Holy Week Mid-Week Eucharist	12-1 PM	Sanctuary
Thursday, April 6	Maundy Thursday	7:00 PM	Sanctuary
Friday, April 7	Good Friday	12:00 PM	Sanctuary
Sunday, April 9	Easter Sunday	6:30/8/10:15 AM	Sanctuary
Sunday, April 9	Easter Potluck Brunch	9-10 AM	Riker Breezeway
Sunday, April 9	Easter Egg Hunt	9:30-10 AM	Lawn
Sunday, April 30	Congregational Safety/Security Awareness Event	11:30 AM-1 PM	Parish Hall
Sunday, May 21	Rt. Rev. Andrew Doyle Visitation/ Confirmation	10:15 AM	Campus-Wide
Sunday, May 28	Pentecost Picnic	11:30 AM	Lawn
Mon-Thu, June 12-15	Vacation Bible School	9 AM-12 PM	Campus-Wide

For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.

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Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org.

NEWCOMER NOTES

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH: *A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD*

Welcome to St. Luke's as we journey together through these 40 days known as "Lent."

Early Christians observed "a season of penitence and fasting" in preparation for the celebration of Easter. Today, Lent provides a time for us to reflect on our relationship with God and deepen that relationship through works of love and self-sacrifice. Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways.

Let us open our hearts in this Lenten season to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** Please help us connect with you by filling out a *Connection Card*, found in the pew racks/in the Lobby/from the ushers/ via the QR code/on the front page of our website. We will follow up with you however you prefer.
- † **About Our Worship** Our worship style is interactive. We use the blue *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **Restrooms** are located on the lower level, accessible via elevator or stairs.
- † **Questions?** Please ask anyone near you for help.



Especially For Children

- † **Children of all ages are always welcome in our service.**
 - Check the Family Center for "Pew Art" supplies.
 - For a quiet spot, visit the Cry Room.
- † **Beginning at 9:00 AM: Infant-Age 5** are invited to our professionally staffed childcare area in our lower level. We offer *Little Liturgy*, an age-appropriate worship time that uses "Godly Play" and Montessori-style early childhood development models.
- † **Beginning at 10:15 AM: Kinder-5th Grade Kids' Church** is an interactive, kid-friendly worship service. Children are invited before the service to go downstairs to the Fellowship Hall. They return at the Peace. Parents are welcome to join.

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

WWW.STLUKESONTHELAKE.ORG | [512.266.2455](tel:512.266.2455) | OFFICE@STLUKESONTHELAKE.ORG